approve any demand, he shall attach to th demand a statement setting forth his reasons for disap-

proval thereof.
Section 10. All demands approved or disapproved shall thereupon be presented by the City Clerk, todemands and warrants, to the Commissioner in charge of the respec-tive department incurring the expenditure and to the Finance Commissioner, who shall audit the same, and if found authorized correct and legal, shall signify by their signatures upon the register book of demans and warrants, those demands which are approved or disapproved by such Commissioner,
The Finance Commissioner shall then cause all demands approved or disapproved together with the register book of demands and Warrants, and supporting documents, to be presented to the Mayor for in-spection after which they shall be returned to the City Clerk who shall present the same to the Board

of Commissioners for audit and allowance or disallowance.

Section 11. All demands so presented, shall be audited by the Board of Commissioners, and, if found authorized, correct and legal, shall be allowed by the Board of Commissioners and ordered paid.
Such action of the Board of Commissioners shall be evidenced by motion entered in its minutes stating the serial numbers of the demands allowed and the total amount of those disallowed.

Section 12. Upon the allowance of demands by the Board of Com-missioners, the Mayor shall draw and execute, and the City Clerk shall attest the warrants upon the Treasurer, so prepared as afore-said, for all demands so allowed by the Board of Commissioners, and which appear upon the register book of demands and warrants.

No warrant shall be drawn or evidence of indebtedness issued un-less there be sufficient money in the treasury legally applicable to the payment of the same, except as provided by law. All warrants so drawn and executed, together with a signed copy of the register book of demands and warrants, shall be forwarded to the City Treasurer, and if found correct shall be signed by the City Treasurer and distributed by him to the claimants legally entitled thereto. All demands shall be filed in numerical order by the City Clerk.

Section 13. The register book of demands and warrants herein re-ferred to shall be prepared and placed on file in the office of the City Clerk not later than the fourth

and sixteenth days of each month. Section 14. All demands for services rendered or material supplied by any City Department to or for another City Department to or for another City Department, the expenses of which are payable out of a separate fund, shall be presented in the name of and the warrant drawn payable to the City of Las Vegas, designating the Department to which the demand is

Section 15. Nothing in this ordinance shall be construed as preventing the payment by the City Treasurer of the bonded indebtedness of the City and the interest coupons thereof, or payment on account of street improvement bonds count of street improvement bonds and coupons in accordance with the laws authorizing the issuance of bonds.

Section 16. All ordinances and parts of ordinances in conflict here-

with are hereby repealed.
Section 17. The City Clerk is hereby authorized to have this ordinance published in the Las Vegas Age. a weekly newspoper published in the City of Las Vegas, Clark County, Nevada, for a period of two weeks, that is to say once each week for a period of two weeks.

H. P. MARBLE, Mayor

Attest: VIOLA BURNS City Clerk.

(CITY SEAL) The above and foregoing ordinance was proposed read aloud in full, and adopted this 4th day of August, A. D. 1933, by the following

Commissioners Corradetti, Luce, Krause, Ronnow and His Honor the Mayor, H. P. Marble, voting Aye. Voting No None, Absent None. Pub. Aug. 12 and 19, 1938.

IN THE EIGHTH JUDICIAL DIS-TRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF CLARK

No. 8596

IN THE MATTER OF THE ES-TATE OF H. J. HUMPHREYS, deceased.

NOTICE TO CREDITORS Notice is hereby given that the undersigned was on the 11th day of August A. D. 1938, appointed and qualified by the above entitled Court as Administrator, of the estate of H. J. Humphreys, de-

All persons having claims against said Estate are required to file the same with the proper vouchers and statutory affidavit attached, with the Clerk of the above named Court within forty days from the date of the first publication of this no-

Dated August 11th, A. D. 1938. JOE HUFFORD, Administrator JOE HUFFORD Attorney for the Estate Suite 3, Delkin Building Las Vegas Nevada Pub. Aug. 12 and 19, 1938.

### NOTICE TO BIDDERS

1. Sealed proposals for the con-struction of a rural electrical distribution system (hereinafter called the "Project") to be financed by a Rural Electrification Administration loan and known as Project Nevada 8004 Clrak will be received by OVERTON POWER DIS-TRICT No. 5 (hereinafter called the "Owner") on or before 3:00 P.M.
Pacific Time (4:00 o'clock P. M.,
Mountain Time) September 6th, 1938
at its office at OVERTON, Clark
County, Nevada, at which time and
place the proposals will be publicly
one ned and read opened and read.

2. The Project will be approxiof Nevada, all as more fully de- to which is hereby made for further scribed in the Plans, Specifications particulars. and Construction Drawings there-for hereinafter referred to.

3. The Plans, Specifications, and Construction Drawings together with all necessary forms and other documents for bidders may be obtained from the Owner or from the Owner's Engineer H. W. Crosier, E.E., at the latter's office at No. 209 South 3rd Street, Las Vegas, Nevada, upon payment of \$5.00, or may be examined either at the office of the Owner or of the Owner's Engineer.

4. Bidders will be required to comply with the Instructions to Bidders which are included in the documents available at the above mentioned offices, and also with all applicable statutes, regulations, etc. including those pertaining to

the licensing of contractors.

5. Each proposal must be accompanied by a certified check payable to the order of, or a bidder's bond running in favor of, the Owner in an amount equal to five percent (5%) of the maximum bid price. In case a proposal is not accepted, or if a proposal is accepted and a Construction Contract is executed. Construction Contract is executed and a satisfactory Contractor's Bond is furnished by the successful bidder, the check or bidder's bond will be returned in each instance within a period of 20 days to the

within a period of 30 days to the bidder furnishing the same.

6. The successful bidder will be required to enter into a Construction Contract with the Owner and to furnish a Contractor's Bond with sureties satisfactory to the Owner and to the Rural Electrification Administra ion, in a penal sum not less than the maximum Construction Contract price.

7. The Owner reserves the right to reject any or all proposals.

OVERTON POWER DISTRICT No. 5, Owner

By CLARENCE A. LEWIS, Chairman, Board of Direc-

tors. Dated August 8, 1938. Pub Aug. 12 19, 26, 1938.

NOTICE OF APPLICATION FOR PERMISSION TO APPPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA.

### APPPLICATION No. 10266

Notice is hereby given that on he 14th day of July, 1938, in accordance with Section 59, Chapter 59 of the Statutes of 1919, Mrs. Frances B. Moore of Newport Beach, County of Los Angeles, State of California, made application to the State Engineer of Newport tion to the State Engineer of Nevada for permission to appropria e .i of a second foot of the public waters of the State of Nevada. Diversion is to be made from the Colorado River at a point in the SW 1/4 Sec. 2 T. 26 S. R. 65 E. M.D.B. & M. or at a point of said which the S. W. corner of said section 2 bears S. 82 degrees 31 minutes W., 553 feet. Water will be

diverted by means of a pump and conveyed by pipe line to the N½ NE¼ NW¼ Sec. 10, T. 26 S. R. 65 E., M. D. M., and there used for mining, milling and domestic purposes from January to December of each year. Date of first publication Aug. 12

Date of last publication Sept. 9, 1938.

> Signed: ALFRED MERRITT SMITH State Engineer.

IN THE EIHGTH JUDICIAL DIS-TRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK

No. 8516

CHARLES LAWRENCE CARLOW, plaintiff

MABEL ORA MAY CARLOW defendant

SUMMONS The State of Nevada Sends Greetings to Said Defendant:

You are hereby summoned to appear within ten days after the service upon you of this summons if served in said County, or within twenty days if served out of said County but within said Judicial Dis-

matrimony heretofore existing between the parties hereto, as more mately 93 miles in length and lo- fully appears from the verified cated in Clark County, in the State | Complaint on file herein, reference

Dated this 25th day of June, A. D.

LLOYD S. PAYNE, Clerk of the Eighth Judicial Dis-trict Court of the State of Nevada in and for Clark County, Nevada

A. A. HINMAN Attorney for Plaintiff Pub. July 22, 29, Aug. 5, 12, 19, 1938.

#### ICE CREAM CONTRACT

SAN FRANCISCO, August 16.-Swift and Company ice cream products will be introduced to millions of visitors to the 1939 Golden Gate International Exposition. Contract for fifteen ice cream stands at varicus traffic points throughout the 400-acre grounds was recently sign-

## **Peter Pauff Is Now Ninety-One**

Peter Pauff, pioneer resident of Las Vegas, is celebrating his ninety-first birthday today, the feature of which is a birthday diner at the home of Mr and Mrs. W. E. Hawkins, served by his daughter, Mrs. Hawkins.

Mr. Pauff expects to cast his vote at the coming election 70 years after his first vote, in the campaign of 1868, in which Seymour and Blair, Democrats, for president and vice president, were defeated by Grant and Colfax, the Republican candidates.

Mr. Pauff is still hale and hearty and enjoys his daily exchange of gossip with friends as he walks down the street.

Country-wide operations of Western Union Telegraph Company will be graphically illustrated in the Palace of Electricity and Communications at the 1939 Golden Ga'e International Exposition on Treasure Island in San Francisco Bay.

Participation of France in next year's World's Fair of the West on Treasure Island in San Francisco Bay has been assured with earmarking of \$300,000 for an exhibit.

# Fought in 3 Minutes

By dissolving and removing mucus or phlegm that causes strangling, choking, Asthma attacks, the doctor's prescription Mendaco removes the cause of your agony. No smokes, no dopes, no injections. Absolutely tasteless. Starts work in 3 minutes. Sleep soundly tonight. Soon feel well, years younger, stronger, and eat anything. Guaranteed completely satisfactory or money back. If your druggist is out ask him to order Mendaco for you. Don't suffer another day. The guarantee protects you.

### Can Be Enlarged



This small house was planned with consideration of the future needs of the owners. The first floor is in itself a complete dwelling unit and in addition there is a second floor that may be utilized for living quarters with slight changes. Also, if required, a wing may be added on the porch side of the house without marring the design.

The dwelling is located in Mount Pleasant, N. Y. It was

valued at \$10,000 and financed under the Federal Housing Administration plan with an insured mortgage of \$7,000.