

BUY SELL CLASSIFIED ADS TRADE LEASE



NEVADA'S BLACK COMMUNITY WEEKLY
 "An Uninterrupted Publication Since 1963"
 A WEEKLY NEWSPAPER (Published every Thursday) DEDICATED
 to the INTEREST and ASPIRATIONS for a BETTER LIFE
 for BLACK CITIZENS of the STATE of NEVADA
 EDITORIAL, ADVERTISING & CIRCULATION OFFICES
 900 West Bonanza Road, Lobby Suite (Moulin
 Rouge Hotel) Las Vegas, Nevada 89106 Telephone 648-2615
 ADVERTISING RATES FURNISHED UPON REQUEST
 Price per copy - 15¢ * One year \$7.50
 (Application for 2nd Class Mailing Permit pending at Las Vegas, Nevada).

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CALL 648-2615
 BOX 4686
 LAS VEGAS, NEVADA 89106
 AFTER 5 P.M. 384-384-4630

DEADLINE: All ads must be in not later than 12:00 Noon, Monday.

JOB VACANCY

COUNTY of CLARK

Micro-Film Systems
 Manager

This is a highly technical and responsible supervisory work in coordination of micro-film systems. Work involves planning, organizing, and directing the operation of micro-film department and peripheral equipment in

use. Work includes supervising staff of computer-output micro-filmers assisting programmers on form layout archiving micro-film. Minimum education and graduation from a college or university with major work course in accounting, mathematics, public or business administration or a related field and three years experience in micro-film systems and computer systems ana-

lysis including some supervisory experience or seven years experience in micro-film systems and computer analysis including some supervisory experience.

Salary Range: \$1,450.00 to \$1,836.00 per month.

Filing Closes: Monday, December 30, 1975. Applications and resumes accepted at Clark County Personnel, County Courthouse, 7th floor 200 E. Carson, Las Vegas, Nevada 89101. An Affirmative Equal Opportunity Employer.

Black Business Directory Continued *****

- Westside Sand and Gravel
- Mc Farlane Construction
- Richardson's Masonry & Concrete
- Donald Clark Associates
- Mc Kinney Ornamental Iron
- Calhoun Woodrow Painting & Decorating
- Eddie Wright Painting & Drywall
- West Side Plumbing
- Atlas Refrigeration Service
- Big Al's Hideaway Lounge
- Headhunters Wigs
- Jewel Productions, Inc.
- Herchel Pest Control
- Elliott Realty Broker
- 7-11 Store No. 13677
- Stop and Go Convenience Store (Highland & Lake)
- Baby Bug Bar-B Q Mead)
- Big Eight Market
- Baggett's Bag
- Andy's Liquor Store
- Player's Fashions
- Arrowhead Motel
- B & J Cocktail Lounge
- Sir William Cocktail Lounge
- Advertising & Composition
- Key Club
- Legal Aid Society of Clark County
- Bill Mc Curdy Enterprises
- Calhoun Woodrow General Maintenance and Painting
- Council Custom Upholstery & Auto Trim
- Roscoe's Janitorial
- Ted Taylor Maintenance Service
- Brown Derby Club
- El Rio Club
- Pan Afro Casino
- Aldrich, Tommy & Marlene-Home and Office Catering
- P. J. Mobile Food Carrier
- Any Garment 99¢
- Arnold Palmers Cleaners & Laundry (W. Owens)
- Gaston Cleaners
- Gentle Care Cleaners
- Roxy Dry Cleaning & Laundry
- Saunders Cleaners
- Love's Cocktail Lounge
- Town Tavern
- Penguin Club
- Sugar Hill Cocktail Lounge
- Wild Goose Bar

CITY OF LV Electrical Trades HELPER

This is under the Public Employment Program - Subject to applicable Federal Regulations.

Salary: \$741. - \$901. Any combination of training and experience equivalent to graduation from high school, plus the equivalent of one (1) year of experience in electronics. Possession of a valid Nevada Driver's license.

Filing Closes: Jan. 3, 1975 at 4:30 p.m.

Test Given: Jan. 8, 1975. Personnel Department, 400 Stewart, Las Vegas, Nevada.

Junior Recreation Leader

This is under the Public Employment Program - Subject to applicable Federal Regulations.

Salary: \$679. - \$825. Any combination of training and experience equivalent to completion of high school with some experience as a volunteer leader or participant in varied recreation or athletic activities.

Filing Closes: Jan. 3, 1975 at 4:30 p.m.

Test Given: Jan. 8, 1975. Personnel Department, 400 Stewart, Las Vegas, Nevada.

AN EQUAL OPPORTUNITY EMPLOYER



DEPARTMENT OF HOUSING & URBAN DEVELOPMENT (HUD) FEDERAL HOUSING ADMINISTRATION

NOTICE TO REAL ESTATE BROKERS OUTSTANDING REAL ESTATE VALUES

TO BE SOLD AS IS, ALL CASH NO WARRANTY, NO FHA INSURANCE

SEALED BIDS WILL BE ACCEPTED UP TO 4:00 P.M., MONDAY, JANUARY 5, 1975 ON THE PROPERTIES LISTED BELOW AT THE LAS VEGAS SERVICE OFFICE, TO BE OPENED AND REVIEWED THE FOLLOWING DAY.

IMPORTANT INSTRUCTIONS READ CAREFULLY

The following properties are being offered to PROSPECTIVE OWNER-OCCUPANTS ONLY. BID FORM 9551 (Offer to Purchase and Broker's Tender) must be sealed and property address and date of bid opening to be placed on the outside of the envelope. HUD reserves the right to withdraw or reject any offers at its discretion prior to the close of escrow. All sales must close within 30 days from bid opening and cannot be conditioned upon future financing availability, including VA.

An earnest money deposit of \$500 will be required upon acceptance of offer. Do not submit with bid amount. Amounts offered above the minimum offering price must be in increments of \$50.00 above the stated minimum.

All properties will be subject to outstanding instructions and regulations relative to lead based paint hazard removal, The National Environmental Policy Act, and the National Flood Insurance Program. Properties having evidence of lead based paint will be indicated by (LBP) appearing immediately in front of address. Purchaser shall be required to establish an escrow deposit in the amount of \$500 at closing for removal of lead based paint to be released upon elimination of hazard.

Any air conditioning units, windows, frames or sliding doors that have been removed and stored by HUD will be delivered immediately after closing in as is condition. Installation will be the responsibility of the purchaser. Any known structural deficiencies or code violations will be posted in the property. HUD CANNOT GUARANTEE THERE WILL BE ANY OF THESE ITEMS ON ANY PARTICULAR PROPERTY.

CASE NUMBER	ADDRESS	MINIMUM OFFERING PRICE	BDRMS	BATHS
332-051163-203	2730 Andrews Circle, NLV	\$ 7,950	4	2
332-034835-235	3608 Bartlett, NLV	15,300	3	2
332-048943-235	3525 Brazil, NLV	18,000	4	2
332-035003-203	1601 Brooks, NLV	13,550	3	2
332-034761-221	2620 Brooks, NLV	15,950	4	2
332-031776-203	3325 Dillin, NLV	19,150	3	1
332-045874-235	1812 Dogwood, NLV	13,200	3	1
332-038912-235	2509 Englestad, NLV	12,000	3	2
332-037140-235	2516 Englestad, NLV	11,400	3	2
332-037075-235	436 Kings, NLV	13,900	4	2
332-038917-235	449 Kings, NLV	12,300	4	2
332-037065-235	520 Kings, NLV	13,400	4	2
332-035912-235	2539 Noble, NLV	12,500	3	2
332-046048-235	2240 Revere, NLV	11,000	3	2
332-041481-235	2929 Vegas Drive, LV	18,050	3	2

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO THE PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE. THE LOCAL HUD OFFICE IS LOCATED AT 300 LAS VEGAS BLVD. SO., LAS VEGAS, NV.