

**BUY
SELL** **CLASSIFIED ADS** **TRADE
LEASE**

LEGAL NOTICES

**INVITATION TO BID
No. 255-75**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson, Las Vegas, Nevada until the hour of 2:30 p.m. on the 13th day of February, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

One (1) New 1975 Compact Vehicle

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 255-75, (1) 1975 Compact Vehicle," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County Nevada.

Pub: Las Vegas Voice, Feb. 6, 1975.

**INVITATION TO BID
No. 256-75**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed proposals for leasing of an area known as the Winterwood Golf Course Bar and Restaurant Facilities.

Bids will be received at the Office of the Purchasing Agent, Clark County Courthouse, Fourth Floor, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 13th day of February, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers at the Clark County Courthouse on the same day.

Bids shall be enclosed in a sealed envelope plainly marked, "Bid No. 256-75, Winterwood Bar and Restaurant," with the name and address of the bidder in the upper left hand corner and accompanied by a certified check, cashier's check, or a bid bond in the amount of \$1,000.00 made payable to Clark County.

Conditions of the lease and specifications can be obtained in the Office of the Purchasing Agent at the above address.

No proposals may be withdrawn for a period of thirty (30) days after the date set for the opening.

The Board of Commissioners reserved the right to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County Nevada.

Pub: Las Vegas Voice, Feb. 6, 1975.

**NOTICE OF INTENTION
TO ENTER INTO AN
AGREEMENT**

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating Agreement with Donner Aircraft Cleaning Company to provide authorization for aircraft servicing at McCarran International Airport.

This agreement will carry a one year term with four one-year options to extend and Donner will pay five percent (5%) of its gross revenues derived from airport operations to the County.

This notice is given pursuant to N. R. S. 496.090. At the meeting of March 5, 1975, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Feb. 6, 13, 20, 27, 1975

**INVITATION TO BID
No. 257-75**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 13th day of February, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Fabrication and delivery of two(2) 20'0" x 6'10" - 100' long Multi-Plate Steel Arches including all necessary accessory components to complete a storm drain crossing

In accordance with plans and specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 257-75, Storm Drain Crossing Material," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

Pub: Las Vegas Voice, Feb. 6, 1975.

**NOTICE TO CREDITORS
AND OTHERS CONCERNED**

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on January 20, 1975, Contract Bid No. 102-74, between the County of Clark and Wells Cargo, Inc. for furnishing all necessary materials, labor, equipment, apparatus and transportation to complete construction of an International Arrivals Apron at McCarran International Airport, within County of Clark, State of Nevada, was accepted.

All creditors having claims against this contract must file their claim within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Feb. 6, 13, 20, 27, 1975.

**INVITATION TO BID
No. 254-75**

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson, Las Vegas, Nevada until the hour of 2:30 p.m. on the 13th day of February, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Two (2) New 1975 Sedans which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 254-75, Two (2) 1975 Vehicles," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub: Las Vegas Voice, Feb. 6, 1975.

**JOB VACANCY
COUNTY OF CLARK
APPRAISER I**

This is entry level work appraising Real Property. Work also involves classifying structures; checking property for new additions; making adjustments; and recording new description and size. Minimum education and experience are: Graduation from High School and courses in Real Estate or Real Estate Appraisal, or one year experience in the Real Estate field. Salary range, \$773 to \$987 per month. Filing closes Thursday, February 6, 1975 at 5 p.m.

Applications accepted at Clark County Personnel, 200 E. Carson, County Courthouse, 7th Floor, Las Vegas, Nevada 89101.

"An Affirmative Equal Opportunity Employer"

FOR SALE

Barber Shop for sale. Very reasonable. Bar next door will bring in good business for you. Call 382-7639 for further details.

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Ethical Division of World's Largest Pharmaceutical Company, has career opportunity for aggressive person with college background. Contacting members of medical and allied professions. Sales experience helpful.

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Mail resumes to: Mr. W. Mathot, 3777 E. Viewcourt Drive, Salt Lake City, Utah 84117.
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FOR SALE-4 bedrooms, 2 full baths home. Windsor Park Area. Buy equity and assume monthly payments of \$134.00. Inquire at 642-5377. Early morning or after 6 p.m. evening.

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Best home buy in town 2-3-4 bedroom home is available in all areas, some have 235-I financing. This is a low income plan with payments under \$125.00 if you qualify.

Call Camelot Realty, Realtor for information. 876-1663.

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NEVADA**

PHYSICIAN ASSISTANT \$10,763 - \$13,527. Requires graduation from an academic or training program approved by the Nevada State Board of Medical Examiners for certification as a Physician's Assistant. LICENSE: Certification by the Nevada State Board of Medical Examiners as a Physician's Assistant at the time of appointment.

LOCATION: Nevada State Prison, Carson City. Applications will be accepted until February 21, 1975.

APPLY: Nevada State Personnel, Las Vegas or Carson City, Nevada. AN EQUAL OPPORTUNITY EMPLOYER

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