

CLARK COUNTY LIBRARY DISTRICT RECEIVES GRANT FOR BLACK FILM SERIES

The Clark County Library District has been awarded \$3,800.00 by the Nevada Humanities Committee, a state affiliate of the National Endowment for the Humanities, to conduct a film series entitled "Black & White and Color: A Black Film History." The series will be pre-

sented at the new West Las Vegas Branch Library beginning in January, and will continue on a bi-weekly schedule through June. Panel discussions featuring local attorneys, journalists and professors will be held in conjunction with each film showing.

It is the purpose of the Library's film series to select representative feature films from the last sixty years to trace and illustrate the changing role of blacks in American films and therefore in American society. Following the theme of the Nevada Humanities Committee, "The Role of Law in Modern Society," special effort will be made to show the relationship between laws based upon racial prejudice and the effect of these laws upon films and the film industry.

Staff for the project will include Lamar Marchese, Project Director and Program Coordinator for the Library District; Jane Martinez, Publicity Director and Fine Arts Librarian; Bill Ludwig, Panel Moderator and West Las Vegas Branch Head; and Kenny Small, Projectionist.

Films to be shown in the series are: BIRTH OF A NATION, Jan. 6; HALLELUJAH, Jan. 20; EMPEROR JONES, Feb. 3; THE GREEN PASTURES, Feb. 17; ALL GOD'S STEPCHILDREN, March 3; CABIN IN THE SKY, March 17; INTRUDER IN THE DUST, March 31; THE DEFIANT ONES, April 14; A RAISIN IN THE SUN, April 28; NOTHING BUT A MAN, May 12; THE GREAT WHITE HOPE, May 26; and LADY SINGS THE BLUES, June 9.

The series will begin on January 6th, at 2:00 p.m. with D. W. Griffin's classical and controversial BIRTH OF A NATION. Before and after the film, panel members will place the film in historical perspective and discuss its impact on society and the film industry.

The series is open to the public without charge. The West Las Vegas Library is located at 1402 D. Street.

1974 Emergency Action Guide Sent To Clark County Schools

Principals in the Clark County School District recently received copies of the 1974 Emergency Action Guide on how to handle disasters that could possibly occur in the District.

School Superintendent Dr. Kenny Guinn directed school administrators to incorporate the guide into the school curriculum.

Recognizing that local conditions must dictate how a school handles a disaster, the principals are authorized to modify procedures where local facilities and equipment warrant such modification.

Guidelines are given for reacting to such disasters as fire, windstorm, fallen aircraft, civil disturbance, chemical accidents, explosions, and nuclear attacks.

The Guide stresses the paramount importance to the teacher will be the safety of his students and the removal of his rollbook in order that he may account for all children.

Physical plant and equipment obviously are secondary to the safety and lives of the students.

While no one likes to think of the tragedies that accompany disasters, whether caused by natural or human forces, the School District believes it is better to be prepared for an emergency so that these tragedies can be minimized or avoided should such a disaster strike in the County.

May the spirit of Christmas unite our community through peace, love, understanding and togetherness.

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CALENDAR

Registration Jan. 3-4
Classes Begin . . . Jan. 7
Classes End Jan. 23
Final Exams Jan. 24

FINANCIAL INFORMATION

Application	\$ 5.00
Resident Tuition Per Credit	\$10.00
Non-Resident-Tuition Per Credit	\$15.00
Student Body Fee	
6 or more credits - total	\$10.00
5 or fewer credits - per credit	\$ 0.50

DAY CLASSES & CREDITS

Accounting Fundamentals - 1
Employment Orientation - 1
Pre-School Child Training - 1
Intro to Modern Art - 1
Parliamentary Procedure - 1
Intro to Poetry - 1
Word Study - 1
Basic Math - 1
College Singers - 1
Marxism - 2
Nevada Constitution - 1
Reading Techniques - 3
Powder Puff Mechanics - 1
Elem Typing - 3
Intmed Typing - 3
Adv Typing - 3
Business Machines - 3
Elem Shorthand - 3
Intmed Shorthand - 3

EVENING CLASSES & CREDITS

Marxism - 2
Nevada Constitution - 1
Basic Math - 1
Basic Math - 1
Spanish Review - 1
Intro to Poetry - 1
Employment Orientation - 1
Parliamentary Procedure - 1
Powder Puff Mechanics - 1
Consumer Law - 1
Reading Techniques - 3
Elem Typing - 3
Intmed Typing - 3
Adv Typing - 3
Business Machines - 3
Elem Shorthand - 3
Intmed Shorthand - 3

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