



EVERGREEN ARMS

1-2-3-4 BEDROOM APARTMENTS
1-1-1/2 BATHS-UTILITIES INCLUDED

RENTS from 112⁰⁰ UP

1000 W. MONROE ST. 648-8948

Color TV Calls \$4.95

Fast - Dependable, and Honest. Call anytime.

Supreme TV Service
384-1522

For Sale Allied Brokers

Large 4 bedroom-1/2 baths, NLV., near new Community College. Huge lot \$800. and take over \$185. per month. No qualifying. ALLIED BROKERS - 384-3444 - Anytime.

BLACK POWER
is in the voting box

CLASSIFIED HELP WANTED

Radio Newscaster Trainee

Must have some broadcast experience. Bonanza Employment - 525 Carson Ave. - 384-5602.

Salesmen

WANTED 6 MEN. Aggressive and neat in appearance. Appliance salesman - No experience necessary. Salary as per agreed. Phone 642-3638 between 9 AM & 5:30 PM. Weekdays.

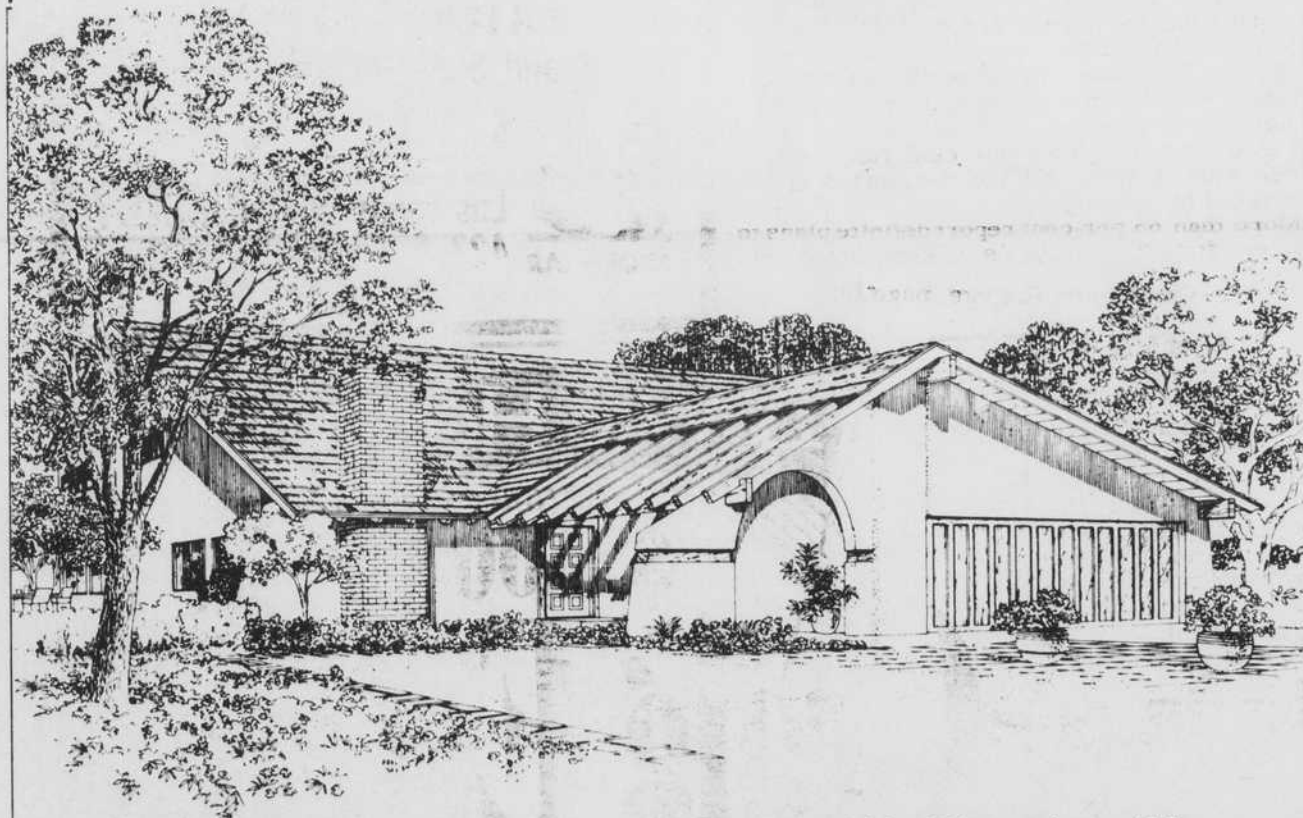
CLASSIFIED

ECONOMIC Opportunity Board Of Clark County

Opening - Licensed Practical Nurse to perform Out - Reach and clinical duties in the family planning component. Must have a current Nevada Drivers License, transportation. High School diploma and Practical Nursing Lic. Must be bi-lingual. Salary \$7,290 - \$8,870 Annually. Applications and resume will be accepted at the E.O.B. office 900 W. Owens Ave thru 5 p.m. Monday, Dec. 10, 1973.

AN EQUAL OPPORTUNITY EMPLOYER

At this rate, we'll be sold out before you know it.



People recognize a good value. They also recognize a good home. Which is why the homes at Montara Estates are selling as well as they are. And no wonder. These air-conditioned homes come in one and two story designs. With three, four and five bedrooms.

Typical financing for a \$35,990 home (cash price): 20% down payment of \$7,290. First trust deed of

\$28,700 paid in 360 equal monthly payments of \$210.60, principal and interest at 8% simple annual rate. 8.5% ANNUAL PERCENTAGE RATE. No second trust deed.

If you're in the market for a new home, better hurry out to Montara Estates. Because we'll be sold out before you know it.

To \$47,990.

Driving Directions: Take Las Vegas Blvd. to Tropicana Ave. Drive east past Eastern Ave. to models. (702) 451-8080.



Larwin's Montara Estates



Qualified trades invited

For 25 years, we've been making people feel at home

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NOTICE OF ELECTRICAL APPRENTICESHIP OPPORTUNITY

The recruitment, selection, employment, and training of apprentices during their apprenticeship, shall be without discrimination because of race, color, religion, national origin or sex.

Starting immediately applications will be received from qualified applicants thru March 14, 1974 for the 1974 Apprenticeship Program.

Applications will be accepted, in person, from 8:30 A.M. to 12:00-Noon and 1 to 5:00 P.M. at 1933 Western Ave., Las Vegas, Nevada.

STANDARDS

Qualifications:

1. Age: 18 through 24 years of age (additional maximum of 4 years allowed for military service).
2. Education: High School Graduate with 1 year of Algebra. G.E.D. accepted.
3. Aptitude Test: Nevada State Employment Service, G.A.T.B. Date assigned after application is completed.
4. Physically fit for electrical work.

EXCEPTION No. 1

(Judge Foley Decree)

BLACK AMERICANS

1. Age: 18 through 30 years of age.
2. Education: High School Graduate or equivalent, G.E.D. (1 year of Algebra preferred).
3. Same.
4. Same.

EXCEPTION No. 2

(Brown Panel Decision)

NEVADA TEST SITE

1. Age: 18 through 32 years of age.
2. Education: Same
3. Same.
4. Same.

Photo Copies of the following are required by the closing date:

1. Birth Certificate
2. High School Diploma, transcript of grades, G.E.D. accepted.
3. Discharge papers-D.D. 214

Beginning rate of pay for electrical apprentices ranges from \$4.46 Downtown to \$6.06 at the Test Site. Journeyman Rate ranges from \$7.14 to \$10.10 per hour. Wages subject to change by future labor contract agreements.

ELECTRICAL JOINT APPRENTICESHIP COMMITTEE
NEVADA TEST SITE SUB COMMITTEE