

Minority contractors seminar

A seminar to acquaint minority contractors and sub-contractors with requirements for federal funds is planned Saturday at Clark County Community College, 3200 E. Cheyenne, North Las Vegas.

Faculty for the seminar will include officers from NEDCO, SBA, HUD, ERDA, REECO, the Highway Department, Nellis Air Force Base, Mc

Carran Airport, Leavitt Insurance, Clark County School District, county and city procurement officers.

Fee for the one day seminar is \$5 which includes the price for coffee and lunch. For further information and registration call Horatio Lopez at 384-3293.

HOME BUYERS:

The Veterans Administration Lists the Following

HOMES FOR SALE



EQUAL HOUSING OPPORTUNITY

PM NO.	LOCATION	PURCHASE PRICE	DOWN PMT.	EST. MO PAYMENTS	BED RMS.	BATHS
918 596	NO. LAS VEGAS: 3505 Canoga	22,950	0	211	3	2
999 263	LAS VEGAS: 5151 E. Margo Dr.	24,950	450	223	3	2
1221 180	LAS VEGAS: 3144 Richford Pl.	24,950	450	224	2	1
945 168	LAS VEGAS: 2548 San Felipe	22,950	0	211	4	1
997 987	LAS VEGAS: 5624 Wellesley	23,450	450	210	3	1

Financing By The U.S. Government

Is available on all VA listings. Balance is payable in 360 monthly installments, due the first of each month at an annual percentage rate of 8 1/2%. The estimated monthly payments include principal, interest, taxes, and insurance. All Properties are sold in "AS IS" condition without any warranty. However most homes have been renovated.

Low Down—No Points—\$25 Escrow Fee

For Inspection Of These Homes,
Other VA Listings And More Information

See Your VA Real Estate Broker

Local Black builders awarded 235-1 Contract

Robert L. Forston, George B. Kline, and Leonard T. Mason, general contractors, have been awarded a special contract by the SBA in the amount of \$52,200, for renovation of Frontier North Homes, a subdivision of the controversial 235-1 homes insured by FHA. After renovation, these homes will be resold to qualified mortgagors through FHA.

The homes presently present a public nuisance, because of their rundown condition vacancy and availability to mischief seekers.

The Fortson-Mason-Kline Co., located at 6115 Clarice Ave., was organized in 1974 with a total construction experience in excess of 40 years, and is unrestricted in the types of contracts for which they bid.

Each year, select contracts are awarded specifically to minority businesses such as Fortson-Mason-Kline general contractors, the first all-black building contractors with an unlimited license.

1000W.MONROE 648-8948

EVERGREEN ARMS

RENTS FROM \$112 UP

1-2-3-4 Bedroom Apartments

1-1 1/2 Baths-Utilities Included

MOULIN ROUGE HOTEL

OFFICE -

FREE UTILITIES

LARGE POOL - PHONE SERVICE SECURITY -

all for \$40.00 per week

MOTEL ACCOMODATIONS

for \$35.00 per week

Also available are STUDIOS and 1&2 BEDROOMS

900 W. BONANZA 648-2111



EQUAL HOUSING OPPORTUNITIES

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT (HUD) FEDERAL HOUSING ADMINISTRATION

NOTICE TO REAL ESTATE BROKERS

LAST CHANCE

Special offerings for 235-1 Financing. 3% down payment requirement includes deposit for impounds. The 235 Program is being discontinued.

These properties have been repaired and are being sold with insured financing and warranty. All offers will be accepted on a first come, first served basis.

Properties are also eligible for 203 financing

A \$200 earnest money deposit will be required with submission of Sales Contract regardless of type of sales or loan amount. Balance of down payment due, if any, will be collected at closing.

NOTICE OF APPRENTICESHIP OPPORTUNITY

This Committee will accept applications for Apprenticeship from May 15 through May 30, 1975, from 10:00 AM. to 12:00 PM. and 1:00 to 3:00 PM., at 725 N. Lamb Blvd., Las Vegas, NV, Monday through Friday.

There are ten (10) Apprenticeship openings.

ALL APPLICANTS MUST FULLY MEET THE FOLLOWING QUALIFICATIONS IN ORDER TO BE CONSIDERED FOR ENTRANCE INTO THE PROGRAM.

- Age 16 to 26 Inclusive - A maximum of 4 years adjustment for military service is available for those who qualify.
 - Education - Submit Photo-copy of High School Diploma, or G.E.D. equivalent.
 - Submit Photo-copy of High School Transcript.
 - Submit Photo-copy of Birth Certificate.
 - Submit Photo-copy of Honorable Discharge/Separation Papers.
 - Aptitude Test - Given by Nevada State Employment Office. (Testing date assigned to Applicant when application is submitted).
- Each applicant who meets all minimum requirements will be given a written exam.

POINTS TO BE CONSIDERED FOR ENTRANCE INTO THE PROGRAM ARE AS FOLLOWS:

- General education background with particular emphasis on Math and Science Courses.
- Aptitude Test results.
- Physical ability as related to the trade.
- Interest.
- Attitude.
- Personal traits.
- Results of written exam.

The Apprenticeship standards provide that applications will be received without regard to race, color, religion, or national origin.

Las Vegas Joint Apprenticeship Committee for the Pipe Trades Industry

Westwood Park

Still the best buy in Las Vegas!!

1-2&3 Bedroom, From \$100

Playground, Air Conditioned, Oversize Apartments, Complete Kitchens,

1001 W. Mc Williams 648-3565