

# BARBER & BEAUTY SALONS — DIRECTORY —

**HOUSE of PEARLS**  
620 JACKSON ST.  
PH. 648-9856

**SWIFT'S BARBER SHOP**  
815 OWENS AVE.  
PH. 648-9892

**ATTENTION: ALL LAS VEGAS**  
**INTRODUCING**  
**JMS GENERAL MAINTENANCE**  
& HARDWARE  
Your "ONE STOP REPAIR SERVICE"  
"Just Means Service" DIVISION of JMS CORPORATION

**GET ALL YOUR HOME REPAIRS DONE ON EASY CREDIT**

YES, NOW IN LAS VEGAS, THE ONLY DIVERSIFIED COMPANY OF ITS KIND TO OFFER COMPLETE HOME REPAIR SERVICE!

- WE ACQUIRED OUR STORE FOR BUYING POWER, TO PASS SAVINGS TO YOU.
- WE ESTABLISHED OUR OWN CONTRACTS TO ENABLE YOU TO MAKE ONE EASY WEEKLY PAYMENT AND HAVE UP TO 6 MONTHS TO PAY WITH NO FINANCE OR CARRYING CHARGES UP TO 3 MONTHS.
- WE DO NOT HAVE THE LOWEST PRICES IN TOWN HOWEVER, WE DO CLAIM TO GIVE THE BEST PROMPT AND EFFICIENT SERVICE WITH COMPLETE SATISFACTION GUARANTEED AND TO OFFER YOU TIME PAYMENTS SO YOU CAN RID YOURSELF OF ALL YOUR HOME MAINTENANCE PROBLEMS.

**AMONG OUR SERVICES ARE**

- SEWER CLEANING
- FAUCET REPAIR
- PAINTING
- TOILETS
- COOLER SERVICE
- WATER HEATERS
- APPLIANCES
- HARDWARE
- FURNITURE
- AND MANY OTHERS!

WE ALSO OFFER COMPLETE MOBILE HOME SERVICE SO GIVE US A CALL OR STOP IN. WE WILL BE HAPPY TO SERVE YOU NO MATTER HOW LARGE OR SMALL YOUR NEEDS MAY BE

**Let Us Replace Your Old Water Heater**

**SPECIAL SALE**  
**WATER HEATER**  
(30 GAL ELECTRIC) (5 YR WARRANTY)  
**\$49.95 DOWN — \$10.00 WEEKLY**  
Completely Installed For 8 Weeks

24 HOUR SERVICE FREE ESTIMATES  
NO EXTRA CHARGE FOR HOLIDAYS & WEEKENDS  
(next to Fong's Gardens) 384-5272

2017 E. Charleston

## American Red Cross

Senior Life Saving Classes--at Municipal and Hadland Pools.  
Age Requirement: 15 years.  
Registration & Water Test: Monday, June 22, 1970 6 p.m. at Municipal Pool, 7 p.m. at Hadland Pool  
Course Eligibility: Swim one-quarter mile with Forward Crawl, Side stroke and scissor kick, and Breast Stroke with scissor or Breast-stroke kick.  
Surface Dive to 6 ft. depth, and swim 15 feet under water. Tread Water 5 minutes.  
Classes: Monday, Wednesday, Thursday evenings 6-8:30 P.M. at Municipal Pool, 7-9:30 P.M. at Hadland Pool.  
Fee: 75¢ for Life Saving Textbook.

Junior Life Saving Class--at Garside Pool.  
Age Requirement: 11 years. (Registration will be limited to 20 students)  
Water Test & Registration: Monday, June 22, 1970 at 7 P.M.  
Course Eligibility: Swim one-quarter mile using forward crawl, side stroke with scissor kick, back stroke with inverted scissor or breast-stroke kick. Front Dive. Surface Dive to 6 ft. depth and swim under water 10-12 feet. Tread Water 5 minutes.  
Classes will meet Monday, Wednesday and Friday evening, 7-9:30 p.m.  
Fee: 75¢ for Life Saving Textbook.

### WEEKLY SPECIAL

**STUNNING 3 BEDROOM IN NORTHWEST AREA, BEAUTIFULLY LANDSCAPED, GARAGE**

**\$32,500 Full Price w/ \$6,800 Down**

**RENT 3, LIVE FREE IN THE FOURTH LITTLE HOUSE IN THIS \$28,000 GROUP IN NORTHTOWN. 6,000 DOWN. FIRM**

**TO BUY - SELL or REFINANCE**  
WE SPECIALIZE IN VA & FHA REPOS.  
**648-2444 - Call - 648-2111**

**First Security Investment**  
**900 W. BONANZA RD.**  
**Moulin Rouge Hotel**

### HELP WANTED

**City of NLV**  
**Swimming Pool Maintenance Man**

Salary Range \$582.--\$717. 30-day residence requirement in Clark County. Employment standards: Any combination of training and experience equivalent to graduation from high school with experience of at least two years in plumbing, swimming pool maintenance, boiler maintenance or related field. Possession of a valid Nevada Class III License. Applications will be taken through Monday, June 29, 1970. For further information contact Personnel, 2200 Civic Center Drive, North Las Vegas, Nevada.

An Equal Opportunity Employer.  
SRA EXAM:: Given at time of application.  
ORAL REVIEW: July 2, 1970, by appointment

### Patrolman

G.E.D. 30-day-resident  
Salary Range \$716 -- \$895. Minimum Weight: 150 lbs. Minimum Height: 5 feet 8 inches. Minimum Education: High School Graduate or requirement in Clark County. Possession of valid Nevada Class III License. Visual requirements 20/30 in each eye uncorrected. Character must be above reproach. Applications will be taken through Thursday, July 2, 1970. For further information contact Personnel, 2200 Civic Center Drive, North Las Vegas, Nevada.

An Equal Opportunity Employer.  
Written Exam: Monday, July 6, 1970, 9:00 A.M. Physical Agility: Tuesday, July 7, 1970, 8:30 a.m. Oral Board: Wednesday, July 8, 1970 by appointment.

WRITTEN EXAM: Monday, July 6, 1970, 9:00 A.M.  
PHYSICAL AGILITY: Tuesday, July 7, 1970, 8:30 A.M.  
ORAL BOARD: Wednesday, July 8, 1970, by appointment.

### HELP WANTED

**City of Las Vegas**  
**Patrolman**

Starting Salary: \$746, Range Maximum: \$891. Must be a high school graduate or have completed the tenth grade and passed the GED Equivalency test. Height: 5'8" minimum without shoes. Weight: Proportionate weight, Vision: 20/20 one eye, 20/40 other eye uncorrected. Age: 21 to 36 or 36 to 38 with two years previous police experience with an accredited law enforcement agency. Call 382-4945 to make appointment for examination. An Equal Opportunity Employer.

### State Of Nevada

**Student Placement Specialist**

(#159) \$6,159 to \$7,477  
Filing Period: June 12, 1970 to June 22, 1970  
Location: University of Nevada, Las Vegas, Nevada.

The Job: Interviews, refers and places University students in on-campus and off-campus jobs; and does related work as required. Minimum Qualifications: Graduation from high school and four years of experience in interviewing, referral and job placement work. Education above the high school level which included appropriate preparatory course work may be substituted for the required experience on a year for year basis.  
Examination: Oral 100%

There are no detour signs along the straight and narrow path.

The Voice shall reserve the right to cancel any advertising contract if our readers are not given fair and honest consideration. "We are pledged to expose and fully condemn" all unfair, business practices.

### Free Clinics Available

**FAMILY PLANNING:** Monday - 12:30 p.m. to 3:00 p.m., and Thursday - 6:00 p.m. to 8:00 p.m.  
1. Family Planning Services enables you to space your children, for healthier mothers and healthier babies.

**FAMILY COUNSELING:** Thursday - 6:00 p.m. to 8:00 p.m., and by appointment.  
1. This service is provided by a professional counselor; for individual, group, or Family Counseling.

**IMMUNIZATION:** Monday through Friday - 1:00 p.m. to 4:30 p.m.  
1. This service is available for your child, ages 3 months to 21 years. It includes shots for Whooping Cough, Smallpox, Diphtheria, Tetanus, Measles, etc.

## NOTICE TO BROKERS ON FHA ACQUIRED PROPERTIES

Drawing will be held on Tuesday, June 30, at 11:00 a.m. These terms are not available to investors. Subject to error.

CASE NO.	ADDRESS	SALES PRICE	CODE
332-021866-203	2117 Evans Avenue, NLV	\$15,200	E-1

FHA PROPERTIES MUST BE SOLD WITHOUT REGARD TO THE PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION OR NATIONAL ORIGIN

The man who moves mountains begins by carrying small stones.

Open 9 to 9 Sunday 10 to 9

### SPANISH

ALL BRAND NEW FURNITURE

**4 ROOMS \$398**  
BUY ANY ROOM SEPARATELY \$10 down delivers—Pay \$19 monthly

**5 ROOMS \$199**  
3 bedrooms, living room, dinette \$5 delivers, pay \$10 monthly

**4 ROOMS \$149**  
2 bedrooms, living room, dinette

**3 ROOMS \$99**  
Living room, bedroom, dinette \$5 delivers, pay \$5 monthly

Hollywood beds, full-twin size \$25; Bunk beds \$25; 3 piece dinette \$19.

ALLIED FURNITURE  
1215 SO. MAIN ST.