#### LAS VEGAS VOICE

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Thursday, January 23, 1964

# Jo to the Church of your choice.

Appreciate our freedom of religion Renew your strength, courage and faith

Zion Methodist Church Rev. M. D. Bennett Pastor 382-9900

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Victory Baptist Church Rev. A. J. Thompson Pastor

Bethel Baptist Church Rev. L. W. Wilson Pastor 382-2632

Saint James Catholic Church Monseigneur Devlin, Priest

Church of God in Christ Elder John Logan, Pastor

**Greater Saint James** Baptist Church Rev. J. L. Simmons Pastor Evergreen Baptist Church Rev. A.B. Carr. Pastor

New Jerusalem Baptist Church

Rev. F. N. Addison Pastor

### RELIGIOUS SCIENCE MEETINGS

The principles of Religious-Science are presented yearly in January at all Religious Science churches.

The Las Vegas church located off Maryland Parkway, across from the Southern Nevada University campus, follows this precedent.

Dr. Barclay Johnson, the minister has spoken on the first Science "What Religious Science Is" on January 5. On the remaining Sundays the lectures, "How Religious Science Works", "What Religious Science Does", and "How To Use Religious Science" will be delivered.

This is an excellent opportunity to introduce your friends to the basic concepts of the Science of Mind as well as be a refresher course for all

**Great Emmanuel Baptist** Church Rev. C. L. Alexander Pastor Macedonia Baptist Church Rev. J. C. Coleman Pastor

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New Light BaptistChurch Rev. J. Y. Earl, Sr. Pastor

**Pilgrim Rest Baptist** Church Rev. E. O. Cline Pastor 382-7263

Second Baptist Church Henderson, Nevada

Church of God in Christ Bishop C. C. Cox Pastor 385-1541

Second Baptist Church Rev. V. C. L. Coleman Pastor 384-3131

## SPIRITUAL GO DOWN MOSES

Go down, Moses, Way down in Egyptland Tell old Pharoah To let my people go.

When Israel was in Egyptland

Let my people go

Oppressed so hard they could not stand Let my people go.

Go down, Moses, Way down in Egyptland Tell old Pharaoh "Let my people go."

"Thus saith the Lord,"

bold Moses said, "Let my people go; If not I'll smite your first-

born dead Let my people go."

The Lord told Moses what to do

Let my people go:



RABBI PRESSMAN

Part One of a sermon by Rabbi Pressman, deliver ed to the Congregation of Temple Beth AM, at Los Angeles, California on September 19, 1963. We hope that these words from the heart of Rabbi Pressman will reach the hearts of all who read them,

Dear Friends:

It was Sunday. It was "Youth Day" at the 16th Street Baptist Church in Birmingham, Alabama, and the church was crowded with young people and with parents. The Sunday school class was discussing our Bible, using the text of the story of Joseph in Egypt, and how he forgave his brothers for selling him into slavery. They spoke of Joseph's emotional outburst, of how he cried on the shoulders of his brethren as he forgave them. They agreed that the American Negro should be equally ready to forgive the white community that had enslaved and oppressed him, and that frank and open exchange of thought should take place between the two groups. Suddenly the peaceful discussion was transformed into a nightmare as a terrifying explosion ripped the church, injuring twenty-three of the children, and murdering Addie Mae Collins, age 14, one of five children; Carol Robertson, age 14, one of three children: Cynthia Wesley, age 14, an only child; and Denise MoNair, age 11, an only child. Why does their story concern us today? Well,

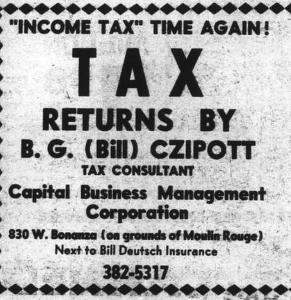
this is Rosh Hashanah . . . Hayom Harat Olam . . . Today is the birthday of the world, the anniversary of creation, and according to our Jewish tradition the whole of creation is not more important than the life of one of those little Negro girls in Birmingham. This we learned as long ago as the story of Adam's children, Cain and Able. "When Cain killed his brother Abel, though he shed the blood of one", we are taught in the Abot of Rabbi Nathan, "the Bible uses the word Damim, the plural of the word for blood; which teaches that the blood of all the children; and the children's children to the end of all generations destined to come forth from him and prevented by this murder from doing so, stood crying before the Holy One, blessed be He. Thus thou dost learn that ONE man's life is equal to all the work of creation."

It is important for us to remember this fundamental Jewish doctrine today, because the single most terrible danger facing this world in these times of revolutionary upheaval, is that we might lose sight of the incalulable value and the sacredness of every individual human being. If we ever do forget that one man's life is equal to the entire work of creation, then we cease to be human, and become instead a community of ants, climbing over one another in the mechanical performance of the bare essentials involved in staying alive.

What is this revolutionary upheaval? It confronts us wherever we turn. The splitting of the atom has

## LET US PRAY

Dear God, we look to you today to show us the way through a troubled path that lies ahead. We look to you to light our path with your guiding light, for we know without you we will only fail. We know that you are the light where there is darkness, we know that you can make our journey easier if we just believe in you. We know that you are a maker and giver of all things and all we have to do is take Just A Closer Walk With Thee. We know that there are times when we stray from thee. We know there are times when we turn our backs on thee and we are ashamed. Today we come to you in our hour of need to take us under your guiding hand and to show us the way. We show ourselves for what we really are in hopes that you might find us worthy of your blessings forever more. Dear God, we ask you for just on more chance to get in step so that we may climb back on the path and take Just A Closer Walk With Thee.



#### IQX Warning Announced profession.

Your income tax returns are due now. It is advisable to file your tax report now, and not wait until the deadling of April 15th. If you require any help in preparing your income tax returns, engage the services of an expert. Do not put your affairs in the hands of any "ONCE A YEAR, TAX TIME AM-AUEURS." It is just as cheap, and always safer and wiser to use a real professional, who works at his trade the year around in the accounting

The VOICE recommends that you use the expert, professional services of one of the bona fide TAX ACCOUNTANTS whose ads appear in your paper. We suggest that "SEE BILL you "SEE BILL CZIPOTT" (pronounced, Seapot) in the Moulin Rouge office compound, or, that you "TAKE YOUR. TAX TO JACK'S", 10cated in the office on Big Daddy, Ed Fountain's Used Car Lot, across 5th Street from City Hall.



damentals. We should be glad to have you come hear and understand how You can change your life	unlimited power to destroy, and unlimited power perform labor. Do you realize what it means that the supply of coal, oil, and water power can all be exhausted and the power of the atom will still supply unlimited power, so that there need be no poverty,	
And experiences by changing your thinking. "Let my people got" We have found wealth when we have found enjoyment in unbought pleasures OFFICE MANAGEMENT L. Z. "Jack" Jackson Daramount PROFESSIONAL & COMMERCIAL BOOKKEEPING SERVICE 318 Las Vegas Blvd. North 384-4094	no labor, no want? And coupled with this staggering dilemma is that of the revolution of the machine - the machine, programmed, automated to the point where it can even reproduce itself. You and I are only beginning to see the enormity of this revolution which will make man unnecessary for work, and work unnecessary for man. Add to these the unnecedented progress and revolution in all of the life-sciences, which are beginning to conquer the diseases, trans- plant organs, induce the population explosion, and create life in the test-tube. Add to these the revolu- tion in man's exploration of space which will have representatives of the human race on the moon and beyond in our lifetime. And add to these the human revolution which sees the emergence of the colored peoples of the earth, not merely the twenty million in these United States, but the hundreds of millions in Asia, Africa, and South America. We who are so concerned if a neighborhood changes its complexion by the addition of some Negroes had better wake up and realize that we Caucasians are a vastly out- numbered minority, who must get along with all our neighbors or perish in a sea of blood in which it is scientifically impossible to distinguish the	blood of the white man from that of the colored man. Now every one of these simultaneous revolutions deals in huge masses of people and threatens to destroy the essential value and dignity of the individual human life. That is why it is so important for us to gather this Roch Hashanah and reiterate our declara- tion three times as we blow the Shofar, "Hayom harat olam. This is the birthday of the world. Hayom ya-amid bamishpat kol y'tsurei olamim. This is the day every creature of all the worlds stands in judge- ment before Thee." That is why it is so important for us to realize the genius of our sages who select- ed Bible stories for us to read today which deal with individuals. You and I simply cannot grasp what it means to lose six million Jews, but we can under- stand the value of one Anne Frank, one Hannah Senesch. You and I cannot fathom the problems of the thousands of miners working in daily danger, but we can feel it when one or two miners are trapped and we will spend unlimited dollars to rescue even one. You and I cannot feel the hurt of twenty million American Negroes, but four dead young girls - that, we can understand. If the day ever comes that our -(Centinued Page 11):