## RLD OF BOOKS

V LOUISE B. DUMETZ NECRC PRESS TOTERNATIONAL

LA VIDA: A puer of Rican Samily in the Culture of Poverty San J an and New York; Written by OSCAR LEWIS: ublished by RANDOM HOUSE, New York; 669 p; \$10.

The culture of povert is a rather precise term which Lewis has or inated medescribe his confrontation with the shittering reality of three generations of the Rio. In the slums of San Juan (Puerto Rica) and the guerto Rican enclaves of New York.

Rican enclaves of New York,
MEMBERS OF THIS profour
"culture" are formed when mater economy societies change their r r a familiar

economy societies change their rares in the pidly that a poverty stricken of the large him without either money of a favorilliar solidarity. These people the create their own associations and varies, in der to survive.

Unbearably rest are exteriences of the Rios family, and in the same time, intellection ally intolerable.

The idea Lew projects is twofold. The poor are a sour of social regeneration because these a uncarrowed by materialistic standards; a poverty encompasses only degradaria.

nd appet type ending has a 17-year-noving from slum quarters into a ous' polect with her two small children, in ceither of the three husbands she has known. She comments: "You can't imagine how mely I teel here. I have friends, but they're sort of artificial, pasted-on friends. I couldn't confide in them at all."

Clearly the "culture of poverty" has some reconstructed before the "uncorrupted" poor can escape the physical circumstances of ma-terialistic "degradation."

FOUR 'LIVES IN THE BEBOP BUSINESS, Written by A. P. SPELLMAN; Published by PAN-THEON BOOKS, New York; 241 pp.; \$4.95.

You meander through book after book written white authors about the jazz contributions

of the Negro. Then all of a sudden you find one which lets four jazz and its reli the story.

The guarter are Cool Taylor, Arrente Coleman, Barble, Nichols, and Jack Moleman, Nichols, and Jack Moleman, Nichols, a juinness with unbuffeled potential, in 1963, this comment and those of the guer three, are highly clarifying, even to those whose understanding of jazz is sketchy and whose understanding of jazz is sketchy and minimal. Something clse that comes through is the briskling pride and self-confidence these artists somehow developed in spite of never achieving the kind of financial success their talents would warrant.



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## BASIC ADULT EDUCATION GRADUATES



Goynes, Project Coordinator, presents Certificates to Leona Galhoun (186ft) and Lellia Williams, graduate students of the Basic Adult ation fall program



Esta L. Armstrong receives her Gertificate of Merit as a graduate student from Counselor Bob Cooper (left), and Coordinator Goynes.

The Clark County Vogational-Technical and Adult Education Department completed the fall semester of the Basic Adult Education program, with graduation exercises at Highland Elementary School, 2277 North Highland Drive, December 15, 1966.

THIS PROGRAM was approved by the State Department of Education and the Clark County School District, under Title II B of Public Law 88-452, The Economic Opportunity Act of 1964. with 8th grade education or less a change to improve their education in the areas of Arithmetic, Language Arts and Social Studies.

Classes were held at four schools in the district, Madison, Highland, Jo Mackey, and Chester Sewell at Henderson. A total of 81 hours were completed at three schools and 165 hours





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