

FREE CLINICS AVAILABLE

FREE Clinics available to all residents of limited income who do not have a family physician at the Community Health Center, 940-A West Owens, in the East Mall of the Golden West Shopping Center, sponsored by the Economic Opportunity Board of Clark County. J. David Hoggard is Executive Director, Thomas Wilson, Chairman; and Mrs. Daisy L. Miller, Coordinator.

FAMILY PLANNING: Monday - 12:30 p.m. to 3:00 p.m., and Thursday - 6:00 p.m. to 8:00 p.m.

1. Family Planning Services enables you to space your children, for healthier mothers and healthier babies.

FAMILY COUNSELING: Thursday - 6:00 p.m. to 8:00 p.m., and by appointment.

1. This service is provided by a professional counselor: for individual, group, or Family Counseling.

IMMUNIZATION: Monday through Friday - 1:00 p.m. to 4:30 p.m.

1. This service is available for your child, ages 3 months to 21 years. It includes shots for Whooping Cough, Smallpox, Diphtheria, Tetanus, Measles, etc.

For further information call: 648-3280, ext. 56, 57, 63, or 66, after 5:00 p.m. 648-3285. Office opened Monday, Tuesday, Friday 8 a.m. to 7 p.m.; Wednesday and Thursday 8:00 a.m. to 8:00 p.m.

MDTA RECRUITMENT

During the balance of FY 1971, it is anticipated that the following courses will be offered through MDTA.

1. Coin machine repairman
2. Food Service occupations:
 - a. Cooks (Chef)
 - b. Waiter-Waitress
3. Automotive Specialist
 - a. Front end
 - b. Tune-up
 - c. Auto air conditioning
4. Clerical Occupational Cluster (Recurring cycles)
 - a. Business machines
 - b. Stenographer
 - c. Clerk-Typist (beginning and advanced)
5. Additional courses and training may be offered, depending on funding.

Training will be held at the Southern Nevada Manpower Training Center, 301 So. Highland Avenue, unless otherwise specified.

Although tentative dates have not been set, it would be advisable to refer your clients as soon as possible.

It is recommended that any of your clients residing in the CEP target area be referred to that facility for consideration of their training needs.

With the implementation of "STEP"-(Supplemental Training and Employment Program), the present supervisor of the MDTA Unit has accepted a new assignment and new responsibilities. We are taking this means to express our appreciation to all of you for the tremendous cooperation and support you have given us these past years. We trust this same spirit will continue with our new MDTA Supervisor, Mrs. Irene Airth. Please feel free to call her at any time for assistance.

U.S. Civil Service Info

The United States Civil Service Commission announces that a competitive written examination will be offered on December 5, 1970, to candidates for career appointments as Foreign Service Officers of the Department of State or as Foreign Service Information Officers of the U.S. Information Agency.

While the majority of candidates have traditionally been college students or recent college graduates, young people with professional and vocational experience outside of college are also strongly encouraged to take the examination. The Foreign Service is anxious to have as broad a recruitment base as possible.

Application forms for taking this examination must be post-marked no later than October 23, 1970.

For further information please contact the Federal Job Information center, 300 Las Vegas Boulevard South, Room 1-614, or call 385-6345.

Q -- I was recently honorably discharged from the Army. While stationed in the United States, I received a service-connected disability. Will I be paid the wartime disability rate or the peace time rate?

A -- The law grants wartime compensation rates for service-connected disabilities for Vietnam Era veterans (those serving in the Armed Forces after Aug. 4, 1964) no matter where they served. Contact your nearest VA office for information and assistance in applying for disability compensation.

HELP WANTED

City of Las Vegas Patrolman

Starting Salary: \$766, Range Maximum: \$911. Must be a high school graduate or have completed the tenth grade and passed the GED Equivalency test. Height: 5'8" minimum without shoes. Weight: Proportionate weight, Vision 20/20 one eye, 20/40 other eye uncorrected. Age: 21 to 36 or 36 to 38 with two years previous police experience with an accredited law enforcement agency. Call 382-4945 to make appointment for examination. City of Las Vegas Personnel Department, 231 Las Vegas Blvd. North. An Equal Opportunity Employer.

State of Nevada

Building Custodian

Salary: Approx. \$6,191 to start. Requires: Ability to read and write and two years experience in janitorial, laboring or semi-skilled work. Present vacancy in Las Vegas, Nevada. Contact: Nevada State Personnel Division, 215 East Bonanza Road, Las Vegas, Nevada. Equal Opportunity Employer.

Landscape Architect

Salary \$10,133 to start. Requires degree in landscape architecture and four years experience in the design and construction of major landscape projects. Appropriate experience may be substituted for the required education on a year for year basis. Vacancy in the Highway Department, Design Division, Carson City, Nevada. Contact: Nevada State Personnel Division, Blasdel Building, Carson City, Nevada 89701. Equal Opportunity Employer.

NEED A JOB

Jr. High and High school youth who are presently in school may qualify for part-time NYC employment.

Mr. Jake Simidian, NYC Counselor, has openings (Valley, KOK, SNVTC, Boulder City, Orr, Valley evenings)

Contact your School Counselor for appointment.



FIRST SECURITY INVESTMENT REALTY CO.

900 W. BONANZA
648-2444

Government owned three bedroom, two bath. Regal Estates \$18,950-\$450, down

Home with extra lot total price \$13,500. \$500 down with good terms

We have business opportunities for you.

We understand your real estate problems.

RANCH STYLE VAN BUREN

Large 4 bedroom, 2 bath with den and family room. Large garden, many trees, circular drive with lights \$32,500 FHA Loan.

FHA and VA repos available in this office.

CCSD CALENDAR

October

- 22 Board of School Trustees Meeting, 8:00 p.m.
- 22 Educational Secretaries, Vail Pittman, 4:00 p.m.
- 23 Reports of Suspensions and Truancy Reports due in Mr. Cowan's office.
- 24 United Nations Day
- 24 Classified Employees Meeting, Board Room, 4:00 p.m.
- 25 Return to standard time
- 25-31 American Education Week "Shape Schools for the 70's"
- 26 U.S. Marine Corps Band - Convention Center
- 28 Statue of Liberty unveiled, 1886
- 30 End of first nine weeks
- 30-31 State Tennis Meet, Carson City
- 31 Nevada Admission Day
- 31 Halloween

NOTICE TO BROKERS ON FHA ACQUIRED PROPERTIES

Drawing will be held on Tuesday, October 27, 1970 at 11:00 a.m. These terms are not available to investors. Subject to error.

CASE NO.	ADDRESS	SALES PRICE	CODE
332-017683-221	2741 Andrews Circle, NLV	\$15,200	E-1
332-022784-302	2744 Andrews Circle, NLV	\$15,200	E-1
332-025132-203	3216 Twining Ave., NLV	\$18,850	JB-1

FHA PROPERTIES MUST BE SOLD WITHOUT REGARD TO THE PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, OR NATIONAL ORIGIN

SUPPORT THE BLACK COMMUNITY NEWSPAPER

SUBSCRIBE TO THE LAS VEGAS VOICE HOME DELIVERED .60¢ Per Month MAIL SUBSCRIPTION One Year \$7.50 - Two Years \$12.50

Home Name _____
 Mail Address _____
 City _____ State _____



P. O. BOX 4038 LAS VEGAS, NEVADA 89106