

# BUY SELL CLASSIFIED ADS TRADE LEASE

## LEGAL NOTICES

### INVITATION TO BID No. 265-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 14th day of March, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

One (1) Storage System for Microfilm Jackets

which must conform to specifications to be secured at the Office of the purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 265-75, Storage System for Microfilm Jackets," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Mar. 6, 1975.

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One (1) Module Rescue/Ambulance (Para-Medic) including radio communications

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 266-75, (1) Module Rescue/Ambulance," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications of the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Mar. 6, 1975.

### ASSISTANT TO THE GENERAL MANAGER

Graduation from college with a Bachelor's Degree in a related field and 4 years experience in upper level Administrative Staff work. Knowledge of the practice of Utility management is preferred.

Apply at the Las Vegas Valley Water District, 3700 W. Charleston Blvd., Personnel Office. Applications will be accepted until 5 PM Friday, March 7, 1975.

AN EQUAL OPPORTUNITY EMPLOYER, M/F

### Physician Assistant

STATE OF NEVADA

\$11,787-\$14,845. Requires high school grad. and completion of course training as a Physician Assistant approved by the American Medical Association or The Nevada Board of Medical Examiners. Graduation from an approved academic program may be waived for applicants who by general education, practical training and experience or previous certification in another state are determined to be satisfactory by the Nevada State Board of Medical Examiners to

perform medical services under the supervision of a supervising physician. LICENSE:

Certification by the Nevada State Board of Medical Examiners as a Physician Assistant in the State of Nevada at the time of appointment.

LOCATION: Nevada State Prison, Carson City, Nevada.

NOTE: Applications accepted until further notice.

APPLY: Nevada State Personnel, Las Vegas or Carson City, or Intergovernmental Job Center-Reno.

AN EQUAL OPPORTUNITY EMPLOYER

### Computer Operator

JOB VACANCY  
COUNTY OF CLARK

This is responsible technical work in the operation of digital computing equipment with a console device or auxiliary control panel. Work involves completion of reproduction and production runs, collaborating with programming personnel, devising new methods and procedures, and analyzing operating instructions. Employee will work primarily as a relief operator on what ever shift the need is greatest.

Minimum education and experience are graduation from high school, supplemented by training in the operation of electronic computers; and two years experience on an I.B.M. 360 or 370 computer.

Salary Range: \$836 to \$1059 per month.

Filing closes Monday, March 10, 1975 at 5:00 P.M.

Applications accepted at Clark County Personnel, 200 E. Carson, County Courthouse, 7th floor, Las Vegas, Nevada 89101.

"An Affirmative Equal Opportunity Employer"

### News

## REPORTER & SALESMAN WANTED

Apply

'LAS VEGAS VOICE'

900 W. Bonanza Phone 648-2615

### LEAD AND SERVE

Do you have what it takes to be an officer in The Salvation Army?

The hours—long. The material rewards—small. The satisfaction of serving God and man—great.

Contact a Salvation Army headquarters for information.



COPY REGULATIONS: The publisher assumes no financial responsibility for typographical errors in advertisement, but if at fault, will reprint that part of an advertisement in which such error has occurred. -- Claims for error in advertisement is allowed for first insertion only, and all claims must be made within five days. -- No allowance is made for errors that do not materially affect the value of the advertisement.

### ADVERTISING RATES PHOTO-OFFSET PRINTING

POLITICAL RATE - \$4.00 Per Column Inch

Deadline for ad copy, if Voice staff prepares the layout, is noon Friday immediately preceding the Thursday issue.

Deadline for camera-ready ads is noon Tuesday, provided the space has been contracted.

Column Inch: \$3.25 (20c Per Agate Line)

Full Page (84 column inches): \$225.00

Double Truck: \$400.00. Back Page: \$300.00. (13 Wk. Min.)

Half Page (42 column inches): \$125.00

Quarter Page (21 column inches): \$68.50

Color

Add 25% for each color. Full Page minimum.

Agency Commission

15% provided copy is camera ready and payment is made within 15 days after billing.

2% late charge added to accounts not paid within 30 days of billing.

"An uninterrupted publication since 1963"

Please Send Me 900 W. Bonanza Rd.  
Las Vegas, Nev. 89106



NEVADA'S BLACK COMMUNITY WEEKLY  
"An Uninterrupted Publication Since 1963"

Enclosed is the sum of: (No Cash, Please)  
(1 year)

PLEASE PRINT

NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SIGNATURE \_\_\_\_\_

### WANTED

Experienced

BAR MAID

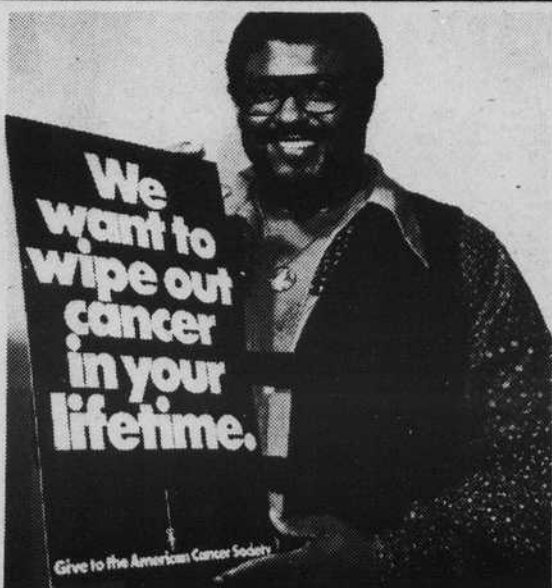
Good Salary Fringe Benefits

APPLY

HIDEAWAY LOUNGE

900 West Bonanza

Call 648-9919



Rosie Grier, football idol, formerly of the New York Giants and the Los Angeles Rams, urges everyone to support the American Cancer Society's fight against cancer. He displays the poster that announces the Society's goal - "We want to wipe out cancer in your lifetime."