The Action Paper!

LAS TEGAS OUCE

PRICE 15¢

Vol. 7, No.22

LAS VEGAS, NEVADA

February 26, 1970

OLE CRAPPIE CATCHER FADES AWAY

DARK DAY FOR CIVIL RIGHTS



One of North Las Vegas's most publicized private entertainment clubs, opened its doors Monday night, February 23rd, in what is a possible violation of the Public Accommodations Section of the 1964 Civil Rights Act.

The Palomino Club is giving the general public admittance for the first week, after which time members only will be admitted. As patrons and invited guests entered, they were requested to sign the guest register book, after which they were handed a membership application (To whites only). This appears to be a step to openly promote segregation here on the Las Vegas scene. We are amazed that the officials responsible for issuing license, approved this ruse to promote segregation.

If this community allows any club to operate under such a license, granted by we the people (Government), then we are guilty of giving license to discrimination. We will turn backwards the wheels of progress, by joining hands with the Wallaces and Maddox's who would plunge our nation into an apartheid state. Can these practices promote peace and brotherhood between the races?

GUEST SPEAKER -- Dr. Luther Mae E. Adams, LH.D Supreme Basileus was guest speaker Sunday, February 22, when the Beta Eta Theta Chapter of Gamma Phi Delta Sorority presented their First Annual Founders Day Benefit Luncheon for the Clark County Association for Mentally Retarded Children at Caesars Palace.



Standing, left to right: Ida Crockett, financial grammateus; Jan Smith, corresponding grammateus; Ruby Frieson, historian; Rosalyn Minyard; Lucille Gee, first anti-basileus; Juanita Coleman; Myrtle Banks, second anti-basileus; Sondra Jarlson, editor-in-chief.
Seated, left to right: Hannah Brown, tamias; Louise Delcore; Thelma Toms, basileus; Dottie

West, sergeant-at-arms; Acquilla Guy, programme.

Members not shown in picture: Lula Vera White, parliamentarian; Gladys Hampton, assistant editor-in-chief; Carmen Williams, chaplain; Mary Bishop, recording basileus; Alice Key, Avanelle Lewis.

Luther Fowler, more affectionately known as "Daddy Luke", succumbed after a long illness. He was laid to rest in Woodlawn Cemetery Tuesday, following services in the Chapel of the Spaulding-Sawyer Mortuary, with the Rev. Kline officiating.

Daddy Luke was born in Lake Providence, Louisiana September 29, 1883. He came to Las Vegas in 1942 and began working as a cook at the old Frontier Hotel, a position he held until his retirement in 1952.

Until a short time ago, he was a fishing companion to just about everyone in West Las Vegas who ever wet a line. His passing thins the ranks of those oldtimers who best know where they are biting.

He is survived by one daughter, Mrs. Lezola Cowans; two sons, William and Arthur Fowler all of Las Vegas; 18 grandchildren and 13 great grandchildren.

So long old timer and may in the great beyond you catch some of the big ones that got away.

Baptists Adopt 'Negro' As Official Tag By All Writers, Publications

By unanimous vote the board adopted the term "Negro" as the official title to be used in all of our publications by our authors and writers. This they did because they believed the adopted term was inclusive enough to give place to all of our people of all shades and colors.

The Board considered the doctrine of non-violent civil disobedience as the most popular philosophy and strategy of the civil rights movement in the decade of the sixties. It also regarded this strategy as the most dangerous and the most destructive of the best in the American philosophy of freedom, for it destroys the very basis of American citizenship.

They drew a sharp distinction between legitimate protest which is provided for in the Federal Constitution, and civil disobedience which has no place in the supreme law of the land.

If America is to realize her lofty goals and objectives, the Board concluded that in the decade of the Seventies the nation must turn from civil disobedience to the obedience of the highest laws of the land. Civil disobedience must be treated for what it is —a weapon of destruction however non-violent. The Board continued; the rich of this nation, as well as the federal government must no longer finance people in programs that are dedicated to the overthrow of fellowship, goodwill, the spirit of community, and cooperation that are essential among the citizens of a democratic nation.

Also, the Board launched a mammoth drive for students for national unity to culminate in the annual meeting in Sept. with an attendance of 40,000 young people committed to America, justice, freedom, equality of opportunity, and to the way of Christ.