(HISTORY, from page 2)

and martyrs. Without such men we should be without material progress.'

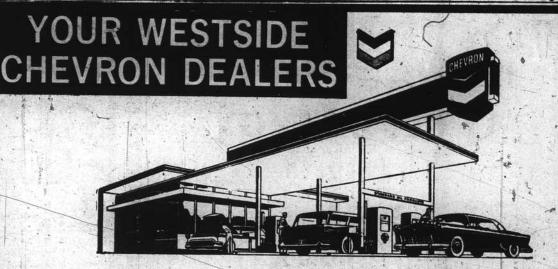
"WHAT EDISON is to artificial lighting, Matzeliger is to footwear. This great Negro genius needs no monument. Almost every shoe worn by civilized man is his memorial. With hundreds of millions of people in civilized lands to be shod, think what it would mean if there had been no such invention as Matzeliger's and the old method of hand-lasting was still in vogue! Footnote: Though Matzeliger was mocked about his color, and his machine called 'nigger'head' in derision, he came to be considered white as the great value of his machine grew. However, his death certificate listed him as a 'mulatto.' Also Waldemar Kaempfert, noted scientific writer says he was 'a poor half-breed son of a Dutch engineer and a native black woman...This messenger from a foreign land solved in principle the final problem of making shoes by machinery.' (Popular History of American Invention, Vol. 2, pp. 429-30. 1924.)

"The Negro Frees The White Man"

FORT WORTH, Tex. - (NPI) -- The editorial board of Sepia magazine announce plans to publish a contemporary-styled satire entitled, "The Negro Frees the White Man" in its January, 1967 issue.

The story, written by one of America's foremost critics of the slowly-progressing civil rights movements, takes a candid look at antiquated white customs which have, for years, been a stumbling block in the path of racial progress.

Also included in the January issue, is a story about Massachusetts Sen. Edward Brooke. The article charges that the Brooke victory was a "slap in the face" to advocates of black power, and particularly, to the followers of Stokely Carmichael and the Student Non-violent Goordinating Committee. Both stories have been called, "provocative and interesting."



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