

# The Church Page News

*Go to the Church of your choice.*

*Appreciate our freedom of religion  
Renew your strength, courage and faith*

Zion Methodist Church  
Rev. M. D. Bennett  
Pastor  
382-9900

Victory Baptist Church  
Rev. A. J. Thompson  
Pastor

Bethel Baptist Church  
Rev. I. W. Wilson  
Pastor  
382-2632

Saint James Catholic Church  
Monsieur Devlin,  
Priest

Church of God in Christ  
Elder John Logan, Pastor

Greater Saint James Baptist Church  
Rev. J. L. Simmons  
Pastor

Evergreen Baptist Church  
Rev. A.B. Carr, Pastor

New Jerusalem Baptist Church  
Rev. F. N. Addison  
Pastor

Great Emmanuel Baptist Church  
Rev. C. L. Alexander  
Pastor  
Macedonia Baptist Church  
Rev. J. C. Coleman  
Pastor

New Light Baptist Church  
Rev. J. Y. Earl, Sr.  
Pastor

Pilgrim Rest Baptist Church  
Rev. E. O. Cline  
Pastor  
382-7263

Second Baptist Church  
Henderson, Nevada

Church of God in Christ  
Bishop C. C. Cox  
Pastor  
385-1541

Second Baptist Church  
Rev. V. C. L. Coleman  
Pastor  
384-3131

## SPIRITUAL STEAL AWAY

*Steal away, steal away, steal away to Jesus,  
Steal away, steal away home,  
I ain't got long to stay here.*

*My Lord, He calls me,  
He calls me by the thunder,  
The trumpet sounds within-a my soul,  
I ain't got long to stay here.*

*Steal away, steal away, steal away to Jesus,  
Steal away, steal away home,  
I ain't got long to stay here.*

*Green trees a-bending,  
Po' sinner stands a-trembling  
The trumpet sounds within-a my soul,  
I ain't got long to stay here.*

*Steal away, steal away, steal away to Jesus,  
Steal away, steal away home,  
I ain't got long to stay here.*

## THE VOICE STEPS OUT...

**NOW: Distributed each week in  
Reno, Nevada**

**SHORTLY: To Negro Travel  
Agencies in Los Angeles and  
and New York.**

**Read The VOICE  
Each Week-**

**The Only Newspaper  
In The State of Nevada  
That Can Project  
The Voice of The Negro**



## "A Little Prejudice"

By RABBI PRESSMAN  
CONTINUED FROM LAST WEEK  
PART 2

This Rosh Hashanah we must remind ourselves that even God has not reached that point yet, and that the selfhood of every human life is precious, and must be zealously guarded by us. And how do we remind ourselves? With the Bible readings I mentioned. They speak of the value of children. Today we read of the ecstatic joy Sarah and Abraham knew when Isaac was finally born to them in their old age. From the Haftarah we read a similar instance in the life of Elkanah and Hannan, who were at last blessed with the birth of Issac. Tomorrow we read how Abraham, believing it was God's will, was ready to sacrifice his precious son, Issac, when God Himself interceded and taught Abraham that it was not His will, saying, "Al tishlach yadchah el ha-naar ... Lay not thy hand upon the lad!" And again, tomorrow, from the Haftarah, we read of Mother Rachel, weeping in her tomb for her children, refusing to be consoled. These stories teach us that God's love, His concern is not for man in the mass, but for individual man, male and female, young and old, in all places, at all times. Hayom Harat Olam, this is the birthday of the world. In the growing masses of the world, in the midst of all manner of revolution and change, our only salvation lies in recognizing the value of every individual man. The moment we ignore that value in any man, we are losing sight of it for all men. But when we speak of the sanctity of the individual, what do we mean? In a world of three billion people, one man can have little relative worth ... he is valued at only a little more than one dollar for the physical elements that make up his flesh. He may be valued up to hundreds of thousands of dollars of insurance to compensate for the loss of his earnings to his family or his business. But compared to the wealth of the world, any one man is worth very little. Unless ... we accept on faith the Jewish teaching that man is created "b'tselem elohim - in the image of God" and that to defile that image is to defy God. This teaching, in turn, depends on whether or not we believe in God. For those who do not believe in God, there is no moral hindrance to their abuse of other men. But for those who do believe in God, it becomes impossible to harm or destroy God's creatures. So it develops that never before has belief in God been so essential to the survival of individualism been so essential to the survival of the human race.

In this Jewish concept there is no distinction made among the subdivisions of the human race. In the words of Amos, the Jew hears God saying to him, "Halo kivnei chushiyim atem li, b'nei Yisrael - Are ye not as the children of the Ethiopians unto me, O children of Israel?" THIS Rosh Hashanah we find ourselves deeply embroiled in a very real test of all the ideals we have been teaching through the ages. The American Negro is waging a battle for his human rights, which he calls his Civil Rights. For daring to ask that he eat at the same tables, ride in the same part of the bus, live in the same neighborhood, go to the same school or the same bathroom or be considered for the same job as his white fellow citizens, the American Negro has been beaten, reviled, spat upon, dynamited, shot at, lynched, and murdered in cold blood. All this poses some tremendous moral and practical problems for you and for me. We have to take sides in this struggle, we have no choice. There are only three positions possible. We are neutral, or for segregation, or for integration. To be neutral is impossible for the Jew, because to be neutral is to be silent while the blood of our neighbor is shed, or his rights denied, and thus to permit with our silence the profanation of God's image. To be neutral is impossible for the Jew because he is branded with the label of being "Rachaman ben Rachmanim - a compassionate descendant of compassionate ancestors." Compassion is our badge. The story is related to the late, beloved President of the State of Israel, Ben-Zvi. When Chaim Weizmann died, Ben-Zvi was called to the presidency from the small cottage in Jerusalem where he lived with his wife Rachel. The day he was made President he returned home at night and found a sentry marching up and down in front of his dwelling. When Ben-Zvi



Newly Weds Shirley Ruth Johnson, daughter of Elder Clay Johnson was recently married to Mr. Mackie Lee Edmon, son of Mr. & Mrs. Ed Edmon, 810 North "G" St. The groom is employed at the Stardust Hotel. The lovely couple will be residing in Sherman Gardens after honeymooning in Los Angeles.

## JOB OPPORTUNITIES

(Continued from Page 1)

local leaders to inform the community about the opportunities available.

Mr. C.R. James, Regional Minority Training Representative, pointed out the importance of additional training for meeting the high requirements of jobs today. He stated that currently 40,000 jobs are being lost each week due to automation. Mr. James urged a crash educational program at the grass roots level to inform and direct young men into apprenticeship training programs. As a part of this approach Mr. James visited several West Side churches on Sunday and

addressed the congregations.

Following the talks by these government officials, the floor was opened for questions and discussions. The persons present pledged themselves to inform our young people through the schools, churches, and other community organizations of available opportunities. The next meeting is scheduled for Thursday, February 13th at Kit Carson School at 8:00 P.M. All interested young men are invited to attend and to hear Mr. James and other training advisors explain the apprenticeship training program in detail.

## "INCOME TAX" TIME AGAIN!

**TAX**  
**RETURNS BY**  
**B. G. (Bill) CZIPOTT**  
TAX CONSULTANT  
**Capital Business Management Corporation**  
830 W. Bonanza (on grounds of Moulin Rouge)  
Next to Bill Deutsch Insurance  
**382-5317**

asked the soldier what he was doing there, the lad replied that he had been sent by the Chief of Staff to be an honor guard before the home of the president. Rubbing his head in amazement Ben-Zvi went into the house. It happened to be a cold winter night, so after a few moments Ben-Zvi came out and said, "Look here, it is cold tonight. Won't you come in and at least have some hot tea?" "No," said the soldier, "I cannot leave my post. Orders are orders." "Well, then," said Ben-Zvi, "you go in and have tea, and I'll stand outside with your gun and guard the president's home." Perhaps it has been the years of our own oppression that have given us sensitivity to suffering, but it is no vain pride that led us to say in the Talmud (Betza 32b) "When a person has compassion for humanity, it is a sure sign that he is a descendant of Abraham our father."