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Joint Apprenticeship Committee

WILL ACCEPT APPLICATIONS FOR SURVEYORS

- Applicants, to be accepted for Appren-(A) ticeship, must meet the following requirements:
 - 1. Not less than eighteen (18) years of age. (Birth Certificate and/or Military Discharge).
 - 2. Physical fitness for the work of the trade based upon aptitude, attitude and personal characteristics will be evaluated by the J. A. C.
 - 3. High school education preferred or its accredited equivalent.
 - 4. Pass a written test in accordance with fair and impartial selection procedures as approved by the Secretary-Director, Nevada State Apprenticeship Council.
 - 5. Must be a resident of one (1) of the four (4) Counties of Southern Nevada Clark, Lincoln, Nye or Esmeralda.
- (B) Surveyor Applicants must have an educational background in Algebra and Geometry sufficient to obtain a satisfactory score on the Surveyor J.A.C. qualification test for the Surveyor pro-

Make Applications At 1111 Las

Hours 8 to 12 1 to 5 Mon. Thru Friday

OPEN-COMPETITIVE EXAMINATION

All United States citihonorably discharged from the United States Armed Forces are eligible to compete.

SOCIAL SERVICE AS-SISTANT I (Employment Security Department) Salary: Approx. \$5,713 to start. Merit In-creases to \$6, 789 Per Annum.

FILING PERIOD Applications will be accepted until further no-

zens and non-citizens In a training capacity, basis; however, the receives both formal present positions are in and on the job instruc- Reno, Las Vegas, and tion in a selected social Elko. service occupation. Attends classroom study and learn while on the job in preparation for advancement to the next higher level of Social Service Assistant II.

> MINIMUM QUALIFI-CATIONS

Ability to fill out the required application forms. LOCATION: The eligible list will be used to fill vacancies as they

occur on a statewide

NATION

disadvantaged or special disability group. EQUAL OPPORTUNITY Promotion to the next EMPLOYER higher level of Social Service Assistant II can be achieved at any time during the first year of employment upon completion of the course requirements for the next higher class and the recommendation of the appointing authority.

Apply: NEVADA STATE PERSONNEL DIVISION, Carson City or Las Vegas, Nevada.



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Salary: \$9,714 to ABOUT THE EXAMI- \$11,667. Requires high school and three years The test will consist of experience in savings the following: A non- and loan, technical acverbal intelligence test counting or auditing. SPECIAL NOTE: This Location: Las Vegas. class will serve as an Apply Nevada State entry level for persons Personnel Division, 215 from local community East Bonanza, Office with some experience 106, Las Vegas, Nevada and knowledge of the or Carson City, Nevada.

City of NLV

Chairman

MALE

Salary Range \$612-\$839. Experience desirable. Must be high school graduate. 30-day residence requirement in Clark County. Pos-session of valid Nevada Class III License. Applications will be taken through Friday, August 13, 1971. For further information contact Personnel, 2200 Civic Center Drive, North Las Vegas, Nevada. AN EQUAL OPPORTU-. NITY EMPLOYER

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FREE Appraisal and CASH for home immediately, West Side houses of any description need-ed now. Call 735-2618 Now, Evenings 649-7176

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NOTICE TO BROKERS ON FHA ACQUIRED PROPERTIES

A drawing will be held Tuesday, August 10, 1971 at 11:00 A.M. These terms are not available to investors. Subject to error.

	32-017686-211	2728 Andrew Cir., NLV	\$15,200	E-1
551352	32-028297-235	916 Bartlett Ave., LV	\$20,100	E-1
257095	32-023245-203	6525 Brandywine, LV	\$20,200	L-1
233	32-017688-221	2215 Evans Ave., NLV	\$15,200	E-1
-200	32-029965-203	1404 Piper St., NLV	\$17,500	I-1
5335	32-023329-203	509 Recco Ave., NLV	\$17,300	E-1
1000	32-030069-203	1904 Statz Ave., NLV	\$17,500	FB-1
100				A STATE OF THE PARTY OF THE PAR

The following property has been previously listed. All offers will be accepted on a first come, first served basis.

332-015016-221

2104 Jeffery Ave., NLV

\$15,200 E-1

PHA PROPERTITES MUST BE SOLD WITHOUT REGARD TO THE PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION OR NA-TIONAL ORIGIN.