

# Official Directory

**LAS VEGAS CITY**  
**LEONARD L. ARNETT** Mayor  
**Commissioners**  
**H. P. Marble** Water, Sewers, Lights  
**H. L. Perry** Streets and Alleys  
**Joe Ronnow** Finance  
**Herbert Krause** Police and Fire

**City Clerk**  
**Viola Burns**  
**Deputy Clerk**  
**LeRoy Whipple**  
**Municipal Judge**  
**R. J. Lewis**  
**City Attorney**  
**Harry Austin**  
**City Engineer**  
**C. D. Baker**  
**Electrical Inspector**  
**Al Drew**  
**Chief of Police**  
**David Mackey**  
**Street Supt.**  
**Fred Callahan**  
**Chief Fire Dept.**  
**Harold Case**

## Legal Notices

**ORDINANCE NO. 233**  
**AN ORDINANCE PROVIDING FOR THE REGISTRATION OF BICYCLES IN THE CITY OF LAS VEGAS AND PROVIDING PENALTY FOR VIOLATION THEREOF.**

The Board of Commissioners of the City of Las Vegas do ordain as follows:

Section 1. It shall be unlawful for any person to operate or use a bicycle propelled wholly or in part by muscular power upon any of the streets, alleys or public highways of the City of Las Vegas, without first obtaining from the City Clerk a license therefor.

Section 2. The City Clerk is hereby authorized and directed to issue upon written application, bicycle licenses which shall be effective from the 1st day of June, 1938, to and including December 31, 1938, and thereafter said licenses shall be issued for the calendar year, commencing on the first day of January each of said calendar years, and ending on the thirty-first day of December of said calendar year. Said licenses when issued shall entitle the licensee to operate such bicycle for which said license has been issued, upon all the streets, alleys and public highways, exclusive of sidewalks thereof, in the City of Las Vegas.

Section 3. The City of Las Vegas shall provide each year metallic license plates and seals, together with registration cards and insignia holders therefor, said metallic license plates and registration cards having numbers stamped thereon in numerical order, beginning with Number 1, and indicating the year for which the same are issued, and the letters LVBL stamped thereon; such metallic license plates shall be suitable for attachment upon the frames of bicycles, and it shall be the duty of the City Clerk to attach one such metallic license plate to the frame of each bicycle and to issue a corresponding registration card to the licensee upon the payment of the license fee herein provided for. Such metallic license plate shall remain attached during the existence of such license. The City Clerk shall also keep a record of the date of issue of each license, to whom issued, and the number thereof.

Section 4. All persons engaged in the business of buying second-hand bicycles are hereby required to make monthly report to the Police Department, giving the name and address of the person from whom each bicycle is purchased, the description of each bicycle purchased, the frame number thereof, and the number of the metallic license plate found thereon, if any. All persons engaged in the business of selling new or second-hand bicycles are hereby required to make a monthly report to the Police Department, giving a list of all sales made by such dealers, which list shall include the name and address of each person to whom sold, the kind of bicycle sold, together with a description and frame number thereof, and the number of the metallic license plate attached thereto, if any.

Section 5. It shall be the duty of every person who sells or transfers ownership of any bicycle, to report such sale or transfer by returning to the City Clerk the registration card issued to such person as licensee thereof, together with the name and address of the person to whom said bicycle was sold or transferred, and such report shall be made within five days of the

date of said sale or transfer. It shall be the duty of the purchaser or transferee of such bicycle to apply for a transfer of registration therefor within five days of said sale or transfer.

Section 6. It shall be unlawful for any person to wilfully or maliciously remove, destroy, mutilate or alter the number of any bicycle frame licensed pursuant to this ordinance.

It shall also be unlawful for any person to remove, destroy, mutilate or alter any license plate, seal or registration card during the time in which such license plate, seal or registration card is operative. Provided, however, that nothing in this ordinance shall prohibit the Police Department from stamping numbers on the frames of bicycles on which no serial number can be found, or on which said number is illegible or insufficient for identification purposes.

Section 7. The annual license fee to be paid for each bicycle shall be \$1.00 and shall be paid in advance; and pursuant to Section 5 of this ordinance, such license may be transferred when the ownership of said bicycle is transferred, and a fee of \$.50 shall be paid for the registration of such transfer. All license fees collected under this ordinance shall be paid into the General Fund of the City of Las Vegas.

Section 8. It shall be unlawful for any person to permit any bicycle to remain lying upon any sidewalk, or in any street or alley, or public grounds within the City of Las Vegas.

Section 9. Every person, firm or corporation violating any of the provisions of this ordinance shall be deemed guilty of a misdemeanor, and upon conviction shall be punishable by a fine of not more than three hundred dollars (\$300.00), or by imprisonment in the City Jail for a period of not more than three (3) months, or by both such fine and imprisonment. In addition to the penalty hereinabove set forth, the Police Department of the City of Las Vegas or any of the members thereof may impound and retain possession of any bicycle operated in violation of any of the provisions of this ordinance, and retain possession of the same until the license provided for herein is obtained by the owner of said bicycle.

Section 10. The City Clerk shall furnish the Police Department with a record of the date of issue of each bicycle license, the name of the person to whom it was issued and the number thereof, within twenty-four (24) hours of the time of issuance thereof.

Section 11. The City Clerk is hereby authorized to have this ordinance published in the Las Vegas Age, a weekly newspaper published in the City of Las Vegas, Clark County, Nevada, for a period of two weeks, that is to say, once each week for a period of two weeks.

H. P. MARBLE, Mayor  
 Attest  
 VIOLA BURNS, City Clerk  
 (CITY SEAL)

The above and foregoing ordinance was proposed, read aloud in full, and adopted this 16th day of May, A.D., 1938, by the following vote:

Commissioners Krause, Ronnow, and his honor the Mayor, H. P. Marble, voting Aye. Voting no, none. Absent Commissioner Perry. Publish May 20 and 27.

**IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK.**

No. 8349

**IN THE MATTER OF THE ESTATE OF:**

**ROBERT S. WELLS, also known as ROBERT STEPHEN WELLS, Deceased.**

**NOTICE TO CREDITORS**

Notice is hereby given that the undersigned was on the fourth day of May, A.D. 1938, appointed and qualified by the above entitled Court as ADMINISTRATRIX of the estate of ROBERT S. WELLS, also known as ROBERT STEPHEN WELLS, Deceased.

All persons having claims against said Estate are required to file the same with the proper vouchers and statutory affidavit attached, with the Clerk of the above named Court within three months from the date of the first publication of this notice.

Dated this fourth day of May, A. D. 1938.  
**ZELLA EARL WELLS, Administratrix.**

**V. GRAY GUBLER, Attorney for the Estate. Pub May 6, 18, 20, 27, 1938.**

**IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK.**

No. 8302

**IN THE MATTER OF THE ESTATE OF CATHERINE RIGGEN, also known as CATHERINE C. RIGGEN, deceased.**

**Notice of Sale**

Notice is hereby given that under and by virtue of an order of the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark, made on the 23rd day of May, 1938, in the matter of the Estate of Catherine Riggen, also known as Catherine C. Riggen, deceased, the undersigned, ANNA PARKS, Executrix of the Last Will and Testament, will sell at private sale to the highest bidder, subject to confirmation by said Court, the following described property:

All of Lot No. Eleven (11) in Block No. Nineteen (19) Bucks Subdivision as per map thereof on file in the office of the County Recorder of Clark County, Nevada, being in the City of Las Vegas, Clark County, Nevada, together with the dwelling house thereon.

The following personal property located on the above:

1 sanitary couch, 2 rockers, 1 large arm chair, 2 mattress cot, 4 couch pillows, 4 small rugs, 1 heating stove, 1 wicker paper stand, 2 pairs curtains and drapes, 1 victrola, 1 electric lamp, 1 dresser cover, 1 vase, 1 coal bucket and shovel.  
 1 bed spring and mattress, 1 quilt and 1 spread, 2 blankets, 1 linoleum, 1 wash stand, 2 pillows, 2 straight chairs, 2 pairs curtains and drapes, 1 rug, 1 dresser glass.  
 1 shelf, 1 broom, 1 linoleum on floor.

1 kitchen cupboard, 3 straight white chairs, 1 three burner gas plate, 1 lot of dishes (for two), 2 sets curtains, 2 carpet rugs, 2 kitchen tables, 1 mascot ice chest, 1 ironing board, 1 lot of kitchen utensils, 1 linoleum, 1 linoleum rug.  
 1 Mcnitor heater, 1 table, 2 pairs curtains, 1 bath stool, 1 looking glass, 1 linoleum.  
 2 shovels, 1 lawn mower, 1 lawn mower basket, 1 oil heater, 1 rake, and 1 hoe, 1 axe, 1 wash board, 1 brace and bit, 1 screen door, 3 picks, 3 tubs, 2 loads wood, 1 oil can, 1 2-burner oil stove, 1 hammer, 1 cot, 1 square, 1 50-foot hose.

The sale will be made on or after June 21st, 1938, and bids or offers are invited for said property or any part thereof and must be in writing and will be received at the law offices of McNamee & McNamee, El Portal Building, Las Vegas, Nevada, attorneys for said Executrix, or may be filed with the Clerk of the above entitled Court at the Courthouse in the City of Las Vegas, Clark County, Nevada at any time after the first publication of this notice and before the making of the sale.

The terms of said sale will be: Cash, ten per cent (10%) of the purchase price to be paid at the time of the sale, and the balance upon confirmation by the above entitled Court or on credit not to exceed one year, payable in gross or installments, with interest at the rate of six percent (6%) per annum, with ten percent (10%) of the bid or offer payable at the time of the sale and the purchaser to give his promissory note, with security for deferred payments, which shall be a lien upon the real property sold. Deed at the expense of the purchaser.

DATED: May 23rd, 1938.  
**ANNA PARKS**  
 Executrix of the Last Will and Testament of Catherine Riggen, also known as Catherine C. Riggen, deceased.

Publish May 27, June 3, 10, 17.

**IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK.**

No. 8305

**IN THE MATTER OF THE ESTATE OF JOHN A. GLANCY, deceased.**

**Notice of Sale**

Notice is hereby given that under and by virtue of an order of the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark, made on the 23rd day of May, 1938, in the matter of the Estate of John A. Glancy, deceased, the undersigned, ELLEN M. DONNELLY, Administratrix of said

estate, will sell at private sale to the highest bidder, subject to confirmation by said Court, the following described property:

**PARCEL I**—All of Lots Seven (7) and Eight (8) in Block Thirteen (13) of Williams Addition, as per Plat thereof on file and of record in the office of the County Recorder of Clark County, Nevada, in Book 1 of Plats, page 123, located in Clark County, Nevada, together with the house and combination cottage and garage thereon.

The following personal property located on Parcel I:

1 linoleum, 1 iron cot and mattress, 1 table, 1 commode table, 1 rocking chair, 1 straight chair, 1 ash stand, 1 floor lamp, 2 curtains.

1 bed and mattress, 1 cot and mattress, 1 chair, 2 pairs curtains, linoleum, 1 dresser.

1 table and three chairs, 1 ice box, 1 stove, 4 pairs curtains, 1 chair with wicker seat.

1 table, 1 rocker, 2 straight chairs, 1 cot and mattress, 1 stand table, 1 radio table, 2 pairs curtains, 1 folding bed and mattress, 1 lamp.

1 gas stove, 2 chairs with wicker seats.

1 dresser.  
 1 dresser, 2 heating stoves, 1 table, 1 chair.

The sale will be made on or after June 21st, 1938, and bids or offers are invited for said property or any part thereof and must be in writing and will be received at the law offices of McNamee & McNamee, El Portal Building, Las Vegas, Nevada, attorneys for said Administratrix, or may be filed with the Clerk of the above entitled Court at the Courthouse in the City of Las Vegas, Clark County, Nevada at any time after the first publication of this notice and before the making of the sale.

The terms of said sale will be: Cash, ten per cent (10%) of the purchase price to be paid at the time of the sale, and the balance upon confirmation by the above entitled Court or on credit not to exceed one year, payable in gross or installments, with interest at the rate of six percent (6%) per annum, with ten percent (10%) of the bid or offer payable at the time of the sale and the purchaser to give his promissory note, with security for deferred payments, which shall be a lien upon the real property sold. Deed at the expense of the purchaser.

DATED: May 23rd, 1938.  
**ELLEN M. DONNELLY**  
 Administratrix of the Estate of John A. Glancy, Deceased.  
 Publish May 27, June 3, 10, 17.

**NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Application No. 10243

Notice is hereby given that on the 26th day of April, 1938, in accordance with Section 50, Chapter 59, of the Statutes of 1919, Alpha Pearl Baker of Las Vegas, County of Clark, State of Nevada, made application to the State Engineer of Nevada for permission to appropriate 2.8 second feet of the public waters of the State of Nevada. Diversion is to be made from an Underground source (Las Vegas Valley Artesian Basin or subterranean channel) at a point in the SW 1/4 SW 1/4 Sec. 22, T. 21 S., R. 61 E., M. D. B. & M., or at a point from which the SW corner of said section 22 bears S. 13° 35' W., 380 feet. Water will be conveyed by ditches and pipe lines to the SW 1/4, W 1/2 SE 1/4 and SE 1/4 SE 1/4 Sec. 22, T. 21 S., R. 61 E., M. D. B. & M., and there used for irrigation and domestic purposes from January 1st to December 31st of each year.

Date of first publication May 13, 1938.  
 Date of last publication, June 10, 1938.

Signed:  
**ALFRED MERRITT SMITH**  
 State Engineer

## TIRES and TUBES

RIMS and WHEELS  
 To Fit Most All Cars  
 and Trucks

**ED. BAGGETT'S PLACE**  
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