

**EVERGREEN ARMS**

1-2-3-4 BEDROOM APARTMENTS  
1-1-1/2 BATHS-UTILITIES INCLUDED

RENTS from 112<sup>00</sup> UP

1000 W. MONROE ST. 648-8948

**VILLA CAPRI**

1801 No. "J" St.

Move In After 23rd-Free Rent Until 1st

1 Bedroom \$100 per mo. Stove, refrig. carpet, drapes furnished  
2 Bedroom \$115 per mo.

SEE MANAGER  
George McCline • 648-2151

**HOUSING & URBAN DEVELOPMENT (HUD) FEDERAL HOUSING ADMINISTRATION NOTICE TO REAL ESTATE BROKERS**

The following properties are being offered for sale. These properties have been repaired and are being offered with FHA Insurance and Warranty, A \$200 Earnest Money Deposit will be required with submission of Sales Contract regardless of type of sale or loan amount. Balance of down payment due, if any, will be collected at closing. Amounts offered above the minimum offering price are to be included in down payment as a larger investment in the property. OFFERS TO PURCHASE MUST BE IN INCREMENTS OF \$50 ABOVE THE STATED MINIMUM. Review of offers will take place in our Las Vegas Office on Monday - September 9, 1974, at 11:00 a.m. and position will be established by the best offer procedure explained in detail in our HM Letter 74-2, dated April 5, 1974. ALL OFFERS ARE TO BE SUBMITTED IN SEALED ENVELOPES WITH THE PROPERTY ADDRESS AND DATE REVIEW IS SCHEDULED ON THE OUTSIDE. Terms listed not available to investors if insured financing requested. Subject to error.

CASE NUMBER	ADDRESS	MINIMUM OFFERING PRICE	CODE	BDRMS	BATHS
332-03073-235	3600 Colton Ave., North L.V.	\$22,500	D-1	4	1-1/2
332-03051-203	3551 Florrit St., Las Vegas	28,500	M-1	4	2
332-03459-235	* 617 Gilday Ave., North L.V.	21,500	I-1	4	2
332-03381-235	3429 Nipper St., North L.V.	22,500	D-1	4	1-1/2
332-02819-235	3505 Nipper St., North L.V.	21,000	D-1	3	1
332-03378-235	3608 Siler Ave., North L.V.	22,500	D-1	4	1-1/2
332-03387-235	3701 Siler Ave., North L.V.	22,500	D-1	4	1-1/2
332-03388-235	3705 Siler Ave., North L.V.	21,000	D-1	3	1-1/2
332-03391-235	3717 Siler Ave., North L.V.	21,000	D-1	3	1-1/2

\* 617 Gilday Avenue-an allocation of 235 funds has been made available for a limited time.

The following properties are being offered in an "AS IS" condition with insured financing and warranty. If there are any items that will be installed by HUD, with no cost to the purchaser, at move-in, a list will be found in the kitchen. A \$200 Earnest Money Deposit will be required with submission of sales contract regardless of type of sale or loan amount. Balance of down payment due, if any will be collected at closing. Amounts offered above the minimum offering price are to be included in down payment as a larger investment in the property. Review of offers will take place in our Las Vegas FHA Office at place and time given above. OFFERS TO PURCHASE MUST BE IN INCREMENTS OF \$50 ABOVE THE STATED MINIMUM.

CASE NUMBER	ADDRESS	MINIMUM OFFERING PRICE	CODE	BDRMS	BATHS
332-03691-203	4031 Alameda Ave., Las Vegas	\$27,150	L-1	4	2
332-03004-235	3025 Arrowhead St., North L.V.	19,450	HB-1	3	2
332-04014-235	* 3821 Coral Reef Way, Las Vegas	20,900	HB-1	3	1-1/2
332-04009-235	* 3829 Coral Reef Way, Las Vegas	20,300	HB-1	2	1-1/2
332-03872-203	** 3770 Fairlawn Ave., Las Vegas	37,700	Y-1	2	2-1/2
332-04876-221	500 Frederick Ave., Las Vegas	18,800	H-1	3	1
332-04633-235	** 237 E. Van Wagenen, Henderson	19,650	H-1	2	1

\* These properties are subject to Homeowners Association dues in the amount of \$20 per month in addition to regular monthly mortgage payment.  
\*\* 3770 Fairlawn Avenue is subject to Homeowners Association dues in the amount of \$40 per month in addition to regular monthly mortgage payment.  
\*\*\* 237 E. Van Wagenen is subject to Homeowners Association dues in the amount of \$32 per month in addition to regular monthly payment.

The following properties have been previously listed. All offers will be accepted on a first come, first served basis. These properties have been repaired and are being sold with FHA Insurance and Warranty, A \$200 Earnest Money Deposit will be accepted when submitted with Sales Contract.

CASE NUMBER	ADDRESS	MINIMUM OFFERING PRICE	CODE	BDRMS	BATHS
332-04333-221	3601 Belmont St., North L.V.	\$19,500	D-1	2	1
332-02724-235	1205 Evans Ave., North L.V.	21,500	GB-1	4	1
332-03727-221	2125 Harvard St., North L.V.	21,000	G-1	3	1

The following properties have been previously listed in an "AS IS" condition with insured financing and warranty. If there are any items that will be installed by HUD, with no cost to the purchaser, at move-in, a list will be found in the kitchen. A \$200 Earnest Money Deposit will be required with submission of Sales Contract. All offers will be accepted on a first come, first served basis.

CASE NUMBER	ADDRESS	MINIMUM OFFERING PRICE	CODE	BDRMS	BATHS
332-04063-235	3101 Belmont, North L.V.	20,200	G-1	3	2
332-03118-203	613 Frederick Ave., Las Vegas	15,000	EB-1	3	1
332-03685-235	** 1442 Jones Blvd., North L.V.	18,300	G-1	1	1

\* 1442 Jones Boulevard is subject to Homeowners Association dues in the amount of \$32 per month in addition to regular monthly payment.

The following properties have been previously listed and all offers will be accepted on a first come, first served basis. These properties are being sold "AS IS", all cash without warranty or FHA insurance. These properties may have structural deficiencies and may not meet local or state building codes. The contract of sales shall note any deficiencies or code violations which are known to exist prior to sales closing. Interested purchasers are to contact the LAS VEGAS FHA OFFICE for a list of known deficiencies or code violations and terminology to include in the Sales Contract. A \$200 Earnest Money Deposit will be required with submission of Sales Contract.

CASE NUMBER	ADDRESS	MINIMUM OFFERING PRICE	CODE	BDRMS	BATHS
332-03061-235	1217 Bluff, North L.V.	\$15,100	DEMD	4	2
332-02218-203	2528 Crawford, North L.V.	9,500	DEMD	2	2
332-03873-221	1219 Cunningham Dr., Las Vegas	12,800	DEMD	3	1
332-04480-203	2721 Daley, North L.V.	13,600	DEMD	3	1
332-03739-203	3429 Diana Dr., North L.V.	14,600	DEMD	3	2
332-03605-235	2724 Holmes, North L.V.	11,500	DEMD	3	1-3/4
332-02493-203	1825 Yale, North L.V.	11,000	DEMD	3	1
332-03310-221	1304 W. Washington, Las Vegas	12,800	DEMD	4	1
332-03737-203	2nd House, North Side Whipple Ave., Logandale, NV	\$12,250	DEMD	3	1

332-04016-203 2115 Evans Ave., North L.V. \$2,500 (Vacant Lot 60' x 100')

332-02759-235 874 Hart Ave., Las Vegas 2,500 (Vacant Lot 40' x 135')

332-01530-221 2112 Michael Ave., North L.V. 3,000 (Vacant Lot 60' x 100')

332-02619-203 1839 Yale St., North L.V. 3,500 (Vacant Lot 50' x 102')

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO THE PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE. OFFER TO PURCHASE MAY BE SUBMITTED DIRECTLY TO THE LOCAL HUD OFFICE WHEN THE PURCHASER CANNOT SECURE THE SERVICES OF A QUALIFIED BROKER. THE LOCAL HUD OFFICE IS LOCATED AT THE FEDERAL BUILDING, 300 LAS VEGAS BLVD., SOUTH, ROOM 3-609.

**JOB VACANCIES**  
COUNTY OF CLARK

**Engineering Technician**

This is design oriented technical work in an engineering field involving independent performance of a variety of duties requiring the application of technical methods and procedures. Work involves preparing notes and computations, reading and interpreting maps, plans and specifications and skill in the use of basic instruments and equipment.

Desirable education and experience are graduation from high school and considerable experience in Engineering oriented design work.

Salary range: \$836 to \$1059 per month.

Filing closes Friday, September 6, 1974 at 5:00 P.M.

Applications accepted at Clark County Personnel, 200 East Carson, 7th floor, County Courthouse, Las Vegas, Nev. "An Affirmative Equal Opportunity Employer"

**Keypunch Operator I**

(Temporary 6 month position)

Routine work in the operation of standard alphabetical and numeric keypunch and key-verifying equipment to record data. Work involves responsibility for the rapid and accurate entering of coded or uncoded data and for the checking of accuracy of such data thru the use of standard keypunch verifying machines.

Desirable education and experience is graduation from high school including or supplemented by training in the operation of keypunch machines; and a minimum of one year experience in the operation of an IBM 129 or 029.

Salary range: \$611 to \$733 per month.

Filing closes Friday, September 6, 1974, at 5:00 P.M.

All applicants will be required to test on an IBM 029 and those not hired, but achieving a passing score, will be placed on an eligibility list for future hire.

Applications accepted at Clark County Personnel, County Courthouse, 200 E. Carson, 7th floor, Las Vegas, Nevada.

"An Affirmative Equal Opportunity Employer"

**Support Our Advertisers**

**Personnel Officer**

This is highly responsive technical and administrative personnel management work supervising the personnel program of Clark County. The position is primarily responsible for the following functions: supervision of clerical and professional staff engaged in personnel activities, maintenance of the County classification and recruiting systems, and the development and implementation of personnel policies and procedures.

Desirable education and experience are graduation from a college or university with major course in public or business administration or the social sciences, and considerable experience in the field of personnel administration.

Salary range: \$1238 to \$1569 per month.

Filing closes Friday, September 20, 1974 at 5:00 P.M.

Applications accepted at Clark County Courthouse, County Administrators Office, 2nd floor, 200 East Carson Las Vegas, Nev. 89101. Attn: Mr. A. J. Hall.

**Community Development Program Assistant**

(Federally Funded Position For Approximately 1-1/2 years)

Employee will be in the Las Vegas and Pahrump, Nevada area. Work involves assisting the area Community Resources Development Agent in providing informal education assistance to community leaders to enable them to make community decisions for improved economic opportunities and quality of living for citizens of community. Assist in compiling information, developing a map, conducting a community survey and community development projects.

Desirable education and experience are graduation from high school and experience with community resource development and/or a rural background, and some experience in data collection.

Salary range: \$565 to \$715 per month.

Filing closes Friday, September 6, 1974 at 5:00 P.M.

Applications accepted at Clark County Personnel, 200 E. Carson, 7th floor, County Courthouse, Las Vegas, Nev.

"An Affirmative Equal Opportunity Employer"

**HELP WANTED**

CITY OF NORTH LAS VEGAS

**Library Aide**

Salary Range - \$505.96 - \$673.40. Must be a North Las Vegas Resident. A Civil Service Eligible List will be established for City employment. Two Library Aide positions to be funded from the Emergency Employment Act: Unemployed, or underemployed meeting Emergency Employment Act guidelines, some of which are as follows: welfare recipient, disadvantaged, Special and Vietnam Era Veterans will be given preference. Graduation from a Standard four-year high school; or a combination of education, training and experience equivalent to completion of the twelfth grade. Must be able to work evenings and weekends. Applications will be taken through Friday, September 6, 1974. For further information, contact Personnel, 2200 Civic Center Drive, North Las Vegas, Nevada 89030.

AN EQUAL OPPORTUNITY EMPLOYER

**Convention Authority**

**Clerk Typist II FEMALE**

Applications are now being taken for the position of Clerk Typist II (565-715) in the Reservation department of the Las Vegas Convention and Visitors Authority. Minimum requirements are graduation from High School or GED completion, 40 wpm typing, and experience in public contact by telephone or experience in hotel - motel reservations.

Applications may be filled out in the Personnel Office located in the Las Vegas Convention Center, 3150 So. Paradise Road. Filing closes Thursday, September 5 at 5:00 P.M.

**WEDDINGS BAR MITZVAHS**

Professional Announcements

24-HOUR SERVICE

No need to send out of town

Marc Wilkinson-Printer

NORTH LAS VEGAS

Salary range: \$749.84 - \$1035.58. Graduation from an accredited four year college or a combination of education, training and experience equivalent to completion of four years at the college level. Two years recent progressive library experience relevant to assigned duties, preferably including a minimum of one year in a supervisory capacity. Must be able to work two evenings per week and every Saturday and Sunday. Must be a North Las Vegas Resident upon Employment. Applications will be taken thru Monday, September 16, 1974. For further information contact Personnel, 2200 Civic Center Drive, North Las Vegas, Nevada 89030.

**Run Run Run, Rush Rush RUSH**

Oh! Where is my welcome wagon Newly Wed Party Hostess with the neat Parties and free gifts for me? Oh! here she is at 736-4689. Now me and my friends can plan our weddings with ease. Thats 736-4689.

**Librarian III**

Salary Range \$749.84 - \$1035.58. Graduation from an accredited four year college or a combination of education, training and experience equivalent to completion of four years at the college level. Two years recent progressive library experience relevant to assigned duties, preferably including a minimum of one year in a supervisory capacity. Must be able to work two evenings per week and every Saturday and Sunday. Must be a North Las Vegas Resident upon Employment. Applications will be taken thru Monday, September 16, 1974. For further information contact Personnel, 2200 Civic Center Drive, North Las Vegas, Nevada 89030.

AN EQUAL OPPORTUNITY EMPLOYER

CITY OF LAS VEGAS

**Budget Officer**

Salary: \$1257.-\$1528. Any combination of training and experience equivalent to graduation from college with major work in financial management with three years of professional experience in governmental budgeting.

Filing closes: September 10, 1974 at 4:30 p.m.

Test given: September 12, 1974. Personnel Department, City of Las Vegas, 400 E. Stewart. AN EQUAL OPPORTUNITY EMPLOYER

**LEGAL NOTICE REGISTRATION**

NOTICE IS HEREBY GIVEN that registration for the General Election to be held on November 5th, 1974 will close on Saturday, October 5th, 1974, at the hour of 9:00 P.M.

Electors may register for the ensuing election by applying at the Clark County Election Department, 400 Las Vegas Boulevard South, or by appearing before a deputy registrar in the manner provided by law. The Clark County Election Department is open from 8:00 A.M. to 5:00 P.M. daily; and from October 1st thru Saturday, October 5th, from 8:00 A.M. to 9:00 P.M.