

**BUY
SELL** **CLASSIFIED ADS** **TRADE
LEASE**

INVITATION TO BID
No. 252-75
NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 6th day of February, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

3,500 Lf. Green Vinyl Covered Chain Link Fencing, 9 gauge, 2' mesh, 4' high
which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 252-75, Chain Link Fencing," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Jan. 30, 1975.

INVITATION TO BID
No. 251-75
NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 6th day of February, 1975 and said bids will be opened and publicly read at 3:30 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Three (3) 500 GPM Skid Mounted Pumps for Clark County Fire Department

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 251-75, Skid Mounted Pumps," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Jan. 30, 1975.

INVITATION TO BID
No. 250-75
NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 6th day of February, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

CONSTRUCTION OF SCHOOL CROSSWALK WARNING SIGNALS
which must conform to plans and specifications to be secured at the Office of the Clark County Purchasing Agent, at the above address, for the sum of Ten Dollars (\$10.00) per set, none of which is refundable. Copies of the contract documents and specifications will be available for inspection, without charge, at the Office of the County Engineer, 400 Las Vegas Blvd. South, Las Vegas, Nevada.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price as a guarantee that the bidder will enter into the contract for the work, the full amount of such guaranty to be forfeited should said bidder fail to enter into said contract.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 250-75, School Crosswalk Warning Signals," with the name and address of the bidder in the upper left hand corner and in accordance with the plans, specifications and other contract documents.

The successful bidder will be required to furnish, at his own expense A Faithful Performance Bond, Materials and Labor Bond and a Guaranty Bond all in the amount of not less than one hundred percent (100%) of the contract price.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

Pub: Las Vegas Voice, Jan. 30, 1975

INVITATION FOR CONCESSIONAIRE PROPOSALS
AIRPORT RFP NO. 1

NOTICE IS HEREBY GIVEN, that the Board of County Commissioners, Clark County, State of Nevada will receive sealed proposals from persons or firms for the installation and operation of a new concession at McCarran International Airport, as indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 6th day of February, 1975 and said proposals will be opened and publicly read at 3:00 p.m. in the Commission Chambers in the Clark County Courthouse on the same day for:

LUGGAGE/LEATHER GOODS CONCESSION

-or-

GLASS BLOWERS CONCESSION which must conform to the special and general conditions to be secured at the Office of the Clark County Department of Aviation, McCarran International Airport Las Vegas, Nevada prior to the date set for the proposal opening.

All proposals must be submitted in a sealed envelope plainly marked, "Proposal Number -- Airport RFP No. 1, Airport Concession," with the name and address of the proponent in the upper left hand corner.

The Board of County Commissioners reserves the right to reject any and/or all proposals for this new concession.

LORETTA BOWMAN, County Clerk, and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Jan. 23, 30, 1975.

INVITATION TO BID
No. 249-75
NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada will receive bids from qualified suppliers for the supplies and services indicated below, at the Office of the Clark County Purchasing Agent, Fourth Floor, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada, until the hour of 2:30 p.m. on the 30th day of January, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners

Chambers in the Clark County Courthouse on the same day for:

Furnish and install a rapid recovery flash boiler system in the Police Photo Laboratory, Third Floor, Clark County Courthouse

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the dates set for the bid opening.

Bid proposals must be submitted on the forms provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 249-75, Flash Boiler System, LVMPD," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: Las Vegas Voice, Jan. 30, 1975.

INVITATION TO BID
No. 253-75

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies and services indicated below, at the Office of the Clark County Purchasing Agent, Clark County Courthouse, 200 East Carson Street, Las Vegas, Nevada until the hour of 2:30 p.m. on the 11th day of February, 1975 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Chambers in the Clark County Courthouse on the same day for:

Reroofing Road Department Building

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 253-75, Reroofing Road Department Building," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By orders of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

Pub: Las Vegas Voice, Jan. 30, 1975.

CITY OF LV
INTERMEDIATE CLERK
FEDERALLY FUNDED

Salary: \$595. - \$723.
Training and experience equivalent to graduation from high school, one year general office experience. Ability to type 50 wpm.
Filing Closes: Feb. 7, 1975 at 4:30 p.m.
Test Given: Feb. 3, 1975. Personnel Department, 400 E. Stewart, Las Vegas, Nevada.
AN EQUAL OPPORTUNITY EMPLOYER.

For Sale
3 bdrm, 1-3/4 baths. Normandy Estates. Dishwasher, disposal, range oven, garage, fireplace, no wax floors. Covered patio. \$29,900. No down VA. Owner 648-8766.

ENGINEERS
TIMET, a division of Titanium Corporation of America, located in Henderson, has an immediate opening for a Mechanical or Chemical Engineer with Industrial Plant experience & Processing Equipment & System Design, 5 years minimum experience required. Must be able to pass a physical examination. Salary commensurate with experience. Excellent fringe benefits. Call 565-2544 to schedule interview.

TITANIUM METALS CORP OF AMERICA
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Henderson Nevada 89015
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SALESMEN NEEDED
Apply
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Moulin Rouge Hotel
900 W. Bonanza Phone 648-2615

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takes pleasure in announcing his re-location to his new office
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Office Hours Las Vegas, Nevada, 89104
By Appointment Telephone 384-6866

ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES
The Carpenters Joint Apprenticeship & Training will accept applications for apprenticeship from February 3, 1975 to February 28, 1975, at 501 North Lamb Blvd. (upstairs).
Approximately 20 apprenticeship openings.
Brief Description of Work of the Trade: Concrete Forms, Rough framing, Heavy Timber Construction, Exterior Finish, Interior Finish, Hardware Installation, Layout, Miscellaneous.
Minimum qualifications:
Age: 17 through 27 (Veterans 32)
Residence: No requirement
Citizenship: Yes
Applicants may be requires to submit:
Transcript of School Courses and Grades
Results of Aptitude Tests
Record of Previous Work Experience
Character References
Carpenters Joint Apprenticeship & Training

Black news is good news
Every day something good can happen to those beautiful ears of yours. It's called Black news. And the way you get next to it is by tuning in a National Black Network station.
Every hour on the hour 18 times a day, (slightly abbreviated schedule on Sunday) you can hear about what's happening in your world. That's because it's news reported and edited by Black people.
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Division of Unlty Broadcasting Network, Inc.
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