

# TWO DEAD - ELEVEN MORE TO GO???

In Clark County, in the last three years, an average of thirteen people per year have been killed while at work. So far, in 1973, two

## Dept. Of Commerce Appoints Mrs. Brooks

The appointment of Virginia N. Brooks to the Consumer Affairs Division of the State of Nevada Department of Commerce was announced this week by Frank Matthews of the State Office of Economic Opportunity.

A Business Administration and Business Education graduate, from the University of Nevada, Las Vegas, she will be employed through a federal grant which continues through June of this year.

Mrs. Brooks, 34, is a native of Louisiana. She has been a research technician with City of North Las Vegas since early last year. Prior to that she worked with EG&G as a personnel administrator.

"We are pleased to be able to fund this position with the Consumer Affairs Division," Matthews said. "The division has been active in work protecting the individual's purchasing power, and with the addition of Mrs. Brooks to their staff this work will be greatly aided in Southern Nevada."

Mrs. Brooks will work with Rex Lundberg, director of the consumer affairs division's Las Vegas office.

have died. Will you be the third? Or fourth, or fifth? Or even the thirteenth in 1973?

You could well be the next victim, warns the Safety Department of the Nevada Industrial Commission (NIC)! Your place of work may harbor a lethal hazard; something that you have tolerated for years, something that you never got around to fixing.

You need someone to take a fresh look at your place of employment. And the Nevada Industrial Commission (NIC) has just the man - Safety Supervisor Joe Parrulli.

"Give me a call" says Joe, "and I'll have a Safety Consultant from NIC come out and visit your workplace. If you wish, we won't disclose your name to the man. Call me now - tomorrow may be too late!"

## SENIOR CITIZENS

The Senior Citizens Advisory Committee for the Economic Opportunity Board of Clark County, which doubles as Advisory Council for Foster Grandparents, will hold its regular meeting on Wednesday, February 28th, at 10 AM in the Senior Citizens Center at 960 West Owens Ave.

The purpose of this meeting will be to discuss the Senior Citizens programs for 1973. Please attend, as your input is important to the success of these programs. Thank you for your cooperation.

## Cosmetique Meeting

Cosmetique meeting - Monday, March 5, 1973 7 P. M. at the House of Pearls, 620 Jackson Avenue.

Ready for a home of your own? **See Bradford Place**

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(Please Print)

Mr. \_\_\_\_\_  
Mrs. \_\_\_\_\_  
Name Miss \_\_\_\_\_

first \_\_\_\_\_ middle initial \_\_\_\_\_ last \_\_\_\_\_

Address \_\_\_\_\_  
Street or RD. # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Date of Birth \_\_\_\_\_ Sex Male \_\_\_\_\_ Female \_\_\_\_\_

I would like to have \_\_\_\_\_ policies for \$ \_\_\_\_\_ per month

# of policies \_\_\_\_\_

Please check your Monthly Payments Schedule  
50¢ \_\_\_\_\_ \$1.00 \_\_\_\_\_ \$2.00 \_\_\_\_\_ \$3.00 \_\_\_\_\_ \$4.00 \_\_\_\_\_ \$5.00 \_\_\_\_\_ \$10.00 \_\_\_\_\_ \$20.00 \_\_\_\_\_ Other \_\_\_\_\_

Enclosed is my check for \$ \_\_\_\_\_

Name (Please Print)	Relative	Sex	Month	Day	Year
1. _____					
2. _____					
3. _____					
4. _____					
5. _____					

( ) Check here if you want coverage for your children.

I hereby enroll in The Trust Insurance Plan to cover myself and all other Covered Members listed above. I am to make my initial premium payment within 10 days after receiving my policy or my coverage will automatically terminate. I understand that this policy will become effective when issued, that new conditions are covered immediately and that pre-existing conditions will be covered after two years as defined in the Benefit Provisions of the Policy.

Signature X \_\_\_\_\_ Date \_\_\_\_\_

## NOTICE OF ELECTRICAL APPRENTICESHIP OPPORTUNITY

Applications are now being accepted from qualified applicants, through March 14th, 1973, for the 1973 program.

Applications will be accepted, in person, from 8:30 A.M. to 12-Noon, and 1:00 P.M. to 5:00 P.M., Monday thru Friday at 1933 Western Ave, Las Vegas, NV.

There are eight (8) apprenticeship openings for The Downtown Program and six (6) apprenticeship openings (5 minorities) for The Test Site Program.

Qualifications:

- Age: 18 through 23 years (additional maximum of 4 years allowance) for Military service.  
Exception--18 through 32 years (no Military allowance) for the Test Site Program.
- Education: High School Graduate with 1 year algebra, G.E.D. accepted.
- Aptitude Test--Nevada State Employment Service. G.A.T.B. Date assigned after application is completed.
- Photo Copies of the following are required by March 14, 1973 if a passing aptitude test grade is received.  
A. Birth Certificate  
B. High School Diploma, or G.E.D. and transcript of grades.  
C. Discharge or separations papers.

Qualified applicants will be interviewed between March 15, and July 15, 1973.

The number of apprenticeship openings will be determined before starting interviews.

The interviewers will consider general education, physical ability, reliability, interest, attitude, as well as other personal traits.

All applications will be received without regards to race, color, sex, religion or national origin.

ELECTRICAL JOINT APPRENTICESHIP COMMITTEE  
NEVADA TEST SITE SUB COMMITTEE