

FURNISHED ROOMS
\$35.00 With Private Bath **\$130.00**
WEEK **MONTH**
 MAID SERVICE • POOL
 FREE PARKING • SECURITY GUARD
MOULIN ROUGE
 900 W BONANZA • PH.648-2111

VILLA CAPRI
 1801 No. "J" St.
Move In After 23rd-Free Rent Until 1st
 1 Bedroom \$100 per mo. **Stove, refrig. carpet, drapes furnished**
 2 Bedroom \$115 per mo.
 SEE MANAGER
George McCline • 648-2151

EVERGREEN ARMS
 1-2-3-4 BEDROOM APARTMENTS
 1-1-1/2 BATHS-UTILITIES INCLUDED
RENTS from 112⁰⁰ UP
 1000 W. MONROE ST. 648-8948

EQUAL HOUSING OPPORTUNITIES DEPT. OF HOUSING & URBAN DEVELOPMENT (HUD) FEDERAL HOUSING ADMINISTRATION NOTICE TO REAL ESTATE BROKERS

The following properties are being offered for sale. These properties have been repaired and are being offered with FHA Insurance and Warranty. A \$200 Earnest Money Deposit will be required with submission of Sales Contract regardless of type of sale or loan amount. Balance of down payment due, if any, will be collected at closing. Amounts offered above the minimum offering price are to be included in down payment as a larger investment in the property. OFFERS TO PURCHASE MUST BE IN INCREMENTS OF \$50 ABOVE THE STATED MINIMUM. Review of offers will take place in our Las Vegas Office on:

Friday - September 20, 1974, at 11:00 a.m. and position will be established by the best offer procedure explained in detail in our HM Letter 74-2, dated April 5, 1974. ALL OFFERS ARE TO BE SUBMITTED IN SEALED ENVELOPES WITH THE PROPERTY ADDRESS AND DATE REVIEW IS SCHEDULED ON THE OUTSIDE. Terms listed not available to investors if insured financing requested. Subject to error.

| CASE NUMBER | ADDRESS | MINIMUM OFFERING PRICE | CODE | BDRMS | BATHS |
|----------------|------------------------------|------------------------|------|-------|-------|
| 332-025859-203 | 2521 Kenneth Rd., North L.V. | \$21,800 | H-1 | 3 | 2 |

The following properties have been previously listed. All offers will be accepted on a first come, first served basis. These properties have been repaired and are being sold with FHA Insurance and Warranty. A \$200 Earnest Money Deposit will be accepted when submitted with Sales Contract.

| | | | | | |
|----------------|------------------------------|----------|------|---|---|
| 332-043533-221 | 3601 Belmont St., North L.V. | \$19,500 | G-1 | 2 | 1 |
| 332-027624-235 | 1205 Evans Ave., North L.V. | 21,500 | GB-1 | 4 | 1 |
| 332-037727-221 | 2125 Harvard St., North L.V. | 21,000 | G-1 | 3 | 1 |

The following properties have been previously listed in an "AS IS" condition with Insured Financing and Warranty. If there are any items that will be installed by HUD, with no cost to the purchaser, at move-in, a list will be found in the kitchen. A \$200 Earnest Money Deposit will be required with submission of Sales Contract. All offers will be accepted on a first come, first served basis.

| | | | | | |
|----------------|-------------------------------|----------|------|---|---|
| 332-040693-235 | 3101 Belmont St., North L.V. | \$20,200 | G-1 | 3 | 2 |
| 332-031189-203 | 613 Frederick Ave., Las Vegas | 15,000 | FB-1 | 3 | 1 |
| 332-036685-235 | *1442 Jones Blvd., Las Vegas | 18,300 | G-1 | 1 | 1 |

* 1442 Jones Boulevard is subject to Homeowners Association dues in the amount of \$52 per month in addition to regular monthly payments.

The following properties have been previously listed and all offers will be accepted on a first come, first served basis. These properties are being sold "AS IS", all cash without Warranty or FHA Insurance. These properties may have structural deficiencies and may not meet local or state building codes. The contract of sales shall note any deficiencies or code violations which are known to exist prior to sales closing. Interested purchasers are to contact the LAS VEGAS FHA OFFICE for a list of known deficiencies or code violations and terminology to include in the Sales Contract. A \$200 Earnest Money Deposit will be required with submission of Sales Contract.

| | | | | | |
|----------------|--------------------------------|----------|--------|---|-------|
| 332-030631-235 | 1217 Bluff, North L.V. | \$15,100 | D(EMD) | 4 | 2 |
| 332-022618-203 | 2528 Crawford, North L.V. | 9,500 | D(EMD) | 2 | 2 |
| 332-038973-221 | 1210 Cunningham Dr., Las Vegas | 12,800 | D(EMD) | 3 | 1 |
| 332-044850-203 | 2721 Daley, North L.V. | 13,600 | D(EMD) | 3 | 1 |
| 332-037359-203 | 3429 Diana Dr., North L.V. | 14,600 | D(EMD) | 3 | 1 |
| 332-038605-235 | 2724 Holmes, North L.V. | 11,500 | D(EMD) | 3 | 1-3/4 |
| 332-026953-203 | 1825 Yale, North L.V. | 11,000 | D(EMD) | 3 | 1 |
| 332-033101-221 | 1304 W. Washington, Las Vegas | 12,800 | D(EMD) | 4 | 1 |

| | | | | | |
|----------------|---|----------|--------|---|---|
| 332-037378-203 | 2nd House, North Side Whipple Ave., Logandale, NV | \$12,250 | D(EMD) | 1 | 1 |
|----------------|---|----------|--------|---|---|

| | | | | | |
|----------------|-------------------------------|---------|-------------------------|--|--|
| 332-040163-203 | 2115 Evans Ave., North L.V. | \$2,500 | (Vacant Lot 60' x 100') | | |
| 332-027559-235 | 874 Hart Ave., Las Vegas | 2,500 | (Vacant Lot 40' x 135') | | |
| 332-015300-221 | 2112 Michael Ave., North L.V. | 3,000 | (Vacant Lot 60' x 100') | | |
| 332-026191-203 | 1839 Yale St., North L.V. | 3,500 | (Vacant Lot 50' x 102') | | |
| 332-025790-235 | 394 N. 16th St., Las Vegas | 6,000 | (Vacant Lot 80' x 100') | | |

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO THE PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE. OFFER TO PURCHASE MAY BE SUBMITTED DIRECTLY TO THE LOCAL HUD OFFICE WHEN THE PURCHASER CANNOT SECURE THE SERVICES OF A QUALIFIED BROKER. THE LOCAL HUD OFFICE IS LOCATED AT THE FEDERAL BUILDING, 300 LAS VEGAS BLVD., SOUTH, ROOM 3-609.

MY HEARTFELT THANKS

to everyone in Clark County who supported my candidacy with their votes and hard work, and very special thanks to Lawrence Arvey, Gill Blonsley and Ray Daines for conducting their campaigns in a manner that does credit to themselves and to all of the fine citizens of Clark County.

It is my sincere hope all of us -- as good citizens and Democrats -- can work together to achieve victory and good government.

Again, many thanks.
JEAN DUTTON

BLACK POWER
 is in the voting box

★ GRAND OPENING ★
 EQUAL HOUSING OPPORTUNITIES
PARK VILLAGE APARTMENTS
 1, 2, 3 BEDROOMS from \$195

FAMINGO

MARYLAND EASTERN PECOS

- ★ POOL
- ★ SOUND PROOF PARTY WALLS
- ★ PRIVATE BRIDGE
- ★ ALL ELECTRIC APPLIANCES
- ★ ACRES OF OPEN SPACE
- ★ BLACK-OLT GRAPES

4770 South Topaz Street 451-1878

minor key

SUNDAY - 3:30 P.M.

Join Vicenta Montoya and Ray Willis each Sunday for a look at what minorities are doing in Southern Nevada. The weekly special guests and national figures make this program a noteworthy cultural half hour.

KORK-TV
3 LAS VEGAS

LEGAL NOTICE
REGISTRATION

NOTICE IS HEREBY GIVEN that registration for the General Election to be held on November 5th, 1974 will close on Saturday, October 5th, 1974, at the hour of 9:00 P.M.

Electors may register for the ensuing election by applying at the Clark County Election Department, 400 Las Vegas Boulevard South, or by appearing before a deputy registrar in the manner provided by law.

The Clark County Election Department is open from 8:00 A.M. to 5:00 P.M. daily; and from October 1st thru Saturday, October 5th, from 8:00 A.M. to 9:00 P.M.

Economic Opportunity Board of Clark County
 900 W. Owens Ave.
 Las Vegas, Nevada

JOB VACANCIES
COUNTY OF CLARK
Personnel Officer

This is highly responsive technical and administrative personnel management work supervising the personnel program of Clark County. The position is primarily responsible for the following functions: supervision of clerical and professional staff engaged in personnel activities, maintenance of the County classification and recruiting systems, and the development and implementation of personnel policies and procedures.

Desirable education and experience are graduation from a college or university with major course in public or business administration or the social sciences, and considerable experience in the field of personnel administration.

Salary range: \$1238 to \$1569 per month.
 Filing closes Friday, September 20, 1974 at 5:00 P.M.
 Applications accepted at Clark County Courthouse, County Administrators Office, 2nd floor, 200 East Carson Las Vegas, Nev. 89101. Attn: Mr. A. J. Hall.

OPENING

ADVISORY AIDE - for Economic Opportunity Board Foster Grandparent Program part-time position to work with Foster Grand Parents and host agencies. Salary - \$327. a month. Apply at 900 West Owens Avenue, Las Vegas. Applications accepted thru Monday, September 15, 1974, at 5 P.M.

More than 8 million Blacks aren't registered. Are you part of the problem or part of the solution?

1971 Plymouth Satellite Station Wagon. Air Conditioning, power steering, power brakes. Minor body work. Below Blue Book. 870-8274, eve. 735-4351. STAN.

Run Run Run, Rush Rush RUSH

Oh! Where is my welcome wagon Newly Wed Party Hostess with the neet Parties and free gifts for me? Oh! here she is at 736-4689. Now me and my friends can plan our weddings with ease. Thats 736-4689.

Black news is good news

Every day something good can happen to those beautiful ears of yours. It's called Black news. And the way you get next to it is by tuning in a National Black Network station.

Every hour on the hour 18 times a day, (slightly abbreviated schedule on Sunday) you can hear about what's happening in your world. That's because it's news reported and edited by Black people.

Listen to the good news. Black news on the National Black Network.

The National Black Network
 Division of Unity Broadcasting Network, Inc.
 1350 Avenue of the Americas
 New York, New York 10019