

## VIEWS EXCHANGED BY NEGROES, JEWS

Principal Agreement Is That Animosity Does Exist

By ROBERT TRUMBULL

When the Jewish boy called little Horace Bond "nigger," young Horace immediately yelled back, "Christ-killer!"

How he knew the anti-Semitic epithet, which he says he had never heard in his home in Atlanta, still puzzles Horace Mann Bond, now a distinguished Negro educator, after 40 years.

Professor Bond, dean of the School of Education at Atlanta University, recalled the incident yesterday in an address to a gathering here of Jewish and Negro leaders and scholars to examine anti-Semitism among Negroes and the role played by Jews in racial integration.

The eight-hour discussion was sponsored by the Conference on Jewish Social Studies, Inc., at the Union of American Hebrew Congregations, 838 Fifth Avenue.

Speakers disagreed on the reasons behind the recent attack on pupils of an Orthodox Jewish school in Brooklyn by about 50 Negro youths.

### Denies Anti-Semitism

Professor Bond said that the Jewish youngsters had been assaulted because they were white. Such incidents, he said, "lack the classic elements of anti-Semitism" and reflect "part of the American culture which the Negro has absorbed, inculcated in him by white gentiles."

Prof. Abraham G. Duker of Yeshiva University con-

tended that the Brooklyn outburst revealed basic anti-Semitism. "Anti-Semitism among Negroes," he declared, "stems from the same source as white anti-Semitism, namely, Christian teaching."

Bayard Rustin, Negro leader who helped direct the March on Washington last August, said that the Brooklyn incident merely expressed the frustrations of Negroes who were ready to "adopt a slogan of 'to hell with everybody, regardless of color, race or creed.'"

Mr. Rustin took issue with Jewish spokesmen who, he said, have urged Negroes to emulate the example of Jews who rose from the ghettos by their own efforts. For Negroes, he declared, this is "impossible."

"To compare the closed ghetto of the Negro with the open ghetto of the Jews is to reveal a profound misconception," he said. Such "oversimplification," he asserted, has resulted in "a lack of empathy among Jews for the Negro struggle."

"The tragedy of the Negro community is that it is called upon not only to fight segregation but also the basic economic system of the country," Mr. Rustin said.

### Urges Public Works

The answer to the Negro problem, he said, is a 30 to 50 billion-dollar works program which will put men back to work.

Mr. Rustin endorsed the "educational park" idea, a plan to combine schools in a central area, as the best means of providing integrated, high-quality education. No Negro leader, he said, wants to bus white children, or Negro children either, to inferior Harlem schools.

Howard M. Brots of Smith College, an author on the Negro Jews of Harlem, suggested that many Negroes have shown "a lack of will for self-improvement."

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