CHEERLEADING CLINIC

The Cheerleaders of Clark High School are conducting a cheerleading clinic for all interest-ed girls from grade 7 thru grade 10 inclusive. This clinic is for those girls interested in learning or improving basic fundamentals of cheerleading.

The clinic will be held for 5 days, from August 30th to September 3rd in the Clark High School gymnasium. It starts at 1:30 and closes at 3:00 P.M. Thursday and Friday. There will be no charge to participate in this special clinic.

All girls that are interested are urged to attend.

ECONOMICS, from page 3

struction trades in a manner which would have avoided acrimonious divisions between the civil rights and the labor movement.

Not surprisingly, Nixon coupled the announcement of the wage-price freeze with the revelation that he will delay his welfare reform scheme. The President's welfare proposal, although it contained many shortcomings, did represent the one positive Nixon program that could have helped the economic underclass. The President's lack of committment for helping the indigent, un-skilled, and the undereducated has never been displayed more clearly in his selecting welfare reform as the first sacrifice to his economic

program. Nixon's approach to the whole question of economic reform is filled with cynicism. For thirty months he has rejected measures to create jobs, to build housing, to help schools. Among the measures he has proposed, he has given a higher priority to the appointment of Haynesworth and Carswell than to critically needed welfare reform.

Now he asks the country to support his pro-ram despite its many flaws and inequites. Those within our society--such as labor leaders --who give voice to their doubts, are labeled "out of step" or are said by the Administration to be working againist the country's best interests. These are strange words indeed coming as they do from an administration which, by its own actions, has admitted that two-and-a-half years of economic policy have been dismal failure.

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EOB, from page 3

elderly poor. For, as are all federally funded programs under the sponsorship of the EOB, services of the agency's Senior Citizen Program will be directed to the low-income; in this case, the senior citizen in Clark County whose subsistence allowance makes his everyday life one of quiet desperation and, far to often, one of tragic isolation.

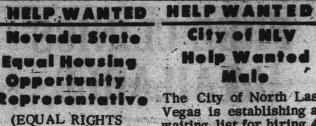
Statistics reveal that of the 36,000 persons over age 55 in Clark County (1970 census figures), 3500 of them over age 65 are in the low-income group as are an additional 3,000 between the ages of 55 and 64.

Because these low-income senior citizens do not have adequate funds to purchase foods necessary to a nutritive well-balanced diet and often are not aware that food commodity and other services are available (Clark County Food Pro-gram Director estimates that only 900 of 6500 eligible senior citizens participate in the Food Commodity Program), the EOB Program for Senior Citizens is designed to assure necessary services for the maintenance of health, with equal importance upon involving this segment of society in successful organization to deal with issues and problems in their own behalf.

As specified in its proposal, the EOB Senior Citizen Program will provide outreach, in-formation, and/or transportation services for approximately 6500 low-income senior citizens, insuring their participation in available pro-grams. An additional 150 whose health problems demonstrate a lack of such services will receive medical and dental examinations and treatment. Also, nutritive supplemental food will be provided to 300 participants whose health problems are related to malnourishment and who have no means of receiving those services. Further, educational programs will be conducted whereby senior citizens are kept informed on nutrition, general health, and other services necessary to physical and psychological wellbeing.

The Program will also provide opportunity for senior citizens to sharpen and utilize existing skills while working toward a self-sustaining small business corporation through the establishment of a Fix It/Thrift Shop.

Other features of the Program will be the organization of a Food Buying Cooperative and a



COMMISSION) Salary \$9,714. Requires high school graduation and three years paid or voluntary experience in solution of general social, ethnic, minority group prob-lems or promotion and implementation of fair housing practices including conciliation of grievances or mediation of disputes or investigation of discrimination complaints; or college graduation and one year above expeirience. **Opening:** Equal Rights Commission, Las Vegas. Contact: Nevada State Personnel Division, Carson City or Las Vegas.

City of Las Vegas **Building Trades** Maintenanceman -Plumbing

Starting Salary: \$703. Range Maximum: \$839. Any combination of training and experience equivalent to graduation from high school, completion of an accredited apprenticeship program in the plumbing trade and one year of journeyman experience. Posdriver's Nevada license. Filing Closes: September 8, 1971 at 5 AN EQUAL OPPORTU-

Help Wanted Male The City of North Las Vegas is establishing a waiting list for hiring 4 to 6 Jr. Park Maintenance Trainees. Salary: \$518.00 per month. Training period: one year with opportunity to become a civil service career employee. Age,

City of NLV

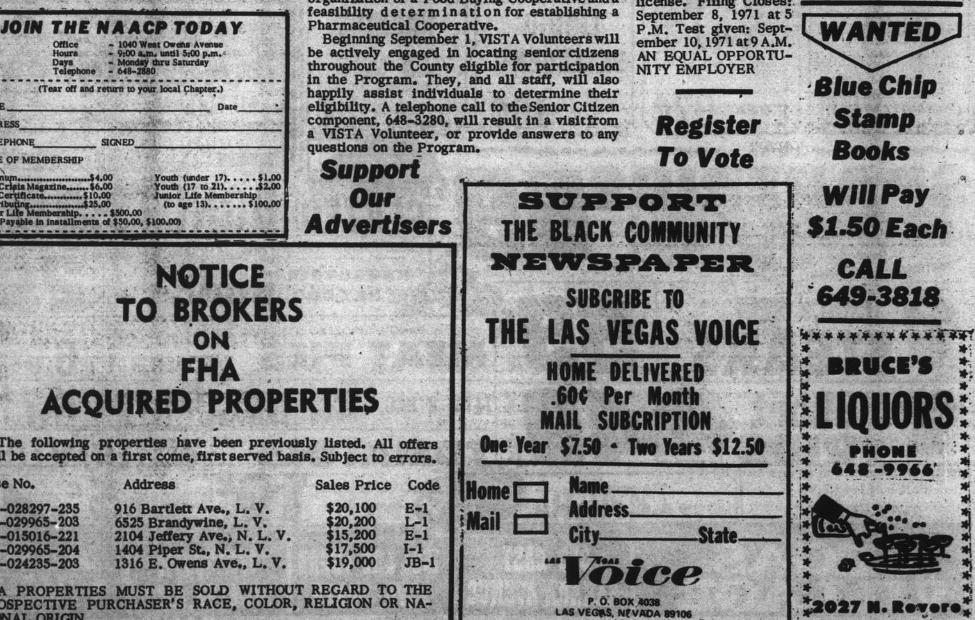
employment, education-al and character records will be reviewed on an individual basis. Applicant will be permitted to participate in all phases of examining procedure, without requirement for achieving a minimum grade on any single portion of the test.

Special consideration will be given to unemployed or underemployed persons who served in the Armed Forces in Korea or Indochina on or after August 5, 1964. Applica-tions will be taken through Tuesday, Sep-tember 7, 1971. For further information contact Personnel, 2200 Civic Center Drive, North Las Vegas.

AN EQUAL OPPORTU-NITY EMPLOYER

LEGAL MOTICE

I, Earl Swift, am not session of a valid , responsible for no debts other than my own.





The following properties have been previously listed. All offers will be accepted on a first come, first served basis. Subject to errors.

Case No.	Address	Sales Price	Code
332-028297-235 332-029965-203 332-015016-221 332-029965-204 332-024235-203	916 Bartlett Ave., L. V. 6525 Brandywine, L. V. 2104 Jeffery Ave., N. L. V. 1404 Piper St., N. L. V. 1316 E. Owens Ave., L. V.	\$20,100 \$20,200 \$15,200 \$17,500 \$19,000	E=1 L-1 E=1 I-1 JB=1
FHA PROPERTIES PROSPECTIVE PUI TIONAL ORIGIN.	MUST BE SOLD WITHOUT RCHASER'S RACE, COLOR,	REGARD TO RELIGION OR	THE NA-

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