

BUY SELL CLASSIFIED ADS TRADE LEASE

LEGAL NOTICES

INVITATION TO BID No. 262-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, the 24th day of February, 1975, and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

1,000 L.F. Chain Link Fencing with posts, extension arms and other necessary fixtures for the McCarran International Airport

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 262-75, Chain Link Fencing, Airport," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Feb. 20, 1975.

INVITATION TO BID No. 263-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 26th day of February, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Office Trailers for Clark County Fire Department

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 263-75, Office Trailer," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Feb. 20, 1975.

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on January 20, 1975, Contract Bid No. 102-74, between the County of Clark and Wells Cargo, Inc. for furnishing all necessary materials, labor, equipment, apparatus and transportation to complete construction of an International Arrivals Apron at McCarran International Airport, within County of Clark, State of Nevada, was accepted.

All creditors having claims against this contract must file their claim within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Feb. 6, 13, 20, 27, 1975.

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating Agreement with Donner Aircraft Cleaning Company to provide authorization for aircraft servicing at McCarran International Airport.

This agreement will carry a one year term with four one-year options to extend and Donner will pay five percent (5%) of its gross revenues derived from airport operations to the County.

This notice is given pursuant to N.R.S. 496.090. At the meeting of March 5, 1975, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Feb. 6, 13, 20, 27, 1975

E.O.B. CLARK COUNTY STATE TRAINING OFFICER

A responsible position requiring supervisory ability, staff direction, planning capabilities, ability to work with diverse educational programs and staffing patterns. Must have previous experience and background in providing employee in-service training and the ability to administer a statewide educational training program for pre-school children, staff and parents. Must be familiar with Health, Education and Welfare educational and training programs and policies. A Bachelor's degree in education, psychology, sociology or public administration is required but not mandatory for applicants. Experience may be substituted for educational requirements.

Salary: \$12,000-\$14,000 annually.

Applications and/or Resumes will be accepted through February 19, 1975, at the Economic Opportunity Board Personnel Office, 300 West Owens Ave., Las Vegas, Nevada 89101. AN EQUAL OPPORTUNITY EMPLOYER

COPY REGULATIONS: The publisher assumes no financial responsibility for typographical errors in advertisement, but if at fault, will reprint that part of an advertisement in which such error has occurred. -- Claims for error in advertisement is allowed for first insertion only, and all claims must be made within five days. -- No allowance is made for errors that do not materially affect the value of the advertisement.

Please Send Me 900 W. Bonanza Rd.
Las Vegas, Nev. 89106



NEVADA'S BLACK COMMUNITY WEEKLY
"An Uninterrupted Publication Since 1963"

Enclosed is the sum of: (No Cash, Please)
(1 year) PLEASE PRINT

NAME _____
STREET _____
CITY _____ STATE _____ ZIP _____
SIGNATURE _____

BLUE BIRD AUTO

CLASSIC WHITE WALL \$9.95
NAME BRAND AUTO PARTS
AT DISCOUNT PRICES
HOURS 9AM til 8PM
CLOSED TUESDAY
MAIN & FOREMASTER

N. C. R.

Sales service & repair.
NEW & USED
Factory trained Salesman
GET YOUR NEW SMITH CORONAMATICS
BEFORE PRICE INCREASE FEB. 15th.
212 STEWART 382-1110

SALESMEN

NEEDED

Apply

'LAS VEGAS VOICE'

Moulin Rouge
Hotel

900 W. Bonanza Phone 648-2615

ADVERTISING RATES PHOTO-OFFSET PRINTING

POLITICAL RATE - \$4.00 Per Column Inch

Deadline for ad copy, if Voice staff prepares the layout, is noon Friday immediately preceding the Thursday issue.

Deadline for camera-ready ads is noon Tuesday, provided the space has been contracted.

Column Inch: \$3.25 (20c Per Agate Line)

Full Page (84 column inches): \$225.00

Double Truck: \$400.00. Back Page: \$300.00. (13 Wk. Min.)

Half Page (42 column inches): \$125.00

Quarter Page (21 column inches): \$68.50

Color

Add 25% for each color. Full Page minimum.

Agency Commission

15% provided copy is camera ready and payment is made within 15 days after billing.

2% late charge added to accounts not paid within 30 days of billing.

"An uninterrupted publication since 1963"

villa capri

1801 No. J St

Move in after 23rs-Free Rent until 1st

1 Bedroom \$100 per mo. Stove, refrig.
2 Bedroom \$115 per mo. carpet, drapes
furnished

SEE MANAGER

George McCline 648-2151

EVERGREEN ARMS

1-2-3-4 Bedroom Apartments
1-1 1/2 Baths-Utilities Included

RENTS from \$112⁰⁰ up

1000 W. MONROE 648-8948

NEW AND USED CARS

BUY OR LEASE

EASY CREDIT - GOOD TERMS

LEASING - 75% "GRAND PRIX" \$136.50

SEE AMOS BROWN

9 YEARS AT

Pat Clark PONTIAC

457-2111

2975 E. SARARA AVE.
LAS VEGAS