

# The Church Page News

## Go to the Church of your choice.

Appreciate our freedom of religion  
Renew your strength, courage and faith

Zion Methodist Church  
Rev. M. D. Bennett  
Pastor  
382-9900

Victory Baptist Church  
Rev. A. J. Thompson  
Pastor

Bethel Baptist Church  
Rev. I. W. Wilson  
Pastor  
382-2632

Saint James Catholic Church  
Monseigneur Devlin,  
Priest

Church of God in Christ  
Elder John Logan, Pastor

Greater Saint James Baptist Church  
Rev. J. L. Simmons  
Pastor

Evergreen Baptist Church  
Rev. A.B. Carr, Pastor

New Jerusalem Baptist Church  
Rev. F. N. Addison  
Pastor

Great Emmanel Baptist Church  
Rev. C. L. Alexander  
Pastor

Macedonia Baptist Church  
Rev. J. C. Coleman  
Pastor

New Light Baptist Church  
Rev. J. Y. Earl, Sr.  
Pastor

Pilgrim Rest Baptist Church  
Rev. E. O. Cline  
Pastor  
382-7263

Second Baptist Church  
Henderson, Nevada

Church of God in Christ  
Bishop C. C. Cox  
Pastor  
385-1541

Second Baptist Church  
Rev. V. C. L. Coleman  
Pastor  
384-3131

### BISHOP C. C. COX



Bishop C. C. Cox, titular head of Nevada Church of God in Christ. Bishop Cox, a native of Texas, came to Las Vegas in 1941 and took over the leadership of the Upper Room Church of God in Christ. The church membership, consisted of six members who worshipped in a pader house. Under Bishop Cox's leadership, the Church of God in Christ has grown into the largest church group within the state.

### SPIRITUAL

#### Swing Low Sweet Chariot

Swing low, sweet chariot,  
Coming for to carry me home,  
Wing low, sweet chariot,  
Coming for to carry me home.  
I looked over Jordan and  
what did I see  
Coming for to carry me home,  
A band of angels, coming  
after me,  
Coming for to carry me home.  
If you get there before  
I do,  
Coming for to carry me home,  
Tell all my friends I'm  
coming too,  
Coming for to carry me home.  
Swing low, sweet chariot,  
Coming for to carry me home.  
Swing low, sweet chariot,  
Coming for to carry me home.

#### SUBSCRIBE TODAY



## "A Little Prejudice"

By RABBI PRESSMAN  
CONTINUED FROM LAST WEEK  
PART THREE

We cannot be neutrals, standing idly by the blood of our neighbors, and be Jewish. Nor, surely, can we be segregationists. We perennial victims of prejudice have seen how the poison of prejudice slowly but surely destroys the two sides involved. There is no such thing as a little prejudice. It was a little prejudice that ensnared otherwise good-hearted Germans into joining with the Nazis. They permitted themselves step by step to refuse places in the schools for the Jewish children side by side with the German children . . . to refuse places to work for the Jews side by side with the Germans . . . to refuse places to live for the Jews side by side with the Germans, and Jews were confined to restricted parts of the cities. They permitted their children to grow up shouting filthy epithets at the Jews, stoning and kicking white-bearded old men, spitting upon them in the streets. They permitted their youth to march in the army, rounding up Jews, whipping them through the lines, piling them into box-cars, sending them to death camps. The end product of a LITTLE prejudice and the cowardly cowardly neutralism of the masses was stack after stack of stiff, dead Jewish bodies - six million of them.

Today in the yearning of the American Negro to obtain his human rights, there is likewise no such thing as a little prejudice. The end product of a little prejudice, of restricting them in schooling, in housing, in jobs, of permitting children to grow up shouting filthy epithets at them, insulting and beating them . . . the end product of a little prejudice we saw this week: four torn dead bodies of adolescent girls, and four homes where the hearts of desolate parents are just as broken, and the tears just as salt as ours would be, though they trickle down darker cheeks.

No, we Jews have no choice but to be on the side of integration if that means the recognition of the image of God in these people. We cannot be among those who say they go too fast, because we have gone just as fast and driven just as hard at times. One of the great Rabbis of the nineteenth century, Rabbi David Einhorn, fought valiantly for Jewish integration. He said, "We do not beg for a favor. We demand our rights." And it is to his credit that he fought as hard for Negro rights, until when the Civil War broke out he was forced to flee for his life for denouncing the defenders of slavery in the southern city where he preached. Don't be afraid to speak out on behalf of any human being, whatever his color, because in his freedom and dignity our own is involved. Now if, as I speak, you are tempted to be critical of a comparison of Jews and Negroes, and to feel that somehow, the two situations are a little different, for, after all, we are somehow on a higher level on the human scale, then beware! This is the wrong line of reasoning. It is the line that enabled Christians to rationalize their inhuman treatment of the Jew through the Middle Ages, and the Nazis to rationalize their bestiality in recent times by insisting we were an inferior race. I say this after careful consideration, and state it not as my opinion alone although I wish I could claim originality, but as the official position of the Jewish faith: The Negro is in every way our equal in the sight of God, and for the Jew to oppress him, or humiliate him, or deny him knowledge, or domicile, or opportunity, is to blaspheme against the image of God in him. We, especially, can understand his current travail, because it is so familiar to us. May I read to you from yesterday's morning paper, "The Las Posas Country Club here, (in Camarillo), in a letter being circulated to its more than 400 members, is advising that applications from prospective Jewish members cannot be accepted at this time. At this time the Jewish quota is filled . . ." Doesn't that pinch ever so slightly? Well, if you will simply substitute the word Jew for the word Negro in all the current news stories you will taste the bitter cup our colored neighbors are draining these days.

### PARENTS PRAYER

#### O' MASTER, MAKE ME A BETTER PARENT . . .

Teach me to understand my children, to listen patiently to what they have to say, and to answer all the questions kindly. Keep me from interrupting them, talking back to them, make me as courteous to them as I would have them be to me. Give me the courage to confess my sins against my children and ask their forgiveness, when I know that I have done them wrong.

May I not vainly hurt the feelings of my children, forbid that I should laugh at their mistakes or resort to shame and ridicule as punishment. Let me not tempt my child to lie and to steal. So guide me hour by hour that I may demonstrate by all I say and do, that honesty produces 'Happiness.'

Reduce, I pray, the meanness in me. May I cease to nag and when I'm out of sorts, help me to hold my tongue.

Blind me to the little errors of my children and help me to see the good that they do. Amen. (to be continued)

Author Unknown  
Submitted by Richard Williams.

## ZION METHODIST CHURCH

As we look back at 1963, we can see indeed that it was a year of decision for the Master. For the decision was made to do big things for God, to relocate Zion, to purchase 3 1/2 acres of land for \$27,200., to build a church second to none, to pay the full support of the pastor and to increase our giving in proportion to what God has given us.

I am proud of the distance Zion has come, but we cannot stand still; we must press on toward the mark of the high calling of Jesus Christ. Therefore, let us resolve to make 1964 a year of action. The biggest thing before us now, other than our building fund, is our conference benevolence - \$2300.00. Our goal is to wipe this out by March 22, 1964. We are asking all organizations to raise as much over \$100.00 as they can, the W.S.C.S. Chancel Choir, the Gospel Choir, the Usher Board and the Methodist Men. We are counting on the Commission on Missions for at least the amount that was raised last year.

I am also asking the following persons to act as leaders in the Twelve Tribes' Rally, to be responsible for \$100.00 and to represent these tribes on March 22, 1964:

- TRIBES  
Reubin  
Massasseh  
Simeon  
Judah  
Issachar  
Gad  
Zebulum

- Ephraim  
Benjamin  
Dan  
Asher  
Naphtali  
LEADERS  
Jearline Britton  
Lucille Bryant  
Ida Crockett  
Eldora Hoye  
Geogia Hughey  
Joanne Sykes  
Ida Robinson  
Calantha Walker  
Henry Moody  
Verna A. Williams  
Effie Dean  
Kinsey Davis

I do trust that all members will get behind these leaders and give our conference benevolences. As you know we are required to pay \$25.00 for every member on roll.

I want of thank you in advance for the fine job that you will do. Remember, those who think they can, can. It is people who can that the world demands. People who try to excuse themselves from doing their duties by fault with others will never succeed. The world needs more people who are willing to be honest, fair and just. The need of the world is not more scientists, but more Christians to insure a better world. Better Christians will mena a better community, nation and world. I am counting on you to do your best for the Savior.

In His Name  
Marlon D. Bennett  
Zion Methodist Church  
Rev. M.D. Bennett, Minister  
Church Phone 382-9900

## WEDDING BELLS AROUND TOWN

Best wishes are extended to Mr. and Mrs. Samuel Taylor who were joined in Holy Matrimony, December 22, 1963, with the Rev. M.D. Bennett performing the nuptial rites.

Mrs. Taylor is the former Miss Dorothy York an ardent church worker whom we all admire.

Mr. Taylor is a member of the United States Air Force, Nellis AFB. Mr. Taylor has already begun to share in Zion's Christian Fellowship.

### "INCOME TAX" TIME AGAIN!

## TAX

RETURNS BY  
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