

## LV High's Desert Breeze A Breeze In 2nd Triumph

FOR THE second straight year, the "Desert Breeze" of Las Vegas High School has been named winner of Sigma Delta Chi's "General Journalistic Excellence" plaque, according to Ross Tucker, awards chairman for the sponsoring Las Vegas Professional Chapter.

Judged by three members of the Las Vegas Professional Chapter, the award will be presented later in the month during the Clark County School District's third annual "Publications Day" at the Convention Center. Judging was based on outstanding achievement in basic layout and makeup, headline writing, editorial content and feature writing.

FOUR HIGH school student newspapers in the state-wide competition were accorded "Superior" ratings by the judges after compiling more than 500 points out of a possible 600. These included the "Desert Breeze," "War Whoop" of Western, "Lance" of Bishop Gorman and "Streamline" of Sparks High Schools.

Judges were impressed to the extent they accorded four "Excellent" ratings to the "Lone Wolf" of Basic (Henderson), "Charger" of Clark, "Thor's Hammer" of Valley and "Greenwave Flash" of Fallon (Churchill County) High Schools. The "Senator" of Carson City High School was accorded a "Good" rating.

Judging was done by North Las Vegas Valley Times publisher Adam Yacenda, Las Vegas News Bureau manager Jim Deitch and Southwest Gas Corp. Director of Advertising John DuBois. Judges noted the close competition in which only 15 points separated the top four finishers.

"Desert Breeze" student co-editors are Jerry Young and Christine Spencer while Miss Mary Jean Lang is the faculty sponsor. The newspaper is published semi-monthly by Allied Printing Company of Las Vegas.



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### LEGAL NOTICE

1962 Cadillac - Serial No. 62J037707 - Registered owner, James L. Mason, 1916 Lowry, Las Vegas. Legal owner unknown. Mechanic lien of \$132.60 plus storage fees of \$100. North Vegas Conoco Service Station and Garage, 1741 Las Vegas Blvd., No., North Las Vegas... Garage reserves right to bid.  
Apr. 13, 20, 27, 1967

### 1,400,000 Cured Of Cancer

The American Cancer Society says 1,400,000 Americans are alive today, cured of cancer. However, it estimates that there are actually more than two million. Those listed as "cured" are those alive five years after treatment without any evidence of the disease being present. An additional 700,000 patients diagnosed and treated in the last five years will live to join those listed as cured. A contribution to the American Cancer Society will help to increase cancer cures.

### Cancer In Children

More school children die of cancer than of any other disease. Cancer took the lives of about 5,000 youngsters under the age of 15 in 1966. Almost half of them die of leukemia, cancer of the blood-forming tissue. A contribution to the American Cancer Society will help support research in leukemia and other childhood cancers.

### Help Wanted

Male

**FIREMEN - CITY OF NORTH LAS VEGAS:** Age 21 to 35. Minimum weight - 150 lbs. Minimum Height - 5 ft. 8 inches. Visual requirements 20/30 uncorrected. High School graduate or G.E.D. 30 day residence requirement in Clark County. Salary Range \$500 - \$670. Personal character above reproach. Possession of valid Nevada operator's license. Applications will be taken through Tuesday, April 18, 1967. For further information, contact Personnel Director, 2200 Civic Center Drive, North Las Vegas.

**JR. PARKS MAINTENANCE MAN - CITY OF NORTH LAS VEGAS.** Salary Range \$346 - \$463. Age limit 45. Employment standards - any combination of training and experience equivalent to completion of high school. Under supervision to perform variety of manual laboring tasks in general care of parks, including use of power and hand tools. Possession of a valid Nevada driver's license. 30 day residence requirement in Clark County. Applications will be taken through Friday, April 14, 1967. For further information, contact Personnel Director, 2200 Civic Center Drive, North Las Vegas.

**REGISTER TODAY!**

### Help Wanted

**ASSISTANT LOAN OFFICER - URBAN RENEWAL - CITY OF NORTH LAS VEGAS.** Salary Range \$580 - \$777. Experience with mortgage loan company or mortgage division of bank, savings and loan or other mortgage institution, devoted primarily to originating, processing and closing loans. Thorough knowledge of methods of processing all types of mortgage and related loans and transactions. Possession of valid Nevada driver's license. Applications will be taken through Friday, April 14, 1967. For further information, contact Personnel Director, 2200 Civic Center Drive, North Las Vegas.

Female

**SECRETARY II - URBAN RENEWAL - CITY OF NORTH LAS VEGAS.** Age 21 to 45. Salary Range \$363 - \$486. 30 day residence requirement in Clark County. High school graduate. One year experience typing and clerical work. Typing speed 55 wpm. Applications will be taken through Friday, April 14, 1967. For further information, contact Personnel Director, 2200 Civic Center Drive.

**SECRETARY I - PLANNING DEPT. - CITY OF NORTH LAS VEGAS.** Age 21 to 45. Salary Range \$391 - \$526. 5 day week, fringe benefits. 30 day residence requirement in Clark County. Must be high school graduate. Typing speed 55 wpm, shorthand speed 80 wpm. 3 years experience in stenographic and clerical work; Planning or Engineering experience desirable. Applications will be taken through Monday, April 17, 1967. For further information, contact Personnel Director, 2200 Civic Center Drive, North Las Vegas.

**RECREATION LEADER I - CITY OF NORTH LAS VEGAS.** Salary Range \$453 - \$608. Any combination of training and experience equivalent to completion of two years of college and some experience as a volunteer leader, coach or instructor. Ability to type a minimum of 40 wpm, and do simple filing. Applications will be taken through Tuesday, April 18, 1967. For further information contact Personnel Director, 2200 Civic Center Drive, North Las Vegas, Nevada.