

BUY
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CLASSIFIED ADS

TRADE
LEASE

LEGAL NOTICES

INVITATION TO BID Bid No. 276-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County, Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 15th day of April, 1975 and said bid will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

One (1) Hi-Lo Detector to be used as a control device to measure pavement smoothness for quality control projects

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope, plainly marked, "Bid No. 276-75, (1) Hi-Lo Detector," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Apr. 10, 1975.

INVITATION TO BID No. 277-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 23rd day of April, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

ANCHOR POSTS AND SIGN SUPPORTS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid invitations will be mailed to all vendors or Contractors on the Purchasing Agent's mailing list and may be obtained by others by contacting the Purchasing Office at the above address.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope, plainly marked, "Bid No. 277-75, Anchor Posts and Sign Supports," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Apr. 10th & 17th, 1975.

CETA TITLE VI PROGRAM

Pursuant to Regulations 99.13 of Title VI of the Comprehensive Employment and Training Act, a summary of the Las Vegas/Clark County Consortia's grant application shall be published to provide an opportunity for community comments.

The purpose of the Modification is to incorporate additional funding of \$144,731, to make a new total of \$2,726,713, thereby increasing previous slot allocations of 309 to 329.

(a) Total individuals to be served - 7647
First month hiring goal - 200 slots
Total allocated slots - 329

(b) Projects and activities:
242 Public Service Employment slots
87 Work Experience slots

WORK EXPERIENCE PROJECTS: 6

City of Las Vegas - Street Division, Public Works Department; Traffic Engineering Division, Public Works Department; Street Lighting Division, Public Works Department.

County of Clark - Environmental Protection & Beautification Project, Flood Control Projects, Neighborhood & Community Improvement Projects.

PUBLIC SERVICE EMPLOYMENT: 39 WORK SITES

City of Las Vegas, District Health Department, Southern Nevada Memorial Hospital, Las Vegas Housing Authority, County of Clark, City of Henderson, City of North Las Vegas, Boulder City, Clark County Housing Authority, State of Nevada, Nevada Employment Security Department, University of Nevada at Las Vegas, Clark County Community College, Clark County School District, Clark County Housing, Metropolitan Police, Nevada Association of Latin Americans, Clark County Corrections Committee, Las Vegas Zoological Society, Senior Citizens Employment Service, Frontier Girl Scouts, Boys Club of Henderson, United Way, Southern Nevada Drug Abuse Council, Nevada Economic Development Company, Internal Revenue Service, Small Business Administration, Economic Opportunity Board, Focus, St. Jude's Ranch for Children, YMCA, Divine Providence Variety Day Home, Nevada Heart Association, Boys Clubs of Clark County, Moapa Band of Paiutes, Growth Opportunities, Inc., Operation Life, Clark County Legal Services, Clark County Easter Seal Society, Southern Nevada Federal Employees' Credit Union, SER/Jobs for Progress, Opportunity Village.

(c) The Consortia is made up of two high-growth areas; the City of Las Vegas and the Balance of Clark County. With this growth, these areas have experienced an extremely high rate of unemployment. In addition, the current economic conditions of FY'75 establish an average of 18,300 persons unemployed for a rate of 10.9%. During FY'75, no month had an unemployment rate less than 7%.

(d) Distribution of Funds:
Clark County \$1,268,334
City of Las Vegas 883,706
Subs 574,673

(e) The complete Title VI Grant application is available for review between the hours of 9:00 a.m. and 12:00 noon, Monday, through Friday, at the CETA Administration Office, 300 Las Vegas Boulevard North, Las Vegas, Nevada.

JOB VACANCY COUNTY OF CLARK LABORATORY TECHNICIAN

Work involves responsibility for the performance of standardized chemical, bacteriological and physical tests of raw materials, following prescribed procedures and techniques as to methodology and general instructions regarding laboratory standards.

Minimum education and experience are graduation from high school and two years of college supplemented by courses in chemistry, bio-chemistry or biology and one year's experience as a laboratory technician; or graduation from high school and 3 years experience as a laboratory technician.

Salary range: \$744 to \$941 per month.

Filing closes Friday, April 11, 1975 at 5:00 P.M.

Applications accepted at Clark County Personnel, 400 Las Vegas Blvd. South, Courthouse Annex, 2nd floor, Las Vegas, Nevada, 89101.

"An Affirmative Equal Opportunity Employer"

JOB VACANCY COORDINATOR

WANTED - \$8,400. New self-esteem project. One creative, able to work with all people of all ages. Fine Arts background or experience. Other positions available-See Mr. Rudy Moses, Project Director, 628 N. Main Street. Bring resume Mon. thru Thurs. 1 to 3 p.m., Sat. 12 noon to 3 p.m.

"MAC for
see page 18

JOB OPENING ADMINISTRATIVE OFFICER

Responsible for directing the Administrative office operations and various other administrative duties, including supervizing the clerical personnel. Requirements include graduation from an accredited college or university with specialization in public or business administration, political science or a related field; and experience in progressively responsible and varied office management or staff work in a public or private organization, including experience in personnel management, budgeting or procurement. Responsibilities include office management, purchasing, accounting and budget preparation with special emphasis on research and planning.

Deadline for applications 16, April 1975.

Contact, Clark County Juvenile Court Services, 649-3611, Ext. 284.

RECCO

REGISTERED NURSE

Graduation from an accredited nursing school and a minimum of four years of experience in industrial or professional nursing, Drivers license preferred.

Liberal fringe benefits Must be a U.S. Citizen Replies held confidential

Apply between 9 a.m. and 4 p.m., Monday through Friday, at 2501 Wyandotte Street or call 734-3291.

EQUAL OPPORTUNITY EMPLOYER - M/F

STATE OF NEVADA

UTILIZATION REVIEW OFFICER needed for Nevada State Medicaid. College graduate with three years experience in hospital administration, utilization review or related Medicaid field. Salary starts at annum. Address queries to: Nevada State Personnel Division, Carson City or Las Vegas.

AN EQUAL OPPORTUNITY EMPLOYER

COPY REGULATIONS: The publisher assumes no financial responsibility for typographical errors in advertisement, but if at fault, will reprint that part of an advertisement in which such error has occurred. -- Claims for error in advertisement is allowed for first insertion only, and all claims must be made within five days. -- No allowance is made for errors that do not materially affect the value of the advertisement.

ADVERTISING RATES PHOTO-OFFSET PRINTING

POLITICAL RATE - \$4.00 Per Column Inch

Deadline for ad copy, if Voice staff prepares the layout, is noon Friday immediately preceding the Thursday issue.

Deadline for camera-ready ads is noon Tuesday, provided the space has been contracted.

Column Inch: \$3.25 (20c Per Agate Line)
Full Page (84 column inches): \$225.00
Double Truck: \$400.00. Back Page: \$370.00. (13 Wk. Min.)

Half Page (42 column inches): \$125.00

Quarter Page (21 column inches): \$68.50
Color

Add 25% for each color. Full Page minimum.

Agency Commission

15% provided copy is camera ready and payment is made within 15 days after billing.

2% late charge added to accounts not paid within 30 days of billing.

"An uninterrupted publication since 1963"

Please Send Me 900 W. Bonanza Rd.
Las Vegas, Nev. 89106



NEVADA'S BLACK COMMUNITY WEEKLY
"An Uninterrupted Publication Since 1963"

Enclosed is the sum of: (No Cash, Please)
(1 year)

PLEASE PRINT

NAME _____
STREET _____
CITY _____ STATE _____ ZIP _____
SIGNATURE _____

**News
REPORTER & SALESMAN
WANTED**

Apply
'LAS VEGAS VOICE'
900 W. Bonanza Phone 648-2615

End Wash Day Worries

we are TOPS in DRY CLEANING!!

ROXY CLEANERS AND LAUNDRY

624 N. ST.
PH 648-3043