

BUY SELL CLASSIFIED ADS TRADE LEASE

LEGAL NOTICES

INVITATION TO BID No. 264-75

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson, Las Vegas, Nevada until the hour of 2:30 p.m. on the 3rd day of March, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Furnish Janitorial Service, including labor and material for the purpose of cleaning smoke fire damaged walls, ceilings, and jail bars.

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than One Thousand Dollars (\$1,000.00).

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 264-75, Cleaning Jail, LVMPD," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission Clark County, State of Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub: Las Vegas Voice, Feb. 27, 1975.

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on January 20, 1975, Contract Bid No. 102-74, between the County of Clark and Wells Cargo, Inc. for furnishing all necessary materials, labor, equipment, apparatus and transportation to complete construction of an International Arrivals Apron at McCarran International Airport, within County of Clark, State of Nevada, was accepted.

All creditors having claims against this contract must file their claim within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Feb. 6, 13, 20, 27, 1975.

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating Agreement with Donner Aircraft Cleaning Company to provide authorization for aircraft servicing at McCarran International Airport.

This agreement will carry a one year term with four one-year options to extend and Donner will pay five percent (5%) of its gross revenues derived from airport operations to the County.

This notice is given pursuant to N. R. S. 496.090. At the meeting of March 5, 1975, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Feb. 6, 13, 20, 27, 1975

INVITATION TO BID No. 263-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 26th day of February, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Office Trailers for Clark County Fire Department

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 263-75, Office Trailer," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County Nevada

Pub: Las Vegas Voice, Feb. 20, 1975.

CETA TITLE VI PROGRAM

Pursuant to Regulation 99.13 of Title VI of the Comprehensive Employment and Training Act, a summary of the Las Vegas/Clark County Consortia's grant application shall be published to provide an opportunity for community comments.

(a) Total individuals to be served - 4000
First month hiring goal - 200 slots
Total allocated slots - 308

(b) Projects and Activities:
221 Public Service Employment slots
87 Work Experience slots

WORK EXPERIENCE PROJECTS: 6

City of Las Vegas -Street Division, Public Works Department Engineering Division, Public Works Department Street Lighting Division, Public Works Department

County of Clark Environmental Protection & Beautification Projects

PUBLIC SERVICE EMPLOYMENT: 22 WORK SITES

City of Las Vegas, District Health Department, Southern Nevada Memorial Hospital, Las Vegas Housing Authority, County of Clark, City of Henderson, City of North Las Vegas, Boulder City, Clark County Housing Authority, State of Nevada, Nevada Employment Security Department, University of Nevada Las Vegas, Clark County Community College, Clark County School District, Clark County Housing, Metropolitan Police, Nevada Association of Latin Americans, Clark County Corrections Committee, Las Vegas Zoological Society, Senior Citizens Employment Service, Frontier Girl Scouts, Boys Clubs of Henderson, United Way, Southern Nevada Drug Abuse Council, Nevada Economic Development Company.

(c) The Consortia is made up of two high-growth areas; the City of Las Vegas and the balance of Clark County. With this growth, these areas have experienced an extremely high rate of unemployment. In addition, the current economic conditions of FY'75 establish an average of 12,682 persons unemployed for a rate of 8.3%. During FY'75, no month had an unemployment rate less than 7%.

MATERIAL LAB TECH

HOLMES & NARVER, INC., a prime contractor to the Energy Research & Development Administration at the Nevada Test Site, has an immediate requirement for a Materials Test Lab Technician.

REQUIREMENTS: 2 years of college/technical school training or equivalent, 3 years lab experience in construction materials testing and 1 year NDT experience, including ultrasonic, dye penetrant, mag-particle and radiographic.

Qualified applicants should call (702) 734-3486 between 7:30 a.m. and 4:30 p.m. or apply in person to:

J. L. SCHUTZ
HOLMES & NARVER, INC.

2753 South Highland Drive
Las Vegas, Nevada

U. S. Citizenship Required

An Equal Opportunity Employer M/F

SAFETY INSPECTOR

Mine Safety Inspector applications are now being accepted by the U.S. Civil Service Commission for positions located at the Mining Enforcement and Safety Administration Training Center, in Boulder City, Nevada. Starting salary is \$8,500 annually.

Minimum qualifications include a baccalaureate with 18 sem-

ester hours in education or directly related fields or completion of an approved Teacher's program, and 24 semester hours in mining, mining engineering or one year experience in working in mines.

For further information contact the Federal Job Information Center, 300 Las Vegas Blvd, So., Las Vegas, Nev. 89101 (702) 385-6345. Nevada residents living outside this area may call toll-free number, 800-922-3080.

CITY OF LV

DRAFTING AIDE

This is under the Public Employment Program subject to applicable Federal Regulations.

Salary: \$709. - \$862. Any combination of training and experience equivalent to graduation from High School with courses in drafting, algebra, and trigonometry.

Filing Closes: March 10, 1975 at 4:30 P.M.
Test Given: March 13, 1975. Personnel Department, 400 Stewart, Las Vegas, Nevada.

AN EQUAL OPPORTUNITY EMPLOYER

(d) Distribution of Funds:

Clark County	\$1,255,000
City of Las Vegas	878,982
Subs	448,000
	\$2,581,982

(e) The complete Title VI Grant Application is available for review between the hours of 9:00 AM and 12:00 Noon, Monday through Friday, at the CETA Administration Office, 300 Las Vegas Boulevard North, Las Vegas, Nevada.

CITY OF NLV

LIBRARIAN III

Salary Range - \$809. 83. Must be able to work nights and every Saturday and Sunday. Graduation from an accredited four year college or a combination of training and experience equivalent to completion of four years at the college level. Two years recent progressive library experience relevant to assigned duties, preferable including a minimum of one year in a supervisory capacity. Must be a North Las Vegas resident upon employment. Applications will be taken thru Monday, March 3, 1975. For further information contact Personnel, 2200 Civic Center Drive, North Las Vegas, Nevada 89030

AN EQUAL OPPORTUNITY EMPLOYER

COPY REGULATIONS: The publisher assumes no financial responsibility for typographical errors in advertisement, but if at fault, will reprint that part of an advertisement in which such error has occurred. -- Claims for error in advertisement is allowed for first insertion only, and all claims must be made within five days. -- No allowance is made for errors that do not materially affect the value of the advertisement.

ADVERTISING RATES PHOTO-OFFSET PRINTING

POLITICAL RATE - \$4.00 Per Column Inch

Deadline for ad copy, if Voice staff prepares the layout, is noon Friday immediately preceding the Thursday issue.

Deadline for camera-ready ads is noon Tuesday, provided the space has been contracted.

Column Inch: \$3.25 (20c Per Agate Line)

Full Page (84 column inches): \$225.00

Double Truck: \$400.00. Back Page: \$300.00. (13 Wk. Min.)

Half Page (42 column inches): \$125.00

Quarter Page (21 column inches): \$68.50

Color

Add 25% for each color. Full Page minimum.

Agency Commission

15% provided copy is camera ready and payment is made within 15 days after billing.

2% late charge added to accounts not paid within 30 days of billing.

"An uninterrupted publication since 1963"

Please Send Me 900 W. Bonanza Rd.
Las Vegas, Nev. 89106



NEVADA'S BLACK COMMUNITY WEEKLY
"An Uninterrupted Publication Since 1963"

Enclosed is the sum of: (No Cash, Please)
(1 year)

PLEASE PRINT

NAME _____

STREET _____

CITY _____ STATE _____ ZIP _____

SIGNATURE _____

SALESMEN

NEEDED

Apply

'LAS VEGAS VOICE'

Moulin Rouge

Hotel

900 W. Bonanza Phone 648-2615