

Hidden History

The Unsung Saga of the Black Man

as told by



John P. & C. Buck West

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(The second in a series of three articles on Negro-Aryan mixing in Germany as researched, authenticated and reported by historian-anthropologist J. A. Rogers in Chapter 17 of Author Rogers' book "Sex and Race")

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NEGROES ON THE RHINE

"In this matter of race-mixing on the Rhine, the important question was what did the German masses and the German women themselves think about the colored troops, especially those women, who, of their own will, became the mothers of several thousand mulattoes.

"Maximilian Harden who was then Germany's most influential journalist said frankly that the Negroes were very far from being unwelcome to the German women. 'Unfortunately,' he said, 'we have seen the aberration of the female every time when Hagenbeck has shown us tribes of natives. Everywhere the German women followed the black and yellow men, pestering them with love letters. They were not repelled by their smell. On the contrary, they found it a special stimulus.'

"Other writers reported similarly. J. Ellis Barker ('Colored French Troops in Germany') said, 'I was told that not only girls of the lower classes but even ladies belonging to the upper and middle classes, both married and single, were running after the French soldiers, and the colored men seemed to have a particular attraction for them. . . I saw German girls whose dress and fluent French indicated they belonged to the upper class make love to the colored soldiers and their advances bordered only too often upon the indecent.'

"General Henry T. Allen, American commander on the Rhine, said in his report to the Secretary of State (July 2, 1920), 'German women of loose character have openly made advances to the colored soldiers as evidenced by the numerous love-letters now on file in the official records and which have been sent by German women to colored French soldiers. Several cases have occurred of marriages of German women with French Negro soldiers. One German girl of a first-class burgher family, her father a very high city functionary of a prominent city in the Rhinlands, recently procured a passport to join her (Negro) fiance in Marseilles. Other Negro soldiers have had French wives here and the color line is not regarded either by the French or the German as we regard it in America to keep the white race pure.'

"At Ludwigshafen, when the Seventh Tirailleurs left for Frankfurt, patrols had to be sent out to drive away the German women from the barracks where they were kissing the colored troops through the window gratings. . .

"I was told that the German police and the French authorities in the occupied districts found it very difficult to prevent the German women from pestering and pursuing the colored troops. In many cases the colored soldiers themselves complained to their officers about the shameless advances made to them by German women and; frequently, a military guard had to be called to keep women from entering the barracks by the window.'

"Lilli Jannasch said similarly:

"Many white women find something alluring

VOICE READERS COMPRISE A \$30,000,000 MARKET

EDITORIAL

Clip Joints Commit Hari Kari

Barbers Local #794 held a "clip-the-suckers" session at the Flamingo Hotel last Thursday night. The majority of the 142 members attending the clip session voted to increase the price of haircuts, from the already too high fee of two fifty, to the sum of \$2.75.

The barbers who voted to add the extra two bits to their clip fees, acted before they thought. Had they, the greedy clip artists, considered the average man-in-the-street reactions to this raise, they would have voted 'no'.

If the barbers had taken a pad and pencil and figured things out by simple arithmetic, they, again, would have voted 'no'.

THE EXTRA quarter added to the charge for haircuts appealed to their lust to 'take' the public, and made them blind to the obvious. That extra 'bob' the barbers added is going to cost them more than they were scheming to clip the public.

The average family on the Vegas scene was having a budget problem with the steady escalation of the cost of living before the barbers put their foot to the accelerator of rising costs. The barbers, blinded to reason by greed, really put their foot in their own rumps when they upped the clip fees.

That extra two bits is going to cause rebellion on the part of the local 'suckers'. The 'suckers' are going to set up shop and start clipping themselves. There will be 'do-it-yourself' clip shops in half the homes in Clark County. A number of bootleg shops will also cut into the barber racket.

For the price of just three haircuts (8.25) a family can purchase its own clip yourself kit, and have enough change left over to buy a shot of booze to drink a toast to the demise of clip shops.

The rebellion against inflation is going to hit the barbers right on the button with a punch that will knock out all the weaker shops. The clip joint traffic will be cut at least 25% as the indignant public either starts doing its own trimming, or supporting the bootleggers.

The remaining 75% of the people who will continue to frequent the clip shops will do so only because they will reduce the 50¢ tip they

in entering into close relations with blacks. This we have been able to verify when members of Negro tribes were placed on exhibition in Germany. At the time of the Industrial Exhibition in Berlin, for example, it repeatedly happened that Negroes on exhibition disappeared for several days, and it was town talk that women of good society had been entertaining the Negroes. Similar things have happened in cities in all parts of Germany, especially in Hamburg.

"A writer in Intermediare des Chercheurs et des Curieux also gives his own experiences on this matter. 'Our good Africans,' he says, 'have violated only those German virgins who wished to be violated. Furthermore, I have noticed in the different countries of the world I have visited that a difference of race acts as a stimulus. . . Twenty-five years ago at Copenhagen the male element of a Negro village exhibited in the famous public garden of Tivoli obtained such a great success with the young girls of the town that when the troop was leaving Denmark, I saw with my own eyes a pretty large number of these blond Ophelias accompany them to the station with all the marks of the most profound desolation at parting from the black Othellos of whom they had been the casual Demonas.'

"At the Hagenbeck Zoo in Hamburg in 1929 there was an African village with some thirty or forty natives, mostly men. It was enclosed with netting which I thought peculiar. But later when I saw the great interest of the women, and remembered what had been said about how society women had inveigled away previous blacks I fancied I saw the reason for the fence. One handsome, finely built girl in particular seemed so fascinated that I engaged her in conversation on which she admitted with that frankness char-

acteristic of the German that she found black men very appealing. The pre-Hitler German was very frank about sex. Magazines, like Licht Land, with photographs of men and women quite nude, on the front cover, were hung up on the newsstands. Hitler, according to his former chum, Rauschning, had pictures of this type--men and women with nothing concealed--in his bedroom.

"Pierre Mille, noted French writer, has given in Le Journal of Paris, the following true love story between a German woman and a Senegalese soldier, which might help to throw some light on similar romances:

"Mahmady n'Diaye, Deserter"

"Deserters are very rare among the Senegalese sharpshooters, who incidentally are not recruited in Senegal alone but in all of our black African colonies. These brave soldiers know

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gave the clipper, when he charged a deuce--fifty, down to a quarter. The 'sucker' will still be spending 'only' 3 bucks for his clipping, but the clipper will actually pocket less bread than when the price was \$2.50.

The average barber works on 70% commission. When the price was \$2.50, he got \$1.75 of it. The average customer "toked" him 50¢ which, when added to the \$1.75 commission, put \$2.25 in the clipper's poke.

The 70% take from the \$2.75 price gives the trim artist \$1.92-1/5. The customer will "toke" only a quarter, when, before, he tossed a half buck into the barber's greedy mit. This will add up to \$2.17-1/2 take-home pay per trimmed customer. The figures reveal that the barbers really trimmed themselves when they voted to add the extra bob to the price.

THE EXTRA 25¢ amounts to 10% of the former price of \$2.50. At first glance this looked good to the shop owners. They thought that an extra 10% added to the gross take of the shop would provide the owners with a fatter take-home pokes.

The greed of the owners made them blind to the end result. Public indignation added to over-taxed family budgets is going to reduce the sucker traffic in the clip shops by at least 2 times that 10% price increase. The gross traffic will probably be cut 25 to 30%. It will resolve itself to reducing the shop profits while, at the same time, trimming each barber's take-home bread to the point where the barber's family is going to require a miracle to stretch its budget wide enough to cover their living costs.

There will be a grand rush by the rebellious 'sucker' public to purchase a 'do-it-yourself' barber kit. The barbers will be the suckers in the end. They will find themselves in the position of the butchers being slaughtered by the lambs.

Greedy people always wind up broke. We will have more to say on the subject of the lambs slaying the butchers in our next issue. We will expose the Negro union barbers who deserve their self-imposed hari-kari for condoning the actions of the local union which does not one damn thing for them but bleed them of their dues.

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