

BUY SELL CLASSIFIED ADS TRADE LEASE

Tabloid page size 10" by 14". 6 columns x 14". Column width 1-5/8". 84-column inch page.

A WEEKLY NEWSPAPER (Published every Thursday) DEDICATED to the INTEREST and ASPIRATIONS for a BETTER LIFE for BLACK CITIZENS of the STATE of NEVADA

EDITORIAL, ADVERTISING & CIRCULATION OFFICES
900 West Bonanza Road, Lobby Suite (Moulin Rouge Hotel) Las Vegas, Nevada 89106 Telephone 648-2615

ADVERTISING RATES FURNISHED UPON REQUEST

Price per copy - 15¢ * One year \$7.50
(Application for 2nd Class Mailing Permit pending at Las Vegas, Nevada).

CALL 648-2615
BOX 4686
LAS VEGAS, NEVADA 89106
AFTER 5 P.M. 384-384-4630



DEPARTMENT OF HOUSING & URBAN DEVELOPMENT (HUD) FEDERAL HOUSING ADMINISTRATION

**NOTICE TO REAL ESTATE BROKERS
OUTSTANDING REAL ESTATE VALUES**

**TO BE SOLD AS IS, ALL CASH
NO WARRANTY, NO FHA INSURANCE**

SEALED BIDS WILL BE ACCEPTED UP TO 4:00 P.M., MONDAY, JANUARY 27, 1975 ON THE PROPERTIES LISTED BELOW AT THE LAS VEGAS SERVICE OFFICE, TO BE OPENED AND REVIEWED THE FOLLOWING DAY.

**IMPORTANT INSTRUCTIONS
READ CAREFULLY**

The following properties are being offered to PROSPECTIVE OWNER-OCCUPANTS ONLY. BID FORM 9551 (Offer to Purchase and Broker's Tender) must be sealed and property address and date of bid opening to be placed on the outside of the envelope. HUD reserves the right to withdraw or reject any offers at its discretion prior to the close of escrow. All sales must close within 30 days from bid opening and cannot be conditioned upon future financing availability, including VA.

An earnest money deposit of \$500 will be required upon acceptance of offer. Do not submit with bid amount. Amounts offered above the minimum offering price must be in increments of \$50.00 above the stated minimum.

All properties will be subject to outstanding instructions and regulations relative to lead based paint hazard removal, The National Environmental Policy Act, and the National Flood Insurance Program. Properties having evidence of lead based paint will be indicated by (LBP) appearing immediately in front of address. Purchaser shall be required to establish an escrow deposit in the amount of \$500 at closing for removal of lead based paint to be released upon elimination of hazard.

Any air conditioning units, windows, frames or sliding doors that have been removed and stored by HUD will be delivered immediately after closing in as is condition. Installation will be the responsibility of the purchaser. Any known structural deficiencies or code violations will be noted in the property. HUD CANNOT GUARANTEE THERE WILL BE ANY OF THESE ITEMS ON ANY PARTICULAR PROPERTY.

CASE NUMBER	ADDRESS	MINIMUM OFFERING PRICE	BDRMS	BATHS
332-030417-235	900 Cartier, NLV	\$11,800	3	2
332-032481-235	408 Duchess, NLV	9,250	4	2
332-051191-203	1705 Ludwig, LV	22,100	3	1-3/4
332-032330-203	2029 McCarran, NLV	18,700	5	2
332-035441-221	1304 Van Buren, LV	14,000	4	1
332-050526-221	4554 Sampson, LV	23,700	4	1-3/4

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO THE PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE. THE LOCAL HUD OFFICE IS LOCATED AT 300 LAS VEGAS BLVD. SO., LAS VEGAS, NV.

ORIGINAL DEFECTIVE

COPY REGULATION: The publisher only, and all claims must be made within assumes no financial responsibility for five days. — No allowance is made for typographical errors in advertisement, but errors that do not materially affect the if at fault, will reprint that part of an value of the advertisement. advertisement in which such error has occurred. — Claims for error in advertisement is allowed for first insertion

**ADVERTISING RATES
PHOTO-OFFSET PRINTING**

POLITICAL RATE - \$4.00 Per Column Inch

Deadline for ad copy, if Voice staff prepares the layout, is noon Friday immediately preceding the Thursday issue.

Deadline for camera-ready ads is noon Tuesday, provided the space has been contracted.

Column Inch: \$3.25 (20c Per Agate Line)
Full Page (84 column inches): \$225.00
Double Truck: \$400.00. Back Page: \$300.00. (13 Wk. Min.)

Half Page (42 column inches): \$125.00
Quarter Page (21 column inches): \$68.50
Color

Add 25% for each color. Full Page minimum.
Agency Commission
15% provided copy is camera ready and payment is made within 15 days after billing.

2% late charge added to accounts not paid within 30 days of billing.

"An uninterrupted publication since 1963"

For Sale equity and assume monthly payments of \$134.00. Inquire at 642-5377. Early morning or after 6 p.m. evening.
FOR SALE-4 bedrooms, 2 full baths home. Windsor Park Area. Buy

ANNOUNCEMENT OF APPRENTICE OPPORTUNITIES

The Carpenters Joint Apprenticeship & Training will accept applications for apprenticeship from February 3, 1975 to February 28, 1975, at 501 North Lamb Blvd. (upstairs).

Approximately 20 apprenticeship openings.

Brief Description of Work of the Trade: Concrete Forms, Rough framing, Heavy Timber Construction, Exterior Finish, Interior Finish, Hardware Installation, Layout, Miscellaneous.

Minimum qualifications:
Age: 17 through 27 (Veterans 32)
Residence: No requirement
Citizenship: Yes

Applicants may be requires to submit:
Transcript of School Courses and Grades
Results of Aptitude Tests
Record of Previous Work Experience
Character References

Carpenters Joint Apprenticeship & Training

For Rent

2 bedroom house for rent. \$130. per month. 648-8937 after 3 p.m.

CITY OF LV
Senior Clerk

FEDERALLY FUNDED

THIS POSITION WILL BE FOR A PERIOD OF ONE YEAR

SALARY: \$650.-\$790. Any combination of training and experience equivalent to graduation from high school, and three years of increasingly responsible clerical experience preferably including typing and supervision; Ability to type 35 words per minute.

Filing Closes: January 20, 1975 at 4:30 pm.

Test Given: January 22, 1975. Personnel Department, City of Las Vegas, 400 Stewart Ave. Las Vegas, Nevada.

AN EQUAL OPPORTUNITY EMPLOYER

Manpower Analyst

FEDERALLY FUNDED

THIS POSITION WILL BE FOR A PERIOD OF ONE YEAR

SALARY: \$965. - \$1173. Any combination of training and experience equivalent to graduation from college with major in employment service or related field and one year of professional experience in the administration of manpower programs or a closely related field.

Filing Closes: January 20, 1975 at 4:30 pm.

Test Given: January 22, 1975. Personnel Department, City of Las Vegas, 400 Stewart Ave. Las Vegas, Nevada.

AN EQUAL OPPORTUNITY EMPLOYER