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EVERGREEN ARMS

1-2-3-4 BEDROOM APARTMENTS
1-1/2 BATHS-UTILITIES INCLUDED

RENTS from 112⁰⁰ UP

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Black news is good news

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O' Callaghan Supports Breakfast Program

CARSON CITY--Governor Mike O'Callaghan has written key congressmen urging swift congressional action so school children can "receive the nutrition necessary to assure good physical health and mental alertness in the classroom."

"I am a former teacher and I know you cannot teach a hungry child," the Governor said in letters to Senator James Allen of Alabama and Representative Carl Perkins of Kentucky.

They head a House-Senate Conference Committee wrestling with amendments to the National School Lunch and Child Nutrition Act. The amendments were passed overwhelmingly by both houses but referred to committee because of a disagreement over one of them.

The proposed legislation, O'Callaghan's letter said, "is in my judgment one of the most worthwhile measures to come before Congress this year."

The Governor said its enactment "would be of particular benefit to Clark County and the many thousands of children who are presently enrolled in elementary and secondary schools." The Southern Nevada school district is the largest in the State and currently with a breakfast program because federal subsidies are not presently available.

O'Callaghan said settling differences in the congressional committee so the legislation could be quickly signed by the President would "permit the district to re-establish the program and provide high-protein breakfast rolls to all students at a very minimal cost."

With federal approval, students in Clark County would be provided a quick, before-school breakfast consisting of a fortified roll and glass of milk for a total of 20 cents. The breakfast would be free of charge to students whose families suffer severe financial hardship.

In addition to its nutritional value, the early meal would be convenient for students transported in school buses and for pupils whose parents work early mornings.

WEDDINGS
BAR MITZVAHS
Professional Announcements
24-HOUR SERVICE
No need to send out of town

Marc Wilkinson-Printer
North 7th
Just off Fremont

CLASSIFIED

For Sale

Allied Brokers
Large 4 bedroom 1-1/2 baths, NLV., near new Community College. Huge lot \$650. and take over \$185. per month. No qualifying. (others \$250-500 down).
ALLIED BROKERS - 384-3444 - Anytime.

For Sale
'68 Riviera AM/FM, Vinyl top, mags, full power. Best offer or will trade for land or any thing of value. 870-3067

Color TV Calls \$4.95
Fast - Dependable, and Honest. Call anytime.
Supreme TV Service
384-1522

a voteless people is a hopeless people.

CLASSIFIED

HELP WANTED

CITY OF LAS VEGAS
Construction Inspector

SALARY: \$917-\$1115.
Any combination of training and experience equivalent to graduation from high school and four years of construction inspection experience or two years of college engineering courses and two years of construction inspection experience. Possession of a valid Nevada driver's license. Filing Closes: December 31, 1973 at 5:00 P.M. Test Given: January 4, 1974 at 9:00 A.M. Personnel Department, City of Las Vegas, 400 E. Stewart.

AN EQUAL OPPORTUNITY EMPLOYER

Salesmen

WANTED 6 MEN. Aggressive and neat in appearance. Appliance salesman - No experience necessary. Salary as per agreed. Phone 642-3638 between 9 AM & 5:30 PM. Weekdays.

5 MORE SHOPPING DAYS til XMAS

VETERANS ADMINISTRATION Lists the Following Properties For Sale

EQUAL HOUSING OPPORTUNITY

PM NO.	LOCATION	PURCHASE PRICE	DOWN PMT.	*EST. MO. PAYMENTS	BED-RMS.	BATHS
823-477	Las Vegas	\$28,950.00	\$950.00	\$255.00	3	2
974-306	Las Vegas	27,500.00	1000.00	240.00	4	2
SH-29608	No. Las Vegas	21,950.00	450.00	196.00	2	1
SH-41956	No. Las Vegas	21,950.00	450.00	220.00	2	1
871-379	No. Las Vegas	20,450.00	450.00	184.00	3	1

Balance payable in 360 monthly installments, due the first of each month at an annual percentage rate of 8 1/2%.

*Includes principal, interest, taxes and insurance.

ALL PROPERTIES ARE SOLD IN "AS IS" CONDITION WITHOUT ANY WARRANTY, HOWEVER MOST HOMES HAVE BEEN RENOVATED.

FOR INSPECTION OF THESE HOUSES, OR ADDITIONAL INFORMATION, CONTACT ANY VA SALES BROKER

OTHER LISTINGS AVAILABLE AT YOUR VA SALES BROKER'S OFFICE

EQUAL HOUSING OPPORTUNITIES
DEPT. OF HOUSING & URBAN DEVELOPMENT (HUD)
FEDERAL HOUSING ADMINISTRATION
NOTICE TO REAL ESTATE BROKERS

The following vacant lots are being sold "AS IS," all cash, with no warranty or FHA insurance. The highest offer meeting or exceeding minimum advertised price received by January 4, 1974 at 11:00 A.M. in the Las Vegas Office will be accepted. If identical offers are received a drawing will be held at that time. Thereafter, if no acceptable bid is received at stated date, offers meeting the advertised price will be accepted on a first come, first served basis. An Earnest Money Deposit of \$200. will be accepted with Sales Contract. Subject to error.

CASE NUMBER	ADDRESS	PRICE	DESCRIPTION
332-038352-221	2114 Daley Ave., NLV	\$4,500.	(Vacant Lot 62' X 135')
332-026191-203	1839 Yale St., NLV	4,500.	(Vacant Lot 50' X 102')

The following properties are offered for sale. A \$200. Earnest Money Deposit will be required with submission of sales contract. If more than one offer is received a drawing will be held Fri., January 4, 1974, at 11:00 A.M. in the Las Vegas FHA Office. These terms are not available to investors.

CASE NUMBER	ADDRESS	PRICE	CODE	BDRMS	BATHS
332-032497-203	1100 Arrowhead Ave., LV	\$28,500.	WB-1	4	2
332-032709-235	1305 Dogwood Dr., NLV	20,000.	K-1	3	1
332-034131-235	*2521 A. Donna St., NLV	20,450.	L-1	3	1-1/2

* An allocation of 235 funds has been made available for 2521 A Donna St., for a limited time. In addition to regular monthly mortgage payments a Home Owners Association fee of \$20.00 will be charged.

The following property is offered for sale. A \$200. Earnest Money Deposit will be required with submission of sales contract. This property is being sold "AS IS," with FHA Insurance Warranty. If more than one offer is received a drawing will be held Fri., January 4, 1974 at 11:00 A.M. in the Las Vegas FHA Office. These terms are not available to investors.

332-041065-235	1529 Saylor Way, LV	19,850.	KB-1	2	1-1/2
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The following properties have been previously listed and all offers will be accepted on a first come, first served basis. These properties are being sold "AS IS," all cash, with no warranty or FHA insurance. An Earnest Money Deposit of \$200. will be accepted when submitted with Sales Contract.

332-030732-203	4th & Amargosa, Beatty	12,500.		2	1
332-025790-235	304 N. 10th St., Las Vegas	7,000.		(Empty Lot - 60' X 100')	
332-027530-235	874 Hart Ave., Las Vegas	3,500.		(Empty Lot - 40' X 135')	
332-040163-203	2115 Evans Ave., North Las Vegas	3,500.		(Empty Lot 60' X 100')	
332-015300-221	2112 Michale Ave., North Las Vegas	4,000.		(Empty Lot 60' X 100')	

The following properties have been previously listed. All offers will be accepted on a first come, first served basis. An Earnest Money Deposit of \$200. will be accepted when submitted with Sales Contract.

332-029504-235	1008 Bull Run Ave., North L. V.	22,500.	N-1	4	2
332-034462-235	2109 Englestad St., North L. V.	21,500.	G-1	3	2
332-027624-235	1205 Evans Ave., North L. V.	22,000.	MB-1	4	1
332-035379-235	511 Palmhurst Dr., Las Vegas	21,500.	O-1	4	2
332-024342-203	4917 Dunkirk Cir., Las Vegas	22,000.	LB-1	3	1
332-034459-235	617 Gilday Ave., North Las Vegas	23,500.	H-1	4	2
332-034457-235	625 Gilday Ave., North Las Vegas	23,000.	H-1	4	2
332-023571-235	4374 Armet Court, Las Vegas	22,000.	MB-1	4	2
332-036112-221	2504 Hickey Ave., N.L.V.	21,500.	M-1	3	1
332-025859-203	2521 Kenneth Rd., N.L.V.	22,300.	N-1	3	2
332-023556-235	4121 Jada St., Las Vegas	22,300.	MB-1	4	2
332-023571-235	4378 Armet Court, LV	22,000.	MB-1	4	2

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO THE PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE. OFFER TO PURCHASE MAY BE SUBMITTED DIRECTLY TO THE LOCAL HUD OFFICE WHEN THE PURCHASER CANNOT SECURE THE SERVICES OF A QUALIFIED BROKER. THE LOCAL HUD OFFICE IS LOCATED AT 300 LAS VEGAS BLVD., SOUTH, ROOM 3-609.

FRONTIER GIRL SCOUT COUNCIL
2530 E. Stewart Ave., Las Vegas, Nev. 89101
385-3677

Without obligation, please send me free literature telling how I can become a Girl Scout Leader, Assistant or Helper.

Name _____
Address _____
City _____
State _____ Zip _____
Telephone _____

BRUCE'S LIQUORS

PHONE 648-9966



2027 N. Nevada