

**BUY** **SELL** **CLASSIFIED ADS** **TRADE** **LEASE**

**LEGAL NOTICES**

**CLARK COUNTY PERSONNEL**

**INVITATION TO BID**  
No. 270-75

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies and services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 25th day of March, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Protective Armor Vests for the Las Vegas Metropolitan Police Department

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope, plainly marked, "Bid No. 270-75, Armor Vests, LVMPD," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub: Las Vegas Voice, Mar. 20, 1975

**INVITATION TO BID**  
No. 271-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 25th day of March, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Movable Office Partitions and Hardware

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope, plainly marked, "Bid No. 271-75, Movable Office Partitions and Hardware," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Mar. 20, 1975

**INVITATION TO BID**  
No. 269-75

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Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 25th day of March, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

100,000 Rounds Cartridges, 9mm Lugar, full metal jacketed

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope, plainly marked, "Bid No. 296-75, 100,000 rounds 9mm Cartridges, LVMPD," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub: Las Vegas Voice, Mar. 20, 1975

**INVITATION TO BID**  
No. 272-75

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Office Furniture

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope, plainly marked, "Bid No. 272-75, Office Furniture," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Mar. 20, 1975

**INVITATION TO BID**  
No. 268-75

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 25th day of March, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Portable transceivers, battery chargers and batteries for the Las Vegas Metropolitan Police Department

which must conform to specifications to be secured at the Office of

the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, or money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope, plainly marked, "Bid No. 268-75, Portable Transceivers, battery chargers and batteries, LVMPD," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub: Las Vegas Voice, Mar. 20, 1975

**INVITATION TO BID**  
No. 273-75

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600 Pairs Blue Uniform Coveralls

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope, plainly marked, "Bid No. 273-75, Uniform Coveralls," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub: Las Vegas Voice, Mar. 20, 1975

**STATE OF NEVADA**  
GROUP SUPERVISOR (GIRLS)

Opening in Caliente, Nevada. Call Nevada Personnel, 382-0294. AN EQUAL OPPORTUNITY EMPLOYER

**BOOK FOR SALE**

A book written about the poor, written for the poor. This book is a must for all Blacks. To order send \$1.00 to: Nat Green, Box 4651 Comp-ton California 90224.

**Spanish-Speaking Court Interpreters Federally Funded under LEEA Grant for one year**

Fifteen Spanish-Speaking Interpreters/Translators will be trained at UNLV to provide interpreter services in the courts and agencies in the Criminal Justice System. From the fifteen trainees, one will be selected and employed as full-time Court Interpreter Coordinator. The remaining trainees will constitute a pool who can be called upon to interpret on a case-to-case basis.

Minimum education and experience are graduation from high school and a fluency in Spanish and English. Preference will be given to applicants with court or legal experience. Written tests in Spanish and English to determine fluency will be administered.

Filing closes Friday, March 21, 1975 at 5 PM. Applications accepted at Clark County Personnel, 200 East Carson, 7th floor, County Courthouse, Las Vegas, Nevada, 89101.

"An Affirmative Equal Opportunity Employer"

**ELECTRICIANS & BRICK MASONS**

Titanium Metals Corporation of America located in Henderson, Nevada has immediate openings for Industrial Maintenance Electricians and Brickmasons. Applicants must have a minimum of 4 years craft experience and be able to pass a rigid physical examination. Rate of pay is 6.68/hour for electricians and 6.58 for Brickmasons. Plus excellent fringe benefits. Call 564-2544 for more information or to schedule an interview.

**TITANIUM METALS CORP OF AMERICA**

P.O. Box 2128 Henderson Nevada 89015 Equal opportunity Employer M/F

**SALES**

Earn extra income Amway Way. As little as \$15.00 gets you started in a business of your own. That's the whole story. Phone 565-8188.

**COPY REGULATIONS:** The publisher assumes no financial responsibility for typographical errors in advertisement, but if at fault, will reprint that part of an advertisement in which such error has occurred. -- Claims for error in advertisement is allowed for first insertion only, and all claims must be made within five days. -- No allowance is made for errors that do not materially affect the value of the advertisement.

**ADVERTISING RATES**  
**PHOTO-OFFSET PRINTING**

**POLITICAL RATE - \$4.00 Per Column Inch**

Deadline for ad copy, if Voice staff prepares the layout, is noon Friday immediately preceding the Thursday issue.

Deadline for camera-ready ads is noon Tuesday, provided the space has been contracted.

Column Inch: \$3.25 (20c Per Agate Line)

Full Page (84 column inches): \$225.00

Double Truck: \$400.00. Back Page: \$300.00. (18 Wk. Min.)

Half Page (42 column inches): \$125.00

Quarter Page (21 column inches): \$68.50

Color

Add 25% for each color. Full Page minimum.

**Agency Commission**

15% provided copy is camera ready and payment is made within 15 days after billing.

2% late charge added to accounts not paid within 30 days of billing.

"An uninterrupted publication since 1963"

Please Send Me 900 W. Bonanza Rd. Las Vegas, Nev. 89106



**NEVADA'S BLACK COMMUNITY WEEKLY**  
**"An Uninterrupted Publication Since 1963"**

Enclosed is the sum of: (No Cash, Please) (1 year)

**PLEASE PRINT**

NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SIGNATURE \_\_\_\_\_

**LV WATER DISTRICT**

**CHIEF WATER CHEMIST**

The Las Vegas Valley Water District has an opening for a Chief Water Chemist - \$15,337 to \$18,568. Requires graduation from an accredited college or university with major work in chemistry and four years of progressively responsible experience in the field of potable water analysis. Must have thorough knowledge of the principles and practices of analytical chemistry, including both organic and

inorganic, methods and procedures of chemical, analysis and microbiology as related to chemical and bacteriological characteristics of water and organisms and micro-organisms common to water.

Applications will be accepted by the Las Vegas Valley Water District, Personnel Office, Box 4477, Las Vegas, Nv. 89106, for the position at our Water Treatment Plant, located at Lake Mead, Nevada.

AN EQUAL OPPORTUNITY EMPLOYER. M/F