

ANSWERS TO QUESTIONS PARENTS ASK ABOUT OPENING OF SCHOOL

- Q. I am a new resident; whom should I contact as to what school my youngsters will attend?
- A. School Facilities Department, Clark County School District, 736-5250.
- Q. What if I am unable to register my children on the registration dates of August 30 & 31 or September 4?
- A. Contact your individual school directly; offices have been open full-time since August 13.
- Q. What is the entrance age for kindergarten; for first grade?
- A. For kindergarten, a child must be 5 years old by September 30, 1973; for first grade, he must be 6 years old by October 31, 1973.
- Q. What types of information are available by contacting the individual school?
- A. School hours, procedures to follow in case of absence for any reason, homework, reporting to parents (reportcards), courses of study, lunch arrangements, riding bicycles to schools, safest routes to school, etc.
- Q. What is the first full day of school?
- A. Wednesday, September 5 except for kindergarten children (details on this program will be explained by the individual school).
- Q. If I do not have the school telephone number, whom may I call?
- A. Consult information (113) or District office (736-5011) for listings.
- Q. Who qualifies for bus transportation?
- A. By Board of Trustees policy, students living more than two miles from school are eligible for bus transportation. Particulars may be obtained from the Transportation Department, 876-1226.
- Q. Are applications still being accepted for the Southern Nevada Vocational-Technical Center?
- A. Yes, in several subjects. Telephone 451-1088 for particulars.
- Q. Will adults be accepted into any of the programs to be offered at SNVTC?
- A. Yes, contact the registrar or counselors (451-1088) for day-time classes.
- Q. Will District bus transportation be provided for those students attending SNVTC?
- A. Yes.
- Q. Will SNVTC offer academic as well as vocational subjects?
- A. Yes, since most prospective employers require a high school diploma as well as other training.
- Q. What is the current status of educational television (ETV) in Clark County?
- A. Full programs on instructional television (daytime) and educational television (evening) are planned.
- Q. How long is the school day for kindergarten?
- A. Two hours of actual instruction time is the minimum day.
- Q. Will any schools be on short-day sessions?
- A. No.
- Q. What records are needed for children attending school in Clark County for the first time?
- A. Kindergarten and first grade pupils must present a birth certificate or other acceptable proof of date of birth. Other pupils are requested to have reports of work previously completed and promotion to the new grade, or high school credit earned. Your previous school can supply these records upon request.
- Q. How often are report cards issued?
- A. Kindergarten report cards are issued on a

twelve-week basis. Report cards for grades one through twelve are issued every nine weeks. Before the end of the fifth week of the nine-week period, teachers are required to send notices to parents advising them of unsatisfactory or failing work.

- Q. Is there a charge for textbooks and supplies?
- A. By state law textbooks and supplies are furnished free. In junior and senior high schools, students will be expected to furnish certain supplies.
- Q. Is student accident insurance available through the schools?
- A. Yes, at nominal costs, children can be insured for the year. Details will be made available to parents at registration time.
- Q. Are health certificates required?
- A. First and second grade students, by state law, must have a series of inoculations. Forms are available to show compliance with this law.
- Q. What shall I do if we move to another school zone after school begins?
- A. Notify your child's school at least a day ahead of time, if possible. Get a transfer form from the old school and bring it to the new school.

PROPERTY TAX, from page 1

Nevadans said, "We're pushing the September 4 deadline for filing and it appears the surface isn't even scratched. We've got to hear from our elderly citizens before we can get them tax relief. That relief is more critical now than ever." O'Callaghan added, "because the fixed incomes of elderly citizens are threatened even more by the pressure of newly accelerated prices."

Nevadans aged 65 and older can apply for the tax relief at any county assessor's office or branches of the State Tax Commission or by writing the commission in Carson City.

O'Callaghan said it is normal for wrinkles to be ironed out of some new laws. "In drafting this law," he explained, "it could not be determined what number of older Nevadans have extremely low incomes, because Nevada doesn't have a state income tax on which that determination could be made. But there was no question there should be an easing of property taxes levied against our senior citizens."

NOTICE OF ELECTRICAL APPRENTICESHIP OPPORTUNITY FOR BLACK AMERICANS (Judge Foley Decree)

The recruitment, selection, employment, and training of apprentices during their apprenticeship, shall be without discrimination because of race, color, religion, national origin or sex.

Applications will be received from qualified applicants thru March 14, 1974 for the 1974 Apprenticeship Program.

Applications will be accepted, in person, from 8:30 A.M. to 12:00-Noon and 1 to 5:00 P.M. at 1933 Western Ave. Las Vegas, Nevada.

Qualifications:

- Age: Between 18 and 30 years of age.
- Education: High school Graduate, or the equivalent, General Development Certificate
- Tests: Passing score on the General Aptitude Test Battery.
- Physically fit for electrical work.

Beginning rate of pay for electrical apprentices ranges from \$4.46 Downtown to \$6.06 at the Test Site. Journeyman Rate ranges from \$7.14 to \$10.10 per hour.

ELECTRICAL JOINT APPRENTICESHIP
COMMITTEE

1933 Western Ave.
Las Vegas, Nevada

CONGRESSMAN TOWELL

DATELINE LAS VEGAS--Congressman David Towell tonight told members of the Fraternal Order of Police conventioning in Las Vegas that they can expect the Congress to adopt a number of new laws affecting law enforcement in America.

Towell, told the 3,000 police delegates that this fall the House of Representatives will seriously consider the number of changes that will immediately affect the working conditions if the police officers throughout this country.

Towell said the House will give serious consideration to federal legislation that provides benefits to survivors of public safety officers killed in the performance of duty.

The Nevada Congressman said a provision providing \$50,000 to eligible dependents passed the Senate earlier this year and will be the subject of committee hearings in the House in September.

Nevada's only Congressman said he will support it if it comes to the House floor.

Towell said compensations for the victims of crimes is also scheduled for serious consideration in the House this fall.

The provisions under study would make grants to the individual states for payments to persons insured by certain criminal acts. Payments to establish a nationwide federally subsidized insurance program for state and local public safety officers including firefighters and prison officers is also scheduled to get close attention in the House of Representative, Towell said.

SOUTHERN NEVADA OPERATING ENGINEERS

JOINT APPRENTICESHIP
COMMITTEE WILL ACCEPT
APPLICANTS FOR

SURVEYORS

- (A) Applicants to be accepted for Apprenticeship, must meet the following requirements;

1. Not less than eighteen (18) years of age. Birth Certificate and/or Military Discharge.

2. Physical fitness for the work of the trade based upon aptitude, attitude and personal characteristics will be evaluated by the J.A.C.

3. High School education preferred or its accredited equivalent.

4. Pass a written test in accordance with fair and impartial selection procedures as approved by the Secretary-Director, Nevada State Apprenticeship Council.

- (B) Surveyor Applicants must have an educational background in Algebra and Geometry sufficient to obtain a satisfactory score on the Surveyor J.A.C. qualification test for the Surveyor Program.

Applications may be made at the Southern Nevada Operating Engineers Joint Apprenticeship Committee Office located at 1111 Las Vegas Blvd. So., Suite 218, Las Vegas, Nevada between 8:00 A.M. to 12:00 noon and 1:00 P.M. to 5:00 P.M., Monday thru Friday. Please bring one (1) photo-copy each of your high school diploma or its equivalent, birth certificate and/or military discharge if any.

The recruitment, selection, employment, and training of apprentices during their apprenticeship, shall be without discrimination because of race, color, religion, national origin, or sex. The sponsor will take affirmative action to provide equal opportunity in apprenticeship and will operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, Part 30.

NEW AND USED CARS

BUY OR LEASE

EASY CREDIT - GOOD TERMS

GRAND PRIZ -- '73 -- \$115⁸⁷ mo.

SEE AMOS BROWN

7 YEARS AT

PONTIAC

Pat Clark
457-2111

2975 E. SAHARA AVE.
LAS VEGAS