

Three bedroom, two bath, two car garage, house for sale. 1301 Bluff Avenue. North Las Vegas. Call Henry P. Miller, 648-2616.

AIR CONDITION UNITS

Air condition & heat- '67 V.I.P. Plymouthing units in excellent 2-Dr. in excellent mecondition. Any size, completely rebuilt. One year warranty on compressor in these units.

Call - 642-5377 after 6:00 p.m. or before 7:30

One bedroom furnished, \$80 monthly couple preferred. Call after 5 P.M., 648-2929.

For Sale

chanical condition Minor damaged fender. Must sell immediately \$500 Cash, See at 515 Recco NLV or call 642-5377 before 8 a.m. or services and activities. after 6 p.m.

CLASSIFIED HELP WANTED

ECONOMIC ortunity Board Clark County

Supervisor, Child Family Resource Program. Responsible for implementation, managing operation and supervising program staff. Primary objective of the program is to secure available recources to meet family needs as well as develop new

Must be administratively qualified with child guidance or educational counseling background preferred.

Salary Range \$9,550 to \$11,620; dependent upon qualifications.

Submit applications to Economic Opportunity Board of Clark County, 900 West Owens Avenue. Filing closes June 4

at 5:00 p.m. AN EQUAL OPPOR-TUNITY EMPLOYER

Have several tiny down payment homes (some under \$100). In excellent shape, in several good neighborhoods also can trade one home for car. ALLIED BROKERS - 384-4444-384-3444.

FOR CITY COUNCIL



STATE

CLASSIFIED

On June 4, 1973, at 10:00 o'clock A.M., GUARANTY MORT-GAGE, COMPANY, INC., as Trustee under Deed of trust dated February 9, 1972, recorded February 9, 1972, recorded in Book 206 of Official Records. as Instrument No. 165619 in the office of the Recorder of Clark County, Nevada, and securing, among other obligations one note in the amount of FIFTEEN THOUSAND DOLLARS (\$15,000.00) in favor of PAUL BELLEN, Beneficiary by reason of now continuing default in the payment or performance of obligations secured by Trust, said Deed of including the breach or default, notice of which was recorded in the Office of the County Recorder of Clark County, Nevada by the beneficiary and the undersigned more than three months prior to the date hereof, will sell at 10:00 o'clock A.M. at public auction to the highest bidder for lawful money of the United States of America, at the offices of Cohen and Terry located at 229 North Third Street, Las Vegas, Nevada, all right, title and interest now held by it under said Deed of Trust in the property situate in the County of Clark, Nevada, described as: Lot Ten (10), Block

Two (2), of Amended Plat of DAWSON PART TRACT #2, as shown by map thereof on file in Book 5 of Plats, page 8, in the Office of the County Recorder, Clark County, Nevada. Said sale will be made

without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances) to pay the unpaid principal of said note, to wit: \$15,000.00 without interest as in said note provided, advances, if any under the terms of said Deed of Trust, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. Dated May 8, 1973.

GUARANTY MORTGAGE COMPANY, INC. By: ROBERT COHEN, President as Trustee Published: May 17, 24, 31, 1973



JUNE 5th



DEPT. OF HOUSING & URBAN DEVELOPMENT (HUD) FEDERAL HOUSING ADMINISTRATION NOTICE TO REAL ESTATE BROKERS

The following property is listed for sale, all cash, as is. If more than one offer is received a drawing will be held Friday, June 8, 1973, 11:00 A.M. in the FHA Office. These terms are not available to investors. Subject to error.

CASE NO.

ADDRESS

PRICE CODE BORMS BATH

332-021436-222

2048 Glider St., NLV

\$3,000. (Vacant Lot 50 x 1110)

An Earnest Money Deposit of \$500. Will be required.

For a limited time we have Section 235 funds available for the following property. If more than one offer is received the drawing will be held on the date given above.

332-034123-235

816 E. Nelson St., NLV

22,800. NB-1

1 - 1/2

In addition to regular monthly mortgage payments a Home Owners Association fee of \$20. per month will be required on this property.

The following property has been previously listed. All offers will be accepted on a first-come, first served basis. This property is being sold "AS IS, all cash, with no warranty.

332-030732-203

4th & Amargosa, Beatty

12,500.

The following properties have been previously listed and all offers will be accepted on a first-come, first served basis. Allocation of 235 funds has been made available for these properties for a limited time.

			n .		
332-031199-235	1037 Blankenship, LV	21,500.	D-1	4	2
	412 Elizabeth Ave., NLV	23,000.	NB-1	4	2
332-029282-235	1933 Hart Ave., LV	20,750.	GB-1	4	2
332-033874-221	1153 Miller Ave., LV	21,500.	D-1	4	1-1/2
332-033231-235	1100 Milliet Ave., Liv				550

The following properties have been previously listed. All offers will be accepted on a firstcome, first served basis:

ı	332-031798-221		2639 Bello Dr., NLV	21,500.	M-1	4	1-1/2	
ı	332-029504-235		1008 Bull Run Ave., NLV	22,500.	N-1	4	2	
ı	332-023500-235		1412 Ferguson Ave., NLV	22,500.	N-1	4	2	
ı	332-029440-203		2633 Flower Ave., NLV	21,500.	M-1	3	1	
ı	332-040758-203	* 65	O Greenbriar Townhouse Way LV	24,000.	OB-1	1	1	
ı	332-038170-221		2808 Holmes, NLV	20,000.	KB-1	3	2	
ı	332-037029-221		111 Kola St., Henderson	21,000.	I-1	3	2	
ı	332-033720-203		320 Lehman St., LV	23,000.	NB-1	3	1-1/2	
ı	332-030914-203		2625 Magnet St., NLV	20,000.	KB-1	3	1	
ı	332-022196-203		4830 Nebraska Ave., LV	19,000.	JB-1	2	1	
ı	332-028021-203		403 Scenic Drive, Henderson	25,000.	PB-1	3	2	
ı	332-035379-235		511 Palmhurst Dr., LV	24,500.	P-1	4	2	
ı	332-030258-203		3913 San Bernardino Ave., LV	30,500.	ZCB-1	3	2	
١	332-031307-235		3720 Shore Ave., NLV	22,500.	D-1	3	1-1/2	
п	002-001001-200			The state of the s				

*In addition to regular monthly mortgage payments Home Owners Association fee of \$30. per month will be required.

PROPERTIES ARE OFFERED FOR SALE TO ANY QUALIFIED PURCHASER REGARD-LESS OF PURCHASER'S RACE, COLOR, CREED, OR NATIONAL ORIGIN.