

We've Been WONDERING

WHY that certain prominent "Soul Gent" who seems hell-bent on blowing his profession and social bag (as well as community respect) behind the wishy-washy senseless handling of his gig AND his pugnacious attitude towards a member of the press doesn't check with Rick Manson (suicide prevention--735-2102) before he makes it to the point of no return.
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WHY Rosetta (Nip-On-Dese) Brently, in these days of tight-fitting hip-huggers and mini skirts, goes partying in loose-fitting and unrevealing oriental P.Js.? Could it be she thinks outfits such as these will keep her BASIC EMOTIONS from being tampered with?--If so,--Ha, Ha, Haw.
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WHY between Sept. 1, 1965 and Dec. 1966, not one single person in the whole state of Nevada subscribed to a life membership in the NAACP? Also, out of 20 million Soul Folks in the USA, less than a half million are NAACP members and that adds up to the tragic realization that only two per cent of us are willing to invest a deuce (two bucks) for freedom and opportunity.
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WHY our podner who, from past performances, has proven that when brains were being passed out his cup ran over, made with "do unto others before they do you" act with the gent who rakes \$s in for Uncle Sugar. He, of all people, should know that stepping on the toes of an internal revenue is a sure one-way ticket to No-Wheres-Ville.
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WHY Percy "Fats" Williams no longer seems to care about his "Dapper Dan" image? Could it be the younger studs are forcing our pod into retirement? Remember, ole buddy, one need not always have to be the bell cow, but if one keeps up, he can at least gallop with the gang.
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WHY the sequences of 1-12-23-24-25-26-36-37, and 47-48-57-58-59-60-70-80, are supposed to be lucky for persons born in October, November and December.
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WHY those, who don't really know, describe "EMR" as lazy and indolent with no visible means of support. Are they wearing skis in the desert? Don't they realize it's a 24-hour job keeping check on a front-running filly blessed with a 38-24-38 chassis.
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WHY since renouncing the life of the worldly and making with the sack cloth and ashes bit that reformed (former way-out) matron doesn't try her new-born angel's wings. At this stage, one is looked for to exercise love and understanding of the weaker sisters and brothers--to utilize the re-birth of goodness by helping those who have not yet seen the light rather than setting one's self as an example of purity and righteousness while excoriating former associates of the now "holier than thou" one.
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WHY when the boss ain't on the scene, that certain person takes it upon himself to play big shot and order others around as if he were an investor in that new, but going, concern? The actual owner takes a very dim view of flunkies and also knows exactly where to delegate authority.
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WHY Sarah (Culinary Union) Hughes, who has given so much of her time trying to impress her Union members with the importance of voting, doesn't get disgusted and give up on bro? It seems that bro doesn't want any more than the few crumbs Charlie throws his way. Bro won't cast his ballot and he won't spend two bucks for freedom. (It only costs \$2 to join the NAACP--it don't cost nothing to vote.)
? ? ? ? ?

HENRY 'P.' (for 'Puzzled')

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