FREE CLINICS AVAILABLE

FREE Clinics available to all residents of limited income who do not have a family physician at the Community Health Center, 940-A West Owens, in the East Mall of the Golden West Shopping Center, sponsored by the Eco-nomic Opportunity Board of Clark County. J. David Hoggard is Executive Director, Thomas Wilson, Chirman; and Mrs. Daisy L. Miller, Coordinator.

FAMILY PLANNING: Monday - 12:30 p.m. to 3:00 p.m., and Thursday - 6:00 p.m. to 8:00 p.m. 1. Family Planning Services enables you to space your children, for healthier mothers and

healthier babies. FAMILY COUNSELING: Thursday - 6:00 p.m., to 8:00 p.m., and by appointment. 1. This service is provided by a professional

counselor: for individual, group, or Family Counseling. IMMUNIZATION: Monday through Friday -

1:00 p.m. to 4:30 p.m.

1. This service is available for your child, ages 3 months to 21 years. It includes shots for Whooping Cough, Smallpox, Diptheria, Tetnus, Measles, etc.

For further information call: 648-3280, ext. 56, 57, 63, or 66, after 5:00 p.m. 648-3285. Of-fice opened Monday, Tuesday, Friday 8 a.m. to 7 p.m.; Wednesday and Thursday 8:00 a.m. to 8:00 p.m.



MDTA RECRUITMENT

During the balance of FY 1971, it is anticipated that the following courses will be offered through MDTA.

- 1. Coin machine repairman
- 2. Food Service occupations: a. Cooks (Chef) b. Waiter-Waitress
- 3. Automotive Specialist
- a. Front end
- b. Tune-up
- c. Auto air conditionin g 4. Clerical Occupational Cluster (Recurring cycles)
 - a. Business machines
 - b. Stenographer

. Clerk-Typist (beginning and advanced) Additional courses and training may be 5.

offered, depending on funding. Training will be held at the Southern Nevada Manpower Training Center, 301 So. Highland Avenue, unless otherwise specified.

Although tentative dates have not been set, would be advisable to refer your clients as soon as possible.

It is recommended that any of your clients residing in the CEP target area be referred to that facility for consideration of their training needs.

With the implementation of "STEP"-(Supplemental Training and Employment Program, the present supervisor of the MDTA Unit has ac-cepted a new assignment and new responsibi-lities. We are taking this means to express our appreciation to all of you for the tremendous cooperation and support you have given us these past years. We trust this same spirit will continue with our new MDTA Supervisor, Mrs. Irene Airth. Please feel free to call her at any time for assistance.

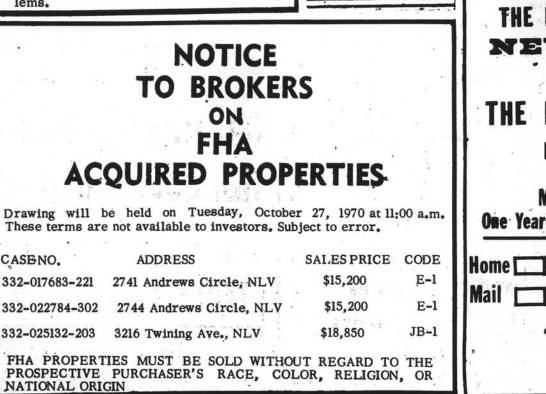
CCSD CALENDAR

October

- 22 Board of School Trustees Meeting, 8:00 p.m. 22
 - Educational Secretaries, Vail Pittman, 4:00 p.m.
- Reports of Suspensions and Truancy 23 Reports due in Mr. Cowan's office. United Nations Day 24
- Classified Employees Meeting, Board 24 Room, 4:00 p.m.
- Return to standard time 25 25-31
- American Education Week "Shape Schools for the 70's"
- U.S. Marine Corps Band Convention 26 Center
- Statue of Liberty unveiled, 1886 28
- End of first nine weeks 30
- State Tennis Meet, Carson City 30-31 31 Nevada Admission Day

Halloween

31



U.S. Civil Service Infro

The United States Civil Service Commission announces that a competitive written examination will be offered on December 5, 1970, to candidates for career appointments as Foreign Service Officers of the Department of State or as Foreign Service Information Officers of the U.S. Information Agency

While the majority of candidates have traditionally been college students or recent college graduates, young people with professional and vocational experience outside of college are also strongly enco-uraged to take the examination. The Foreign Service is anxious to have as broad a recruitment base as possible.

Application forms for taking this examination must be post-marked no later than October 23, 1970.

For further information please contact the ederal Job Information center center, 300 Las Vegas

Boulevard South, Room 1-614, or call 385-6345.

(those serving in the Armed Forces after Aug. 4, 1964) no matter where they served. Con-tact your nearest VA office for information and assistance in applying for disability compensation.

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SUPPORT

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Name_

City.

Address_

Proportionate weight, Vision 20/20 one eye, 20/40 other eye uncorrected. Age: 21 to 36 or 36 to 38 with two years previous police experience with an accredited law enforce-ment agency. Call 382-4945 to make appointment for examination. City of Las Vegas Per-sonnel Department, 231 Las Vegas Blvd. North. An Equal Opportunity Employer. State of Nevada Building Custodian

Salary: Approx. \$6,191 to start. Requires: Ability to read and write and two years experience in janitorial, laboring or semi-skilled work. Present vacancy in Las Vegas, Nevada. Contact: Nevada State Personnel Division, 215 East Bonanza Road, Las Vegas, Nevada. Equal Opportunity - Employer.

Landscape Architect

Salary \$10.133 to start. Requires degree in landscape architecture and four years experience in the design and construction of major landscape projects. Appropriate experience may be substituted for the required education on a year for year basis Vacancy in the Highway Department, Design Division, Carson City, Nevada. Contact: Nevada State Personnel Division, Blasdel Building, Carson City, Nevada 89701. Equal Opportuntiy Employer.

NEED A JOB Jr. High and High school youth who are presently in school may qualify for part-time NYC, employment.

Mr. Jake Simidian, NYC Counselor, has openings (Valley, KOK, SNVTC, Boulder City, Orr, Valley evenings)

Contact your School Counselor for appointment.



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GED test.

HELP WANTED

Las Vegas

Patrolman

Starting Salary: \$766, Range Maximum: \$911

Must be a high school

graduate or have com-

pleted the tenth grade

Equivalency test. Height: 5'8" minimum

without shoes. Weight:

and passed the

City of

