



LAS VEGAS Voice

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PRICE
15^c Locally
25^c Elsewhere

MULLEN - BROWN - LOVELL - LURIE - CHRISTENSON WIN

Dr. Perkins named Assistant Superintendent - John Bass Upgraded

Dr. Claude G. Perkins has been named assistant superintendent in a major reorganization of the central administration of the Clark County School District, according to superintendent Kenny C. Guinn.

Perkins, who will assume his new responsibilities July 1, will head the departments of federal programs, research and development and adult education.

Other appointments went to Dr. Brian Cram, long time principal of Clark High, who will become assistant superintendent for junior high and sixth grade center education; to Frank Dixon, who will be director of federal projects under Perkins; and to John Bass, who was upgraded in his position as Title I coordinator for the school district.

Perkins joins the school district in 1969 as Director of Intergroup Education, and for the last two years has served as Assistant to the Superintendent. He is also chairman of the Economic Opportunity Board and was in charge of the fund raising committee this year for the NAACP. He was recently honored by his alma mater, Mississippi Valley State College, as the 1973 Founders' Day Speaker.

He was graduated from Mississippi Valley State in 1964, then taught for three years in high schools in Indianola and Greenwood, Mississippi. He then went to Purdue University on a fellowship to complete his Master's Degree in economics. His Ph.D. degree was granted last month by the University of Ohio.

Guinn said the two new assistant superintendent positions were created without adding new personnel to the Education Center on Flamingo Road, and at very little additional costs.

He said Perkins' old job as assistant to the superintendent would not be filled in an effort to keep costs in line, and that the resignation of Dr. Parker G. Woodall as Director of Federal Projects creates a vacancy that must be filled.

Both Perkins and Cram will report to John Paul, Associate Superintendent for Administration. Woodall moves to Coeur d' Alene, Idaho as superintendent in July.

33rd NNPA Convention

The 33rd Annual - (National Newspaper Publishers Association (NNPA) will convene in Houston, Texas, June 20th - 23rd.

ICC Commissioner Benjamin L. Hooks, Texas Congresswoman Barbara Jordan, and Vernon Jordan, Jr. National Urban League Director will be the featured speakers.

'NNPA Distinguished Service Award' will go to M. Carl Holman, President of the National Urban Coalition - also to be honored this year will be Mrs. Ada Franklin, Publisher of the Kansas City Call; and Mrs. (Wesley) Carter, publisher of the Houston Informer - Host Paper for the convention.



Dr Claude G. Perkins



John Bass

Election 1973 provided no surprises as expected, Ron Lurie beat Al Levy - Paul Christenson won out over Hank Thornley. Carl Lovell dumped Earl Gripenrog. Mullen was one of the few incumbents to survive. Brown joins Mullens on the Municipal bench.

Voters in Las Vegas turned down Adult Book stores, but voted for the Mayor to be elected at large and for the town to be divided into four wards or districts. Voters in N.L.V. turned down both the Adult book Store and the division of the city into Wards.

Theron Coynes was defeated in his bid to retain the seat to which he was appointed. There were several other issues on the NLV ballot - but for the most part the voting was on just the Adult Stores- and to see if people wanted to continue elected Council Members at large.

Evidently all of the attention paid to the pornography- Adult Stores- really had some effect on the voters and proved a point.

'In a city where 36 plus 24 - 36 plus is brass ring - see thru clothing, hot pants, scanty clad bathing beauties for days - There were more would be dictators, who want to tell everyone else what they should read or see.

On the brighten side of this issue of denial of freedom- All of those voters who valued their freedom as Adults voted yes together with those Adults who did not vote - outnumbered the timid voters - who voted NO.

As a result the way the vote went down no great mandate from the people was indicated.

METRO POLICE EMERGENCY NUMBER

385-1111

Effective July 1, 1973, the EMERGENCY telephone Number for the recently created Las Vegas Metropolitan Police Department is 385-1111. Emergency calls and the response time in emergency situations are dependent upon using this number. Therefore, please place emergency telephone number 385-1111, near your telephone in order that emergency situations may be handled swiftly and correctly.

Business telephone number 385-4711, presently assigned to the Sheriff's Department, will be maintained by the Las Vegas Metropolitan Police Department on July 1, 1973. This telephone number should be used for business calls only.

This message is brought to you as a public service announcement from Sheriff Ralph Lamb.