

**CLASSIFIED**

**FOR SALE**  
**Imagine Yourself**

In a new 3 bedroom home, carpeted, 2 full baths, ash paneled kitchen & service area. FHA or VA financing, just \$22,850. Call 451-3454.

**CLASSIFIED**

**FOR SALE**  
**Must Sell Before 1, July**

Paradise Valley, 4 bedroom home, 2 bath, carpeted thru out. Large closets & just \$23,400. Can provide financing. Call 451-3455 today.

**CLASSIFIED**

**FOR SALE**  
**Need Home Near Nellis**

We have new 3 bedroom 2 bath with pool, garage, modern kitchen & livingroom with fireplace, close to schools 648-2436.

**CLASSIFIED**

**HELP WANTED**  
**Instructor Wanted**

Mature, experienced auto mechanic. Must be proficient in air conditioning, wiring, and general overall heavy shop-line work. 40 hour week - \$6.00 per hour. Please have resume when applying. Southern Nevada Manpower Training Center, 301 South Highland, Room 113. Phone Mr. George Genz at 385-0161.

**CLASSIFIED**

**HELP WANTED**  
**Combination cocktail & Go Go Girl, Apply: 631 E. Fremont.**

**Operation Independence**

Operation Independence offers special summer child care program for children aged 2 1/2 through 7. 7:30 a.m. to 5:00 p.m. daily. Low weekly fees. Enroll at, 330 W. Washington or 1717 McDonald Court. Phone 648-7169 or 648-7057.

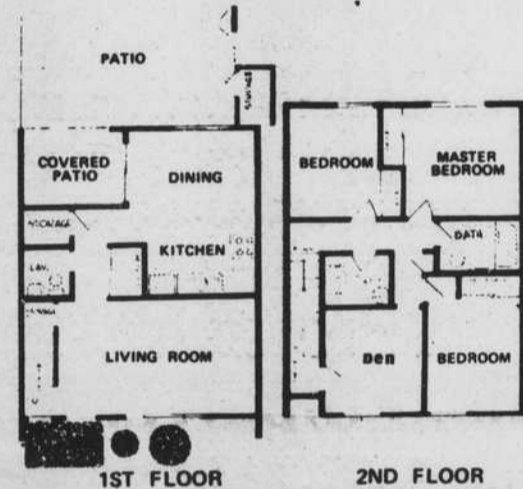
**CLASSIFIED**

**HELP WANTED**  
**CITY OF NLV**  
**Jr. Parks Maintenance Man**

- CITY OF NORTH LAS VEGAS SALARY RANGE-\$518-\$701. NORTH LAS VEGAS RESIDENT. Any combination of training and experience equivalent to completion of high school. Under supervision to perform variety of manual laboring tasks in general care of parks, including use of power and hand tools. Possession of a valid Nevada Class III License. Applications will be taken through Wednesday, June 28, 1972. For further information contact Personnel, 2200 Civic Center Drive, North Las Vegas. AN EQUAL OPPORTUNITY EMPLOYER.

**WHY PAY RENT? ...for LOW-LOW MONTHLY PAYMENTS you can own a townhouse in GLENWOOD park Townhouses**

30 YEAR FINANCING AVAILABLE UNDER 235-1 from **\$20,750.**



- 3 BEDROOMS & DEN
- 1 1/2 BATHS
- CARPETING
- DRAPES
- STORAGE AREAS
- PRIVATE PATIOS
- REFRIGERATED AIR CONDITIONING
- COVERED PATIOS ADJACENT TO THE DINING ROOM
- CLOSE TO SCHOOLS, SHOPPING & CHURCHES
- LANDSCAPING

**See the furnished Model**  
YOU'LL BE PLEASANTLY SURPRISED

phone 649-8888

Quality Development by **L & R CONSTRUCTION, INC.**



**Marc Wilkinson**  
**NEVADA'S LARGEST COMMERCIAL PRINTER**  
115 North Seventh  
JUST OFF FREMONT  
Las Vegas

**CLINTON WRIGHT**  
**PHOTOGRAPHER**  
**Ph. 648-9044**  
**Appointments**  
Any Time • Any Place  
**PORTRAITS**  
BABIES - WEDDINGS  
**COLOR POST CARDS**  
**PHOTOS For**  
**Xmas Cards**  
**1972 Calendars**  
**PASSPORTS, ETC.**

★ ★  
**BECOME A MINISTER**  
(MEN AND WOMEN)  
Be ordained in the UNIVERSAL LIFE CHURCH. Perform marriages & many other religious ceremonies. Send to UNIVERSAL LIFE CHURCH, Dept. JX, Box 6388, L.A., Cal. 90055. (213) 487-7348. Your official Ministerial Credential is sent by return mail. A donation to cover our expenses will be appreciated.

*Las Vegas Joint Apprenticeship Trust for the Pipe Trades Industry*  
**NOTICE OF APPRENTICESHIP OPPORTUNITY**

The Committee will accept applications for Apprenticeship from June 19, 1972 through July 18, 1972, from 10:00 A.M. to 4:00 P.M. at 725 North Lamb Blvd., Las Vegas, NV., Monday through Friday.

There are eight (8) Apprenticeship openings.

ALL APPLICANTS MUST FULLY MEET THE FOLLOWING QUALIFICATIONS IN ORDER TO BE CONSIDERED FOR ENTRANCE INTO THE PROGRAM.

1. Age - 16 to 26 inclusive - A maximum of 4 years adjustment for military service is available for those who qualify.
2. Education - High School Graduate or G. E. D. equivalent. (Photo-copy required).
3. Aptitude Test - Given by Nevada State Employment office (date assigned to application is returned).
4. Submit photo-copy of birth certificate.
5. Submit photo-copy of honorable discharge/separation papers.

Each applicant who meets all minimum requirements will be given a written exam.

POINTS TO BE CONSIDERED FOR ENTRANCE INTO THE PROGRAM ARE AS FOLLOWS:

- a. General education background with particular emphasis on Math and Science courses.
- b. Aptitude test results.
- c. Physical ability as related to the trade.
- d. Interest
- e. Attitude
- f. Personal Traits
- g. Results of written exam.

The apprenticeship standards provide that applications will be received without regard to race, color, religion, or national origin.

Las Vegas Joint Apprenticeship Committee for the Pipe Trades Industry

*Features:*

- Refrigerated Air Conditioning • Front and Rear Lawns
- Carpeting - Living Room, Hall, Master Bedroom • Built-In Oven, Range and Disposal
- Concrete Driveways •

**In Las Vegas**  
From **\$21,000**

**Lewis Homes**

**3 and 4 Bedrooms**  
**2 FULL BATHS**

**FHA and VA Financing**

Telephone **452-6363**  
EVENINGS ----- 649-6400

**DEANE REALTY**  
BROKER

*Features:*

- Refrigerated Air Conditioning • Front and Rear Lawns
- Carpeting Throughout • Built-In Oven, Range and Disposal • Underground Utilities
- Concrete Driveways • Pullmans, Dishwashers, Double Garages •

**In Boulder City**  
From **\$25,500**