

# VOTE CANVASS

The official canvass as announced by the county clerk, Lloyd Payne, follows:

<b>For U. S. Senator</b>	
McCarran (D)	4363
Oddie (R)	1600
<b>For Congress</b>	
Scrugham (D)	4818
Stewart (R)	1005
<b>For Governor</b>	
Carville (D)	4721
Fulton (R)	1207
<b>For Lieutenant-Governor</b>	
McNamee (R)	3026
Sullivan (D)	2836
<b>For Secretary of State</b>	
McEachin (D)	4314
Yeakey (R)	1129
<b>For State Treasurer</b>	
Franks (D)	2686
Ducker (D)	2472
<b>For State Controller</b>	
Schmidt (D)	4069
Stinson (R)	1429
<b>For Surveyor-General</b>	
McLeod (D)	4263
Lotz (R)	1195
<b>For Attorney-General</b>	
Mashburn (D)	4146
Smith (R)	1479
<b>For Supt. Public Instruction</b>	
Sledge (NP)	3193
Bray (NP)	2404
<b>For Clerk Supreme Court</b>	
Brodigan (D)	3799
Stewart (R)	1647
<b>For Inspector of Mines</b>	
Murphy (D)	3896

Huber (R)	1768
<b>For Regent State University</b>	
Wardin (NP)	3172
Wingfield (NP)	2230
<b>For State Senator</b>	
Arnold (D)	2904
Grant (D)	2862
<b>For Assembly</b>	
Hazard (D)	4819
Sloan (D)	4634
Carroll (D)	4571
Bunker (D)	4314
Campbell (R)	2749
<b>For Sheriff</b>	
Ward (R)	3769
Hardy (D)	2176
<b>For District Attorney</b>	
Wiley (D)	3273
Foley (D)	2621
<b>For County Commissioner (Long Term)</b>	
Davison (D)	3595
Jondahl (D)	1859
<b>For County Commissioner (Short Term)</b>	
Stocker (D)	3752
Jones (R)	2004
<b>For County Surveyor</b>	
Pearson (D)	3306
McWilliams (R)	2162
<b>For Public Administrator</b>	
Gallagher (D)	3057
Beam (R)	2449
<b>Member Board of Education (Ed. No. 2)</b>	
Smith (NP)	2559
Dawson (NP)	1829
<b>Justice of Peace (Las Vegas)</b>	
Marshall (NP)	2558
Earl (NP)	1475

<b>For Constable (Las Vegas)</b>	
Lawrence	2020
Pinjuv	1832
<b>Member Board of Education (Ed. No. 1, Long Term, Two Chosen)</b>	
Leavitt	514
Perkins	455
Earl	284
<b>Member Board of Education (Ed. No. 2, Short Term, One Chosen)</b>	
Doty	416
Waite	315
<b>Justice of Peace (Nelson Township)</b>	
Nelson	465
Lyon	341
<b>Justice of Peace (Mesquite)</b>	
Abbott	95
Hardy	92
<b>Constable (Mesquite)</b>	
Walker	110
Leavitt	80
<b>Justice of Peace (Bunkerville)</b>	
Hardy	90
Knight	60
<b>Constable (Bunkerville)</b>	
Waite	76
Leavitt	75

## Overton Girl Is Award Winner

Clark county honors and a gold medal in the Fourth National 4-H Food Preparation contest has been awarded to Nola Anderson of Overton by the National Committee on 4-H Club Work in Chicago on approval of her county agent and state club leader. The medal has embossed on its face a feminine figure of victory bearing a tray loaded with foods and is worn with a clasp. A small 4-H clover completes the design.

Over 1,000 of the medals are provided for county champions by Served, Inc., which also gives state champions all-expense trips to the forthcoming National 4-H Club congress. At that time, eight Electrolux kerosene-operated refrigerators and \$1,000 in college scholarships will be presented top winners. Over 75,000 clubsters and leaders took part in the contest.

### DR. SMITH GOES EAST

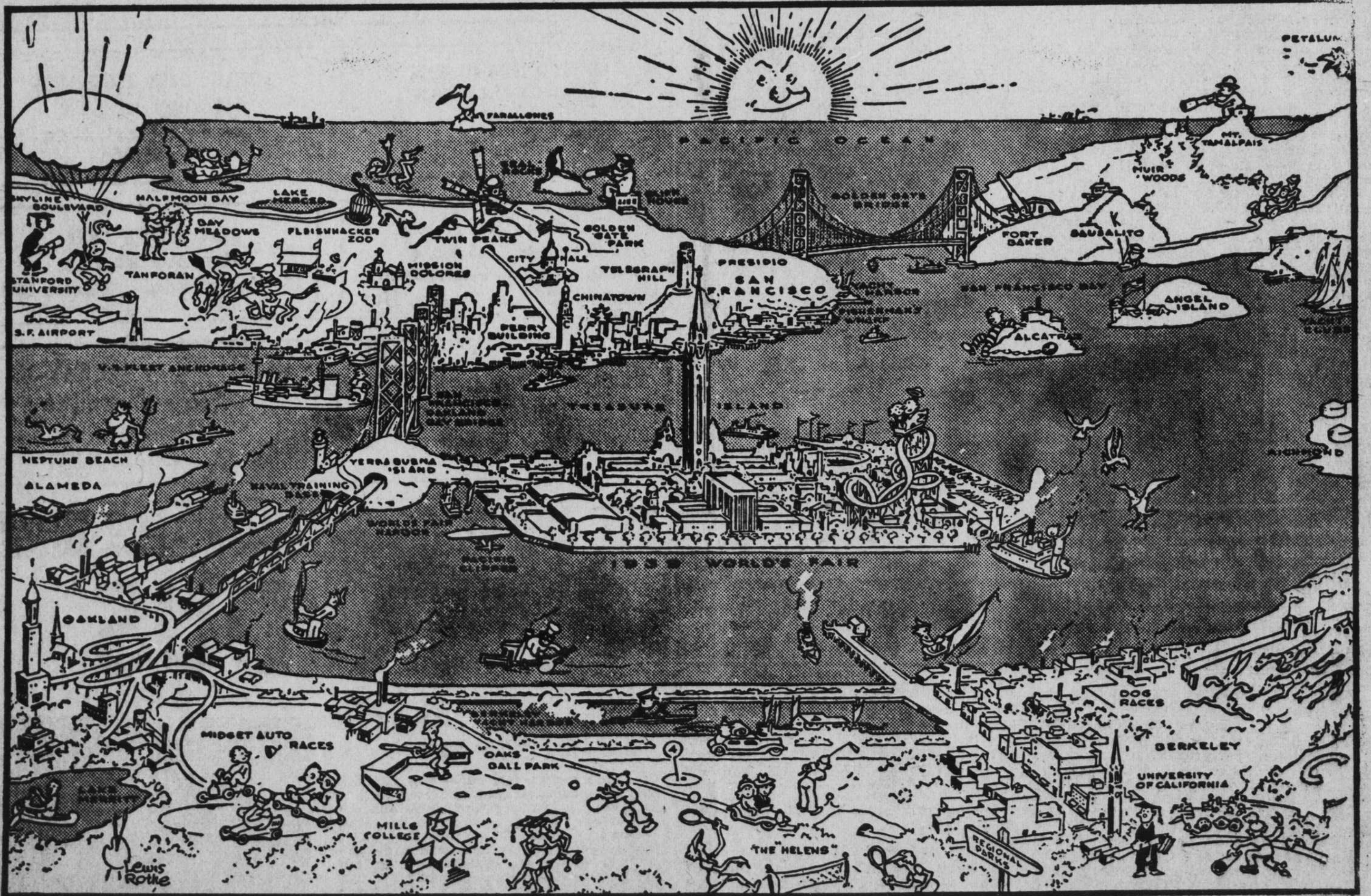
Dr. J. D. Smith left Tuesday to attend the meeting of the national executive committee of the American Legion, to be held in Indianapolis, Ind.

He plans to visit Minneapolis, his old home town, before returning to Las Vegas.

### EN ROUTE TO WASHINGTON

Mr. and Mrs. Calvin Corey and little daughter, Carolyn, of Washington, D. C., are guests of Mr. Corey's sister, Miss Ethel Corey. They are en route to Washington, where Calvin is a student in the George Washington university.

## As Seagulls See California World's Fair in San Francisco Bay



This humorous sketch by Artist Lewis Rothe colorfully portrays the man-made island setting of the 1939 Golden Gate International Exposition in the middle of San Francisco Bay. The site, which has been named Treasure Island, lies between the two famous new bridges. In the foreground is Oakland and other East Bay communities; in the background, San Francisco and the Pacific Ocean. Note at right; Alcatraz Island, the Federal Government's "home" for bad men.