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family discipline has given birth to the problem of delinguency, which was completely unknown in primitive African society.

Africa can not avoid the problems and the costs of progress. The emancipation of women is the premise upon which national progress is built. If the nations of Africa are to make advancement in the world's brotherhood of nations, they must continue the evolution of bringing their women to a position of equality with males. Along the way these African nations can anticipate and have plans in readiness for the problems that come with progress.

The women in certain parts of Africa, have come a long way in their march to equality, but there remains a long, rough road ahead.

It will be interesting to see how the dominantly Islamic nations of Africa handle the problem of women's suffrage since their religion advocates certain subordinate positions for the female. Approximately 60 per cent of Africa's population adheres to Islam. The remaining 40 per cent are about equally divided, Christian and pagan.

DID YOU KNOW THAT . . . Makeda, the "beautiful but black" Queen of Sheba, was the favorite among King Solomon's legendary thousand wives?



