

BUY SELL **CLASSIFIED ADS** TRADE LEASE

**ADVERTISING RATES
PHOTO-OFFSET PRINTING**

Column Inch: \$3.25 (20c Per Agate Line)
 Full Page (84 column inches): \$275.00
 Double Truck: \$400.00. Back Page: \$300.00. (13 Wk. Min.)
 Half Page (42 column inches): \$125.00
 Quarter Page (21 column inches): \$68.50
 Color
 Add 25% for each color. Full Page minimum.
 Agency Commission
 15% provided copy is camera ready and payment is made within 15 days after billing.
 2% late charge added to accounts not paid within 30 days of billing.

POLITICAL RATE - \$4.00 Per Column Inch

Deadline for ad copy, if Voice staff prepares the layout, is noon Friday immediately preceding the Thursday issue.
 Deadline for camera-ready ads is noon Tuesday, provided the space has been contracted.
 Tabloid page size 10" by 14". 6 columns x 14". Column width 1-5/8". 84-column inch page.

A WEEKLY NEWSPAPER (Published every Thursday) DEDICATED to the INTEREST and ASPIRATIONS for a BETTER LIFE for BLACK CITIZENS of the STATE of NEVADA

EDITORIAL, ADVERTISING & CIRCULATION OFFICES
 900 West Bonanza Road, Lobby Suite (Moulin Rouge Hotel) Las Vegas, Nevada 89106 Telephone 648-2615

ADVERTISING RATES FURNISHED UPON REQUEST

Price per copy - 15c * One year \$7.50
 (Application for 2nd Class Mailing Permit pending at Las Vegas, Nevada.)

**CALL
648-2615**
 BOX 4686
 LAS VEGAS, NEVADA 89106
 AFTER 5 P.M. 384-384-4630

COPY REGULATION: The publisher only, and all claims must be made within assumes no financial responsibility for five days. — No allowance is made for typographical errors in advertisement, but errors that do not materially affect the if at fault, will reprint that part of an value of the advertisement.
 advertisement in which such error has occurred. — Claims for error in advertisement is allowed for first insertion



"An uninterrupted publication since 1963"

CLERK TYPIST

HOLMES & NARVER, INC., has an immediate opening for a clerk typist.

REQUIREMENTS: High School graduation or equivalent plus two years of general clerical experience. Must be accurate typist with 50 net words per minute.

Qualified applicants should call (702) 734-3724 between 7:30 a.m. and 4:30 p.m. or apply in person.

J. L. Schultz

HOLMES & NARVER, INC.
 2753 S. HIGHLAND DR.
 Las Vegas, Nevada

U. S. Citizenship Required
 An Equal Opportunity Employer M/F

ANNOUNCEMENT OF APPRENTICE OPPORTUNITIES

The Carpenters Joint Apprenticeship & Training will accept applications for apprenticeship from February 3, 1975 to February 28, 1975, at 501 North Lamb Blvd. (upstairs).

Approximately 20 apprenticeship openings.

Brief Description of Work of the Trade: Concrete Forms, Rough framing, Heavy Timber Construction, Exterior Finish, Interior Finish, Hardware Installation, Layout, Miscellaneous.

Minimum qualifications:

- Age: 17 through 27 (Veterans 32)
- Residence: No requirement
- Citizenship: Yes
- Applicants may be requires to submit: Transcript of School Courses and Grades
- Results of Aptitude Tests
- Record of Previous Work Experience
- Character References

Carpenters Joint
 Apprenticeship & Training

EOB DRUG COUNSELOR

Previous experience desired in counseling drug abusers.

Salary: \$7,050-\$8,580 annually.

Applications and Resumes accepted at the EOB Office through 5 PM Wednesday, January 10, 1975. EOB of Clark County, 900 W. Owens Ave., Las Vegas, Nevada 89106.

AN EQUAL OPPORTUNITY EMPLOYER

DESERT LANDSCAPE

For maintenance free living. Lovely 3 bdrm. 2 bath home, with family room and country kitchen, on choice Cul-de-sac lot. Terms and new financing available. Palace guard protection included. Call, SAHARA REALTY - REALTOR, 735-4161, Mr. Vause.

CITY of NLV MAINTENANCE MAN III

The City of North Las Vegas is establishing a waiting list for Maintenance Man III, under the Comprehensive Employment Training Act, Title II.

Salary Range: \$668.30 - \$908.11. Special and Vietnam-Era Veterans, unemployed and underemployed and disadvantaged meeting CETA Guidelines. Completion of the eighth grade and 3 years of skilled labor experience, or an equivalent combination of training and experience. Possession of a Class III drivers license. Must be a resident of North Las Vegas.

Applications will be taken through Friday, January 17, 1975. For further information contact Personnel, 2200 Civic Center Drive, No. Las Vegas, Nevada.
 AN EQUAL OPPORTUNITY EMPLOYER.



DEPARTMENT OF HOUSING & URBAN DEVELOPMENT (HUD) FEDERAL HOUSING ADMINISTRATION

NOTICE TO REAL ESTATE BROKERS OUTSTANDING REAL ESTATE VALUES

**TO BE SOLD AS IS, ALL CASH
 NO WARRANTY, NO FHA INSURANCE**

SEALED BIDS WILL BE ACCEPTED UP TO 4:00 P.M., MONDAY, JANUARY 20, 1975 ON THE PROPERTIES LISTED BELOW AT THE LAS VEGAS SERVICE OFFICE, TO BE OPENED AND REVIEWED THE FOLLOWING DAY.

IMPORTANT INSTRUCTIONS READ CAREFULLY

The following properties are being offered to PROSPECTIVE OWNER-OCCUPANTS ONLY. BID FORM 9551 (Offer to Purchase and Broker's Tender) must be sealed and property address and date of bid opening to be placed on the outside of the envelope. HUD reserves the right to withdraw or reject any offers at its discretion prior to the close of escrow. All sales must close within 30 days from bid opening and cannot be conditioned upon future financing availability, including VA.

An earnest money deposit of \$500 will be required upon acceptance of offer. Do not submit with bid amount. Amounts offered above the minimum offering price must be in increments of \$50.00 above the stated minimum.

All properties will be subject to outstanding instructions and regulations relative to lead based paint hazard removal, The National Environmental Policy Act, and the National Flood Insurance Program. Properties having evidence of lead based paint will be indicated by (LBP) appearing immediately in front of address. Purchaser shall be required to establish an escrow deposit in the amount of \$500 at closing for removal of lead based paint to be released upon elimination of hazard.

Any air conditioning units, windows, frames or sliding doors that have been removed and stored by HUD will be delivered immediately after closing in as is condition. Installation will be the responsibility of the purchaser. Any known structural deficiencies or code violations will be posted in the property. HUD CANNOT GUARANTEE THERE WILL BE ANY OF THESE ITEMS ON ANY PARTICULAR PROPERTY.

CASE NUMBER	ADDRESS	MINIMUM OFFERING PRICE	BDRMS	BATHS
332-025521-235	1929 Balzar, NLV	\$ 8,800	3	2
332-030700-235	2013 Balzar, NLV	12,550	4	2
332-037733-221	3200 E. Bartlett, NLV	14,700	2	1
332-034844-221	3705 Bartlett, LV	15,150	4	1-1/2
332-031860-235	2120 Bennett, NLV	13,500	4	2
332-032291-235	1300 Brooks, NLV	13,850	4	2
332-029526-235	1012 Cartier, NLV	15,300	4	2
332-028627-235	1020 Cartier, NLV	15,500	4	2
332-028622-235	1116 Cartier, NLV	15,500	4	2
332-034040-235	2215 Cartier, NLV	9,200	4	1-3/4
332-034049-235	2409 Cartier, NLV	9,900	4	1-3/4
332-022896-203	2131 Ellis, NLV	13,200	2	1
332-031426-235	214 La Paz, Henderson	12,850	3	2
332-033933-235	2710 San Domingo, NLV	16,900	4	2
332-035181-221	2750 San Domingo, NLV	16,950	3	1-1/2
332-033951-235	2661 San Marcos, NLV	15,150	4	1-3/4
332-033948-235	2691 San Marcos, NLV	14,900	4	1-3/4
332-033944-235	2700 San Marcos, NLV	16,000	4	2
332-033946-235	2711 San Marcos, NLV	16,750	4	2
332-032957-235	3717 Sarita, NLV	12,750	4	2

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO THE PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE THE LOCAL HUD OFFICE IS LOCATED AT 300 LAS VEGAS BLVD. SO., LAS VEGAS, NV.