

**WITH THE EXCEPTION OF HOUSING PROJECTS**

**THE VOICE IS DELIVERED TO YOUR DOOR.**

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**648-2615**

**PENSION CHECKS EARLIER**

CARSON CITY - Gov. Mike O'Callaghan today said pension checks will be mailed earlier to retired Nevada government workers so they can avoid penalties for late payments of household and other bills.

"Earlier practice was to mail the checks on the morning of the last day of the month," O'Callaghan said. "But this did not allow enough time for retirees to pay bills which are due the first of the month."

The governor said the old method posed a double hardship on older retired government workers who live on fixed incomes. "They could ill afford another loss through such items as late charges, when the cost of living already eats away more of their pensions every month."

O'Callaghan said the new method is a result of a request the governor made to Vernon Bennett, executive officer of the Public Employees Retirement System, who readily agreed to earlier mailing of retirement checks.

The governor praised Bennett for his prompt acceptance of the idea and read willingness to institute this change.

About 3,000 pension checks go out monthly from the state Retirement System to former Nevada state, county and municipal government workers.

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**FROM MEXICO**  
 Embroidered clothing. Free brochure. Wholesale only. Pat Murphy, Box 167 Tlaquepaque, Jal. Mexico Please clip and save.  
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**PROMPT TV REPAIR SERVICE**  
 IN THE HOME  
 CALL 618-4445 = 10AM to 10PM

**HOMES FOR SALE**

**For Sale \$20,850**  
**Allied Brokers** 3 bedroom, 1 bath, refrigerated home with fenced yard. Price includes - range, refrigerator & washer. SHAMROCK REALTY - REALTOR - 382-6267 Anytime.  
**ALLIED BROKERS** 384-3444 anytime.

**CLEAN & COZY**  
 3 bedroom, 1-3/4 bath refrigerated home-fenced. \$22,500. SHAMROCK REALTY - REALTOR - 382-6267 Anytime.

THERE IS MONEY IN THE VAST NEGRO MARKET AND YOU CAN GET YOUR SHARE.

**REPOS VA & FHA**  
 Very Low Down.  
**ROAD RUNNER REALTY, INC.**  
 Call 732-3116

**CLASSIFIED HELP WANTED CITY OF LAS VEGAS LEGAL SECRETARY**

**SALARY: \$704 - \$856.** Any combination of training and experience equivalent to graduation from high school and four years of stenographic experience including one year involving legal office work. Ability to type 60 WPM and take dictation at 110 WPM. Filing closes: March 19, 1974 at 4:30 P.M. Personnel Department, 400 E. Stewart, Las Vegas, Nevada.

**AN EQUAL OPPORTUNITY EMPLOYER**

Titanium Metals Corporation of America, has immediate openings for:

**MILLWRIGHTS & ELECTRICIANS**

Applicants must have 4 years of craft experience and be able to pass a rigid physical exam. Rate of pay: \$5.48 per hour for Millwrights and \$5.68 per hour for Electricians, plus fringe benefits. Please call 564-2544 to schedule interview.

**TITANIUM METALS CORP. OF AMERICA**  
 P.O. Box 2128  
 Henderson, Nev. 90015  
 AN EQUAL OPPORTUNITY EMPLOYER M/F



**CLASSIFIED HELP WANTED CITY OF NORTH LAS VEGAS LIBRARIAN I**

**Salary Range - \$562.38 - \$757.12.** High School graduate or an equivalent of education and training. One year of library experience. Evening and weekend work. Ability to work effectively with the public. Applications will be taken through Monday, March 18, 1974. For further information contact Personnel, 2200 Civic Center Drive, No. Las Vegas, Nevada.

**CLERK I**

**Salary Range - \$562.38 - \$757.12.** High School graduate or GED Certificate. Opening is in the finance Department. Ability to handle machine and learn the NCR Cash Register. MUST BE A NORTH LAS VEGAS RESIDENT UPON EMPLOYMENT. Applications will be taken through Monday, March 18, 1974. For further information contact Personnel, 2200 Civic Center Drive, North Las Vegas, Nevada.

**AN EQUAL OPPORTUNITY EMPLOYER**

**STATE OF NEVADA SENIOR URBAN PLANNER**

**Salary Range: \$14,845 - \$18,754.** College grad. and 5 years pfor. planning exper. Educ. may sub. for exper. Immediate openings; Urban Planning Division, Carson City. Contact: Nevada ST. Personnel Div. in Las Vegas.

**AN EQUAL OPPORTUNITY EMPLOYER**

Common Carrier General Engineering  
**FREHNER CONSTRUCTION COMPANY INC.**  
**649-2397** 124 W. BROOKS AVE. NORTH LAS VEGAS  
**AN EQUAL OPPORTUNITY EMPLOYER**

**VILLA CAPRI**  
 1801 No. "J" St.  
**Move In After 23rd-Free Rent Until 1st**  
 1 Bedroom \$100 per mo. Stove, refrig. carpet, drapes furnished.  
 2 Bedroom \$115 per mo.  
 SEE MANAGER  
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**EVERGREEN ARMS**  
 1-2-3-4 BEDROOM APARTMENTS  
 1-1-1/2 BATHS-UTILITIES INCLUDED  
**RENTS from 112<sup>00</sup> UP**  
 1000 W. MONROE ST. 648-8948

**VETERANS ADMINISTRATION**  
 Lists the Following Properties For Sale  
**EQUAL HOUSING OPPORTUNITY**

PM NO.	LOCATION	PURCHASE PRICE	DOWN PMT.	*EST. MO. PAYMENTS	BED-RMS.	BATHS
1012 256	Las Vegas	13,000	All Cash	-	2	2
1017 173	Las Vegas	24,950	450.00	220	3	1
942 971	Las Vegas	35,950	1,450.00	341	3	2
1001 746	No. Las Vegas	21,950	250.00	193	3	1

Balance payable in 360 monthly installments, due the first of each month at an annual percentage rate of 8-1/4%.  
 \*Includes principal, interest, taxes and insurance.

**ALL PROPERTIES ARE SOLD IN "AS IS" CONDITION WITHOUT ANY WARRANTY, HOWEVER MOST HOMES HAVE BEEN RENOVATED.**

**FOR INSPECTION OF THESE HOUSES, OR ADDITIONAL INFORMATION, CONTACT ANY VA SALES BROKER**

**OTHER LISTINGS AVAILABLE AT YOUR VA SALES BROKER'S OFFICE**

**EQUAL HOUSING OPPORTUNITIES**  
**DEPT. OF HOUSING & URBAN DEVELOPMENT (HUD)**  
**FEDERAL HOUSING ADMINISTRATION**  
**NOTICE TO REAL ESTATE BROKERS**

The following properties are offered for sale. A \$200. Earnest Money Deposit will be required with submission of sales contract regardless of type of sale or loan amount. Balance of down payment due, if any, will be collected at closing. If more than one offer is received a drawing will be held Friday, March 22, 1974, at 11:00 A.M. in the Las Vegas FHA Office. These terms are not available to investors. Subject to error.

CASE NUMBER	ADDRESS	PRICE	CODE	BDRMS	BATHS
332-027535-203	420 Upland Blvd., Las Vegas	\$23,000	NB-1	3	1 3/4
332-030732-203	4th & Armargosa, Beatty	12,000		2	1
332-025790-235	394 North 16th St., Las Vegas	6,300		(Vacant Lot 80' X 100')	
332-040163-203	2115 Evans Ave., North L.V.	3,000		(Vacant Lot 60' X 100')	
332-015300-221	2112 Michale Ave., North L.V.	3,500		(Vacant Lot 60' X 100')	
332-027559-235	874 Hart Ave., Las Vegas	3,000		(Vacant Lot 40' X 135')	
332-026191-203	1839 Yale St., North L.V.	4,000		(Vacant Lot 50' X 102')	

The following properties have been previously listed and all offers will be accepted on a first come, first served basis. These properties are being sold "AS IS" with all cash, with no warranty or FHA Insurance. An Earnest Money Deposit of \$200, will be accepted when submitted with Sales Contract.

CASE NUMBER	ADDRESS	PRICE	CODE	BDRMS	BATHS
332-038747-221	47 Aldrin Cir., Henderson	20,500	II-1	3	2
332-029753-235	2633 Bruce St., North L.V.	21,500	GI-1	3	2
332-034575-221	835 Duquesne, Las Vegas	16,800	III-1	2	1
332-034462-235	2109 Ingelstad St., North L.V.	21,000	DI-1	3	2
332-034450-235	617 Gilday Ave., North L.V.	22,500	E-1	4	2
332-034457-235	625 Gilday Ave., North L.V.	22,500	E-1	4	2
332-029902-235	2325 Harwood Ave., North L.V.	21,500	M-1	3	2
332-036112-221	2504 Hickey, North L.V.	21,500	M-1	3	1

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO THE PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE. OFFER TO PURCHASE MAY BE SUBMITTED DIRECTLY TO THE LOCAL HUD OFFICE WHEN THE PURCHASER CANNOT SECURE THE SERVICES OF A QUALIFIED BROKER. THE LOCAL HUD OFFICE IS LOCATED AT 300 LAS VEGAS BLVD., SOUTH, ROOM 3-609.

**ORIGINAL DEFECTIVE**