

**(RAGE, from page 2)**

etc., they realize shock and frighten white Americans, who grow concerned and want a thing done. With both races doing something, Blacks say they can soon get the immediate actions they want.

Based on the doctors' professional work with Black patients, and on their lives as Black men in this country, the book is a good, and perhaps the first significant, analysis of how the suffering, grief, and hatred of Black people turns into Black rage.

They give examples of how this rage is implanted in the Black child and grows with him as he develops into maturity. The intensification of these frustrations, as the Black man tries to "make it in a white oriented society, produce an anger and hatred of self, the society, and all visible reminders of the containment.

Where living conditions offer no real hope of improving one's lot, and where the person's development has not prepared him for the ordeal, many different side effects--collectively called mental illness--occur.

"Black Rage" is a deeply penetrating, shocking, and at times absorbing account of what it means to be black. The authors have included case studies of Black patients to demonstrate how the conditions develop, and show at the same time how society falsely attempts to "deal" with these people and their problems.

THERE ARE chapters discussing the lingering customs of slavery, the almost hopeless struggle of the Black boy and girl to achieve the pride of a healthy manhood and womanhood; of love, marriage, and of specific Negro character traits; of the schools' failure of the Black child; of mental illness among Black people and psychic stresses brought by discrimination.

Dr. Grier and his associate also discuss the miasma of racial hatred that envelops this country, why it exists, and what will happen if

it is not soon dispelled.

The book is more than an adequate explanation and warning to white society; it is an ultimatum.

The issue of mental illness among Black people discussed in the book is by far the most alarming of all the topics. Driving a people mad, producing in them such anger and hatred --as to make them engage in self-destruction-- is genocide.

The ignorance and indifference by white people, or lack of concern about the "system" of near-slavery conditions pointed out in this and other accounts of Black existence show clearly little has been done to free Black people in the last 100 years. It seems more than ironic that white Americans can be so alarmed and shocked at the starvation of Blacks in Biafra, when Blacks in many parts of their own country are dying under similar conditions.

Even after generations of viewing, with studied detachment, the hoping and dreaming of Blacks, the protesting, marching and demonstrating and now the rioting, burning, looting, killing and being killed, whites still do not comprehend what it is that makes the Black people react this way. They repeat the same question they have asked for so many years, "What the hell do niggers want anyway?"

Perhaps the best answer ever given to the question, and indeed the message of the book, is given by U. S. Sen. Fred Harris in the foreword. The senator, a member of the President's National Advisory Commission on Civil Disorder tells what do Black people want:

".... to do what all people everywhere must do if they are to develop fully--to find identity, a sense of worth, to relate to others, to love, to work, and to create...."

"Black Rage" points up in countless ways how, after 300 years, U.S. culture has refused to let this happen.

**STUDENT EQUIPMENT FUND ESTABLISHED**

A pressing student need has been answered with the establishment of a student loan fund to be used by Manpower Training students at the Southern Nevada Vocational-Technical Center, according to Raymond L. Sturm, area administrator for the Clark County School District. The fund will be used to purchase needed tools and equipment to insure successful employment following graduation from MDTA courses.

The Community Solutions Conference, under the chairmanship of Wing Fong, recently conducted a successful drive among businesses and organizations in the Las Vegas area to establish the initial fund. George Wizer, Director of Industrial Relations at the Space Nuclear Propulsion Office, assisted Fong in the program.

Such organizations as Reynolds Electrical & Engineering, Inc.; Pan American World Airways, Inc.; Aero-Jet General; Titanium Metals; Westinghouse-Astro Nuclear Laboratory; and Las Vegas New Car Dealers Association have shown support for the program through individual contributions.

Sturm, Area Administrator of Vocational-Technical & Adult Education for Clark County Schools, gave his endorsement to the program, and authorized Chauncey Bingham, MDTA Coordinator, to work with the Community Solutions Conference and Bank of Nevada to assist personnel in processing the loans.

**CORE TRAINING 14 BLACK YOUTHS FOR LEADERSHIP**

FARMINGDALE, L.I. - (NPI)--Fourteen young Black people are taking part in a program in "Black Leadership" being conducted by the Long Island CORE chapter.

During the 10-week pilot program, the youths will learn about Negro history and business administration.

The leadership program is being held because "we discovered that there weren't enough young Black leaders to show the way" to better housing and jobs, according to Mel Jackson.

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**Ambassador**

WASHINGTON - (NPI)--Dr. Samuel C. Adams, Jr., a graduate of Fisk University, has been sworn in as U. S. Ambassador to the Republic of Niger. A resident of this city, he comes to his new post after serving three years as director of the USAID mission to Morocco.

From 1961 to 1964, Dr. Adams was the chief representative of the International Cooperation Administration (ICA) and its successor agency AID, at Bamako, Mali.

He has served also in Saigon, Phnom Penh, and in Lagos, Nigeria.

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JUNE 26, 1963