

The Church Page News

Go to the Church of your choice.

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Renew your strength, courage and faith

Zion Methodist Church
Rev. M. D. Bennett
Pastor
382-9900

Victory Baptist Church
Rev. A. J. Thompson
Pastor

Bethel Baptist Church
Rev. I. W. Wilson
Pastor
382-2632

Saint James Catholic Church
Monseigneur Devlin,
Priest

Church of God in Christ
Elder John Logan, Pastor

Greater Saint James Baptist Church
Rev. J. L. Simmons
Pastor

Evergreen Baptist Church
Rev. A.B. Carr, Pastor

New Jerusalem Baptist Church
Rev. F. N. Addison
Pastor

Great Emmanuel Baptist Church
Rev. C. L. Alexander
Pastor
Macedonia Baptist Church
Rev. J. C. Coleman
Pastor

New Light Baptist Church
Rev. J. Y. Earl, Sr.
Pastor

Pilgrim Rest Baptist Church
Rev. E. O. Cline
Pastor
382-7263

Second Baptist Church
Henderson, Nevada

Church of God in Christ
Bishop C. C. Cox
Pastor
385-1541

Second Baptist Church
Rev. V. C. L. Coleman
Pastor
384-3131

SPIRITUAL STEAL AWAY

*Steal away, steal away, steal away to Jesus,
Steal away, steal away home,
I ain't got long to stay stay here.*

*My Lord, He calls me,
He calls me by the thunder,
The trumpet sounds within-a my soul,
I ain't got long to stay here.*

*Steal away, steal away, steal away to Jesus,
Steal away, steal away home,
I ain't got long to stay here.
Green trees a-bending,
Po' sinner stands a-trembling
The trumpet sounds with-a my soul,
I ain't got long to stay here.*

*Steal away, steal away, steal away to Jesus,
Steal away, steal away home,
I ain't got long to stay here.*

REGULAR CHURCH ATTENDANCE PAYS . . .

"INCOME TAX" TIME AGAIN!

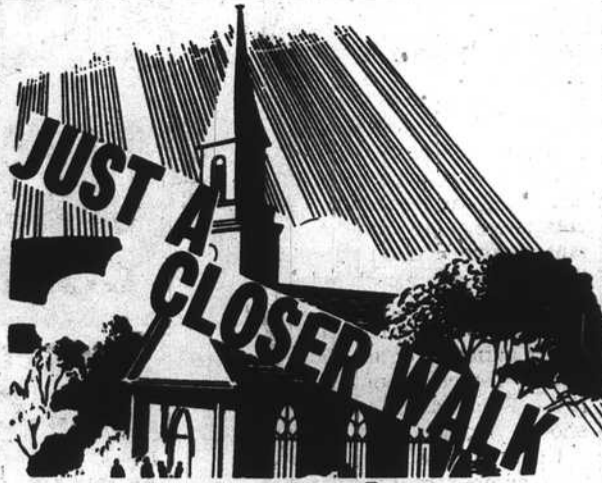
TAX

**RETURNS BY
B. G. (Bill) CZIPOTT
TAX CONSULTANT**

Capital Business Management Corporation

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"A Little Prejudice"

By RABBI PRESSMAN

CONTINUED FROM LAST WEEK

PART 4

And when legal remedies are found for the more flagrant areas of discrimination, there comes the ultimate test of our belief in God's concern for the individual, and that is how we shall accept the Negro as a tenant, as a neighbor, as a professional, as a classmate, as a friend . . . in all the ways we in turn wish to be accepted by our non-Jewish neighbors. Charles Lamb, the English essayist once remarked, "I don't want to meet the man who lives at the end of the block, because if I knew him, I would be robbed of the luxury of hating him." Perhaps all of us are a little afraid of getting to know the negro on an equal basis, because we might then be robbed of the luxury of feeling superior to him.

Our faith in God, our sincerity as descendants of Abraham, our protestations regarding our love for our fellowman . . . all are being put to an acid test by the Negro. For the moment he is assuming the role we Jews have played for so long, as the touchstone which tests the moral level of any civilization. By America's treatment of the Negro, America will be judged. By our treatment of the Negro as Jews, we can judge ourselves.

On this Rosh Hashanah, this birthday of the world, we pray for the wisdom to retain our reverence and concern for the individual man in the midst of staggering changes and bewildering revolutions. We pray that we may never forget that one Adam was created as the common ancestor of all that the various families of man should not contend with one another. We pray that we Americans will not degenerate into an unruly, law-defying mob, but rather march in orderly fashion from one advance in the sharing of civil rights to another. We pray that we as Jews may not forget all the precious liberties which we sought at the hands of our oppressors, and remembering them, that we assume the only possible role thinkable for us, that of fighters for the freedom and dignity of every man.

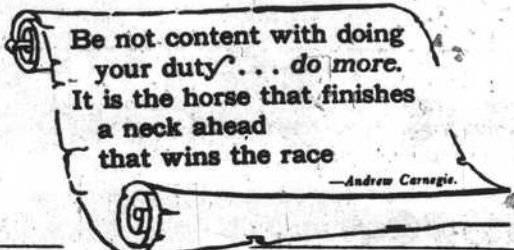
And we pray, too, that those who were listening on Sunday to the story of Joseph, great-grandson of Abraham our Father, may still forgive those who would deny them liberty, as Joseph forgave his brothers. And we pray that Mr. and Mrs. Claude Wesley, and Mr. and Mrs. Chris McNair, and Mr. and Mrs. Alvin Robertson, and Mrs. Alice Collins may forgive the white world that robbed them of their most precious gifts, and retain their faith that the image of God will yet manifest itself in all men everywhere, and that the old fears and hatreds will die, and a glorious ideal called the brotherhood of man will prevail.

And we pray that Cynthia, and Carol, and Denise, and Addie Mae, who died such violent and premature deaths, may know somehow that we are determined their supreme sacrifice shall shock the world into hearing God's voice crying out, "Al tishlach yadchah el hanaar - Do not stretch out they hand against the youth", so that their death shall not have been an utter waste.

And we pray that wherever their innocent souls may now be, they may know somehow that we are here, that as we Jews now recite our mourner's Kaddish, we include them in our prayers. And to you, dear friends, I say, that if you sincerely feel you wish to join me in reciting Kaddish for these little girls, Christian Negroes, and still our children, please rise, and let us pray to the Father of us all, that they may rest in peace.

(In a deeply moving demonstration of personal involvement in the tragic bereavement of these four families, the entire Congregation rose and in an unprecedented expression of sympathy joined in the recitation of the age-old Jewish prayer of consolation, the Mourner's Kaddish.)

THE END



LEND A HAND TO THE HAND THAT HELPS!

This paper belongs to you, the readers. It was created solely for the purpose of helping the people. The Voice is YOUR PAPER. If you have found interest or pleasure in the Voice, and if you wish to see your paper become a permanent part of your community, lend a hand to the Voice so that it can serve you as no other medium has ever done in the past. We have made a solemn pledge that this paper will always belong to the people and will be YOUR VOICE.

We, the publishers, do not make this instrument of public service possible. The advertisers actually pay the freight, and send the Voice to the readers.

We ask you to support the people and the business places that advertise in YOUR PAPER. When you support them, they will continue to support YOUR PAPER, and we will be able to provide you with a much needed public service.

WHEN YOU GO SHOPPING, TAKE YOUR PAPER ALONG WITH YOU, LET THE ADVERTISERS SEE THE VOICE. LEND A HAND TO THE HAND THAT HELPS!!

PARENTS PRAYER

O' MASTER, MAKE ME A BETTER PARENT . . .

Give me ready word for honest praise.
"Help me to grow up with my children, to treat them as would those of their own age; but let me not exact of them the judgement and conventions of adults. Allow me not to rob them of the opportunity to wait upon themselves, to think, to choose and to make decisions."

"Forbid that I should ever punish them for my selfish satisfaction. May I grant them all their wishes that are reasonable, and have the courage always to withhold a privilege which I know will do them harm."

Make me so fair and just, so considerate and companionable to my children, that they will have a genuine esteem for me. Fit me to be loved and imitated."

"With all Thy gifts, O great Master, give me calm, poise and self control."

All Ministers are invited to submit their favorite prayers and sermons for publication in the Voice. The Voice will feature a weekly sermon and prayer on the Church page.

The Voice wishes to extend an invitation to all Churches in the community to submit news and photographs of special events taking place in their respective churches, which they wish to appear in the VOICE.

PRAYER OF THE WEEK

We come to You this week seeking Your love and Your guidance. We come to You this week hoping that You will enter our lives and understand us. Correct us, Dear God, and show us the way to be worthy of Your blessing. We come to You this week because we know that You are the power on earth as You are in heaven. Teach us today, Dear God. . . . for You and only You know just how much we need Thee with each passing hour of each passing day. We come to You because we want to take A Closer Walk With Thee.

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