

# DRAPERIES!

## BIG WINDOWS!

## LITTLE WINDOWS!

**WE DO THEM ALL!**

**AND OUR PRICES ARE RIGHT**

Call For  
**FREE ESTIMATE**  
**385-3411**  
**NEVADA BLIND AND FLOOR CO.**  
1300 So Main St.



## Library Hosts Blood Screening Program

For the first time in Las Vegas, the personnel and facilities of several major health and community agencies have been coordinated to offer the public free screening program for two serious blood disorders---sickle cell anemia and hypertension.

Hosted by the West Las Vegas Library, the participating organizations include the Nevada Heart Association, the March of Dimes, the District Health Department, the Westside Counseling Center (an outlet of the Nevada Mental Health Center), the Economic Opportunity Board and the Voluntary Action Center.

Throughout the day, on Friday August 30th, at the West Las Vegas Library, the medical and clerical staffs of the participating agencies will conduct free testing and counseling services for all interested persons. Focusing on the two major blood problems of the nation, hypertension and sickle cell anemia, the program aims to identify and assist individuals with such problems in obtaining early and proper medical attention.

For both of the blood problems, a very simple medical test is required. Sickle cell anemia, the hereditary blood disease which affects people of African and Mediterranean descent, requires a small drop of blood for its detection. The very

latest and most sophisticated equipment, operated by technicians of the Economic Opportunity Board staff, is used to analyze the blood sample. The results of the test will be recorded on a personal wallet-size card for each participant. Counseling, film-strips and brochures helping everyone to understand the disease will be available all day Friday at the Library.

Hypertension, the more common of the two blood disorders, is detected by the very easy blood pressure test. With proper medical analysis and advice, the serious aspects of hypertension can be prevented or controlled for fully participating, healthy futures. Counseling and information for hypertension individuals is an important part of the all-day screening program.

The screening time will be from 12 noon to 8 p.m., Friday August 30th, at the West Las Vegas Library, 1402 N. "D" Street. All persons are invited to participate; those under 18 years of age must have written permission of a parent guardian for the sickle cell screening test. For further information, please call the Library, 648-9421.

# VOTE SEPTEMBER 3

## ADULT & COMMUNITY SERVICES - CLARK COUNTY COMMUNITY COLLEGE

### CLASS LOCATIONS

- BCHS - Boulder City High School --- 1101 Fifth Ave., Boulder City
- DOWN - Community College --- 737 N. Main St., Las Vegas
- FRJH - John C. Fremont Jr. High --- 1100 East St. Louis, Las Vegas
- HPJH - Hyde Park Junior High --- 900 Hinson Street, Las Vegas
- JBJH - Jim Bridger Junior High --- 2505 North Bruce, North Las Vegas
- MVHS - Moapa Valley High School --- Overton, Nevada
- RCHO - Rancho High School --- 1900 East Owens, North Las Vegas
- RMJH - Roy Martin Junior High --- 2800 East Stewart, Las Vegas
- SKIL - Skill Center --- 301 S. Highland, Las Vegas
- VOTC - So. Nev. Voc. Tech. Center --- 5710 Mountain Vista St., Las Vegas
- VVHS - Virgin Valley High School --- Mesquite, Nevada
- WHS --- Western High School --- 4601 West Bonanza Rd., Las Vegas

\*TBA --- To be announced.

### REGISTRATION INFORMATION

- Boulder City High School --- September 17, 1974, 7:00 p.m.
- Hyde Park Junior High --- September 18, 1974, 7:00 p.m.
- John C. Fremont Jr. High --- September 11, 1974, 7:00 p.m.
- Rancho High School --- September 16, 1974, 7:00 p.m.
- So. Nev. Voc. Tech. Center --- Sept. 3 & Sept. 4, 1974, 5:00 p.m. to 8:00 p.m.
- Western High School --- Sept. 9 & Sept. 10, 1974, 6:30 p.m. to 8:00 p.m.



| REF                          | COURSE NO. | DESCRIPTION                      | LOC. | OPEN-CLOSE  | SEC. | CR. | TIME       | DAY  | RM  | FEE   |
|------------------------------|------------|----------------------------------|------|-------------|------|-----|------------|------|-----|-------|
| <b>ADULT BASIC EDUCATION</b> |            |                                  |      |             |      |     |            |      |     |       |
|                              |            | Adult Basic Educ.                | RMJH | 9/03-5/30   | EP1  |     | 7:00-9:00  | *    | 205 | **    |
|                              |            | Adult Basic Educ.                | JBJH | 9/03-5/30   | JP2  |     | 7:00-9:00  | *    | 810 | **    |
|                              |            | Adult Basic Educ.                | SKIL | 9/03-5/30   | SP3  |     | 7:00-9:00  | *    |     | **    |
|                              |            | Adult Basic Educ.                | DOWN | 9/03-5/30   | DP4  |     | TBA        | *    | 301 | **    |
|                              |            | Adult Basic Educ.                | VVHS | 9/03-5/30   | ZP5  |     | 7:00-9:00  | *    |     | **    |
|                              |            | Adult Basic Educ.                | MVHS | 9/03-5/30   | QP6  |     | 7:00-9:00  | *    |     | **    |
|                              |            | English For Foreign Speaking     | RMJH | 9/03-5/30   | EP1  |     | 7:00-9:00  | *    | 205 | **    |
|                              |            | English For Foreign Speaking     | JBJH | 9/03-5/30   | JP2  |     | 7:00-9:00  | *    | 810 | **    |
| <b>AGRICULTURE</b>           |            |                                  |      |             |      |     |            |      |     |       |
| 9001                         | METL. 212  | Welding I                        | MVHS | TBA         | QP1  | 3   | TBA        |      |     | \$81. |
| 9002                         | AC 103     | Farm Equipment Rep.              | MVHS | TBA         | QP1  | 3   | TBA        |      |     | \$35. |
| 9003                         | METL. 212  | Welding I                        | VVHS | TBA         | ZP2  | 3   | TBA        |      |     | \$81. |
| <b>AUTO MECHANICS</b>        |            |                                  |      |             |      |     |            |      |     |       |
| 9004                         | AUTO 221   | Auto Tune-Up                     | WHS  | 9/10-12/10  | WT1  | 6   | 6:30-10:30 | T-Th | Lab | \$65. |
| 9005                         | AUTO 221   | Auto Tune-Up                     | RCHO | 9/16-12/18  | RS2  | 6   | 6:30-10:30 | M-W  | Lab | \$65. |
| 9006                         | AUTO 226   | Automatic Trans.                 | VOTC | 9/04-12/18  | VS1  | 6   | 7:00-10:30 | M-W  | Lab | \$65. |
| <b>COMMUNITY SERVICE</b>     |            |                                  |      |             |      |     |            |      |     |       |
| 9007                         | AERO 101   | Private License Basic Aviation   | VOTC | 9/03-10/29  | VT1  | 3   | 7:00-10:00 | T-Th | TBA | \$30. |
| 9008                         | AERO 102   | Commercial License Adv. Aviation | TBA  | TBA         | VP1  |     |            |      |     | \$30. |
| 9009                         | AERO 103   | Ground School Instr. Flying      | VOTC | 9/04-11/06  | VS1  | 3   | 7:00-10:00 | M-W  | TBA | \$30. |
| 9010                         | RE 100     | Wills, Trusts, Estes.            | WHS  | 9/18-10/23  | WS1  | 1   | 7:00-9:30  | W    | 225 | \$10. |
| 9011                         | RE 100     | Wills, Trusts, Estes.            | WHS  | 10/30-12/11 | WS2  | 1   | 7:00-9:30  | W    | 225 | \$10. |
| 9012                         | SPN 101    | Spanish, Conv. Beg.              | WHS  | 9/09-12/11  | WS1  | 3   | 7:00-9:00  | M-W  | 223 | \$30. |
| 9013                         | SPN 101    | Spanish, Conv. Beg.              | VOTC | 9/03-12/03  | VT2  | 3   | 7:00-9:00  | T-Th | TBA | \$30. |
| 9014                         | SPN 102    | Spanish, Conv. Inter.            | WHS  | 9/10-12/10  | WT1  | 3   | 7:00-9:00  | T-Th | 223 | \$30. |
| 9015                         | CS 103     | Citizenship                      | RMJH | 9/09-11/04  | ES1  | 2   | 7:00-9:00  | M-W  | 205 | \$20. |
| 9016                         | CS 103     | Citizenship                      | RMJH | 11/11-1/15  | ES2  | 2   | 7:00-9:00  | M-W  | 205 | \$20. |
| 9017                         | CS 104     | Understanding Footbl.            | VOTC | 9/03-10/22  | VT1  | 1   | 7:00-9:00  | T    | TBA | \$10. |
| 9018                         | AUTO 111   | Powder Puff Mech.                | VOTC | 9/09-12/16  | VS1  | 3   | 7:00-10:00 | M    | Lab | \$32. |
| 9019                         | AUTO 111   | Powder Puff Mech.                | VOTC | 9/4-12/04   | VS2  | 3   | 7:00-10:00 | W    | Lab | \$32. |
| 9020                         | CS 105     | Woodworking for Home Improvement | TBA  | TBA         |      | 3   | 7:00-10:00 |      | TBA | \$33. |
| 9021                         | CS 106     | Real Estate for the Layman       | WHS  | 9/10-12/17  | WT1  | 2   | 7:00-9:00  | T    | 222 | \$20. |
| 9022                         | DRS 100    | Accelerated Reading              | WHS  | 9/09-12/11  | WS1  | 3   | 7:00-9:00  | M-W  | 54  | \$30. |
| 9023                         | CS 125     | Tech. Report Writing             | TBA  | TBA         |      | 3   |            |      |     | \$30. |
| 9024                         | CS 103     | TV Servicing                     | VOTC | 9/03-1/16   | VT1  | 6   | 7:00-10:00 | T-Th | Lab | \$65. |
| 9025                         | CS 107     | Tailoring                        | HPJH | 9/18-12/18  | CS1  | 3   | 7:00-10:00 | W    | 601 | \$32. |
| 9026                         | CS 108     | Clothing Constr.                 | FRJH | 9/16-12/23  | KS1  | 3   | 7:00-10:00 | M    | 704 | \$32. |
| 9027                         | CS 109     | Sewing on Knits                  | FRJH | 9/18-12/18  | KS1  | 3   | 7:00-10:00 | W    | 704 | \$32. |
| 9028                         | CS 108     | Clothing Const.                  | BCHS | 9/17-12/10  | AT2  | 3   | 7:00-10:00 | T    | 232 | \$32. |
| 9029                         | CS 108     | Clothing Const.                  | BCHS | 9/18-12/18  | AS3  | 3   | 7:00-10:00 | W    | 232 | \$32. |
| 9030                         | CS 108     | Clothing Const.                  | WHS  | 9/09-12/16  | WS4  | 3   | 7:00-10:00 | M    | 118 | \$32. |
| 9031                         | CS 108     | Clothing Const.                  | WHS  | 9/10-12/03  | WT5  | 3   | 7:00-10:00 | T    | 118 | \$32. |

| REF   | COURSE NO.          | DESCRIPTION                        | LOC. | OPEN-CLOSE | SEC. | CR. | TIME       | DAY  | RM  | FEE   |
|---|---------------------|------------------------------------|------|------------|------|-----|------------|------|-----|-------|
| <b>DATA PROCESSING</b>                      |                     |                                    |      |            |      |     |            |      |     |       |
| 9032  | DP 133              | Survey of Data Processing          | VOTC | 9/03-10/24 | VT1  | 3   | 7:00-9:30  | T-Th | 241 | \$30. |
| 9033  | DP 101              | Intro. to Computers                | VOTC | 11/5-1/14  | VT1  | 3   | 7:00-9:30  | T-Th | 241 | \$30. |
| 9034  | DP 201              | Cobol Programming I                | VOTC | 9/04-11/04 | VS1  | 3   | 7:00-9:30  | M-W  | Lab | \$30. |
| 9035  | DP 100              | Key Punch                          | VOTC | 9/03-12/10 | VT1  | 5   | 7:00-10:00 | T-Th | Lab | \$55. |
| <b>DRAFTING</b>                             |                     |                                    |      |            |      |     |            |      |     |       |
| 9036  | DRFT 100 & DRFT 101 | Basic and Technical Drafting       | VOTC | 9/04-1/22  | VS1  | 6   | 7:00-10:00 | M-W  | Lab | \$65  |
| 9037  | CONS 102            | Blueprint Reading for Bldg. Trades | VOTC | 9/03-1/16  | VT1  | 6   | 7:00-10:00 | T-Th | Lab | \$60  |
| 9038  | SURV 101            | Surveying I                        | VOTC | 9/07-1/25  | VY1  | 5   | 8:00-12:00 | Sat. | TBA | \$50  |
| <b>ELECTRONICS</b>                          |                     |                                    |      |            |      |     |            |      |     |       |
| 9039  | ET 121 & ET 122     | Electrical Theory I & II           | VOTC | 9/03-1/16  | VT1  | 8   | 7:00-10:00 | T-Th | Lab | \$85  |
| 9040  | ET 102              | Prep. for FCC Lic.                 | VOTC | 9/04-12/16 | VS1  | 5   | 7:00-10:00 | M-W  | Lab | \$50  |
| 9041  | ET 121 & ET 122     | Electrical Theory I & II           | VOTC | 9/04-1/22  | VS2  | 8   | 7:00-10:00 | M-W  | Lab | \$85  |
| <b>HEALTH OCCUPATIONS</b>                   |                     |                                    |      |            |      |     |            |      |     |       |
| 9042  | PN 118              | Nurse Aide Orderly                 | TBA  | TBA        |      | 12  |            |      |     |       |
| 9043  | PN 105              | Pharmacology                       | TBA  | TBA        |      | 3   |            |      |     |       |
| <b>OFFICE ADMINISTRATION</b>                |                     |                                    |      |            |      |     |            |      |     |       |
| 9044  | OA 101              | Elementary Typing                  | VOTC | 9/03-12/03 | VT1  | 3   | 7:00-9:00  | T-Th | 128 | \$32  |
| 9045  | OA 101              | Elementary Typing                  | WHS  | 9/09-12/11 | WS2  | 3   | 7:00-9:00  | M-W  | 105 | \$32  |
| 9046  | OA 102              | Intermediate Typing                | VOTC | 9/04-12/09 | VS1  | 3   | 7:00-9:00  | M-W  | 130 | \$32  |
| 9047  | OA 111              | Elementary Shorthand               | VOTC | 9/04-12/09 | VS1  | 3   | 7:00-9:00  | M-W  | 221 | \$30  |
| 9048  | OA 111              | Elementary Shorthand               | WHS  | 9/10-12/10 | WT2  | 3   | 7:00-9:00  | T-Th | 207 | \$30  |
| 9049  | OA 112              | Interm. Shorthand                  | WHS  | 9/10-12/10 | WT1  | 3   | 7:00-9:00  | T-Th | 209 | \$30  |
| 9050  | OA 103              | Briefhand                          | VOTC | 9/03-12/03 | VT1  | 3   | 7:00-9:00  | T-Th | 126 | \$30  |
| 9051  | OA 104              | Stenograph I (Mach. Shorthand)     | VOTC | 9/03-12/03 | VT1  | 3   | 7:00-9:00  | T-Th | Lab | \$30  |
| 9052  | OA 131              | Business Machines                  | RCHO | 9/16-12/18 | RS1  | 3   | 7:00-9:00  | M-W  | 241 | \$30  |
| 9053  | ACC 151             | Elementary Acctg. I                | VOTC | 9/04-12/09 | VS1  | 3   | 7:00-9:00  | M-W  | 126 | \$30  |
| <b>REFRIGERATION &amp; AIR CONDITIONING</b> |                     |                                    |      |            |      |     |            |      |     |       |
| 9054  | REF 103             | Refrigeration I                    | VOTC | 9/04-1/22  | VS1  | 6   | 7:00-10:00 | M-W  | Lab | \$68  |
| 9055  | REF 103             | Refrigeration I                    | VOTC | 9/03-1/16  | VT2  | 6   | 7:00-10:00 | T-Th | Lab | \$68  |
| 9056  | REF 103             | Refrigeration I                    | VOTC | 9/03-1/16  | VL3  | 6   | 3:30-6:30  | T-Th | Lab | \$68  |
| <b>WELDING</b>                              |                     |                                    |      |            |      |     |            |      |     |       |
| 9057  | METL 214            | Welding, Arc                       | VOTC | 9/04-11/06 | VP1  | 3   | 7:00-10:00 | M-W  | Lab | \$81  |
| 9058  | METL 214            | Welding, Arc                       | VOTC | 9/03-10/29 | VP2  | 3   | 7:00-10:00 | T-Th | Lab | \$81  |
| 9059  | METL 214            | Welding, Arc                       | VOTC | 11/11-1/22 | VP3  | 3   | 7:00-10:00 | M-W  | Lab | \$81  |
| 9060  | METL 214            | Welding, Arc                       | VOTC | 11/12-1/23 | VP4  | 3   | 7:00-10:00 | T-Th | Lab | \$81  |

For counseling help in making up your mind where you want to go at Community College just ASK for a counselor who will HELP YOU DECIDE. Two year degree courses available. Scholarship and student aid available. Cooperative Work Programs available.

## Clark County Community College

"IS WHERE IT'S AT"!

