

**INSURANCE ANNUAL STATEMENT**

**THE MASSACHUSETTS PROTECTIVE ASSOCIATION, Inc.**  
18 Chestnut Street  
Worcester, Massachusetts.

Capital (paid up in cash) .....	\$ 1,000,000.00
Assets .....	10,009,461.10
Liabilities, exclusive of capital and net surplus .....	6,298,570.82
<b>INCOME</b>	
Premiums .....	7,139,495.02
Other sources .....	421,797.09
Total income, 1937 .....	7,561,292.11
<b>EXPENDITURES</b>	
Paid policy holders .....	3,390,488.30
Dividends .....	0
Other expenditures .....	2,881,905.12
Total expenditures, 1937 .....	6,772,393.42
<b>BUSINESS, 1937</b>	
Risks written .....	
Premiums thereon .....	7,139,495.02
Losses incurred .....	4,044,619.30
<b>NEVADA BUSINESS</b>	
Number of risks written .....	
Amount of risks written .....	
Premiums received .....	26,320.50
Losses paid .....	10,410.51
Losses incurred .....	9,589.51
Number of policies in force December 31, 1937 .....	
Amount of said policies .....	

LEMUEL G. HODGKINS, Secretary.

Publish March 11, 18, 25 and April 1, 1938.

**INSURANCE ANNUAL STATEMENT**

**OCCIDENTAL LIFE INSURANCE COMPANY**  
756 South Spring Street  
Los Angeles, California

Capital (paid up in cash) .....	\$ 1,000,000.00
Assets .....	53,047,456.39
Liabilities, exclusive of capital and net surplus .....	50,295,409.29
<b>INCOME</b>	
Premiums .....	9,179,777.04
Other sources .....	12,891,560.26
Total income, 1937 .....	22,071,337.30
<b>EXPENDITURES</b>	
Paid policy holders .....	3,268,572.79
Dividends .....	None
Other expenditures .....	6,744,993.72
Total expenditures, 1937 .....	10,013,566.51
<b>BUSINESS, 1937</b>	
Risks written .....	162,420,091.23
Premiums thereon .....	2,697,875.19
Losses incurred .....	2,539,165.00
<b>NEVADA BUSINESS</b>	
Number of risks written .....	161
Amount of risks written .....	383,163.00
Premiums received .....	52,402.59
Losses paid .....	16,350.00
Losses incurred .....	16,350.00
Number of policies in force December 31, 1937 .....	768
Amount of said policies .....	1,775,077.00

HOWARD J. BRACE, Secretary

Publish March 11, 18, 25 and April 1, 1938.

**INSURANCE ANNUAL STATEMENT**

**MICHIGAN FIRE & MARINE INSURANCE COMPANY**  
956 Penobscot Building  
Detroit, Michigan

Capital (paid up in cash) .....	\$1,000,000.00
Assets .....	4,100,769.47
Liabilities, exclusive of capital and net surplus .....	1,736,167.45
<b>INCOME</b>	
Premiums .....	1,504,829.07
Other sources .....	191,069.17
Total income, 1937 .....	1,695,898.24
<b>EXPENDITURES</b>	
Paid policy holders .....	577,401.49
Dividends .....	90,000.00
Other expenditures .....	769,269.89
Total expenditures, 1937 .....	1,436,671.38
<b>BUSINESS, 1937</b>	
Risks written .....	Not Available
Premiums thereon .....	1,504,829.07
Losses incurred .....	Not Available
<b>NEVADA BUSINESS</b>	
Number of risks written .....	Not Available
Amount of risks written .....	396,487.00
Premiums received .....	4,676.54
Losses paid .....	803.37
Losses incurred .....	1,070.05
Number of policies in force December 31, 1937 .....	Not Available
Amount of said policies .....	Not Available

JOHN M. WYLIE, Secretary

Publish March 11, 18, 25 and April 1, 1938.

**IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK.**

**NO. 8249**

**WILLIAM C. McILRATH, Plaintiff,**  
vs.  
**KATHERINE McILRATH, Defendant.**

**SUMMONS**

The State of Nevada Sends Greetings to Said Defendant:  
You are hereby summoned to appear within ten days after the service upon you of this summons if served in said County, or within twenty days if served out of said County but within said Judicial District, and in all other cases within thirty days (exclusive of the day of service), and defend the above entitled action.  
This action is brought to recover \$ 1,938.

judgment dissolving the bonds of matrimony that now exist between you and the plaintiff on the ground that you and the plaintiff have lived separate and apart from each other, without co-habitation, for over five consecutive years immediately preceding the commencement of this action, all of which will more fully appear from plaintiff's verified complaint on file herein, to which you are hereby referred for further particulars.  
Dated this 12th day of March, A. D. 1938.

**LLOYD S. PAYNE**  
Clerk of the Eighth Judicial District Court of the State of Nevada, in and for Clark County, Nevada.  
**J. S. THOMPSON,**  
Attorney for Plaintiff.  
Rooms 5 and 6, Griffith Building, Las Vegas, Nevada.  
(SEAL)  
Publish March 18, 25, April 1 and 8, 1938.

Of four million visitors expected to enter California during the 288 days of the West's World Fair on Treasure Island, sixty-five per cent are expected to motor from all parts of the United States.

**Visiting Masons Exemplify Work**

More than fifty members of the Masonic fraternity, including Masons from sixteen states and two foreign countries, joined with three score members of Vegas Lodge No. 32, for the exemplification of the Third Degree of Masonry by the noted degree team of The Builders Club of the Los Angeles fire department.

S. Gene Parks, worshipful master of Las Vegas Lodge, turned the gavel over to A. W. MacDougal who served in that capacity throughout the first section with J. D. Chrisman, senior warden, C. M. Goodman, junior warden, V. E. Mitchell, senior deacon, G. A. Samuel, senior steward, Frank Haben, tiler.

In the second section K. J. Hendrick, G. C. McKee, S. D. Niman, W. Barclay and H. V. Elliott, joined the degree team, with Hedrick presiding in the east.

Carl F. Hill, Union Pacific fireman, was the candidate for the occasion.

Following the degree work, which was put on with a perfection rarely seen, an appetizing luncheon was served in the banquet room.

Saturday the visitors, escorted by members of the Vegas Lodge, were shown through Boulder Dam and given a ride on the lake.

**NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA.**

**APPLICATION NO. 10153**

Notice is hereby given that on the 12th day of August, 1937, in accordance with Section 59, Chapter 59, of the Statutes of 1919, W. Ed. Duncan of Prescott, County of Yavapai, State of Arizona, made application to the State Engineer of Nevada for permission to appropriate .25 of a second foot of the public waters of the State of Nevada. Diversion is to be made from an Underground source (Las Vegas Valley Underground Basin) at a point in the SE 1/4 SE 1/4 Sec. 35, T. 20 S., R. 61 E., M.D.B.&M., or at a point from which the S.E. corner of said section 35 bears S. 56° 15' E., 920.5 feet. Water will be conveyed by pipe lines and ditches to the SW 1/4 SE 1/4 Sec. 35, T. 20 S., R. 61 E., M.D.M., and there used for irrigation and domestic purposes from January 1st to December 31st of each year.

Date of first publication, March 11, 1938.  
Date of last Publication, April 8, 1938.

Signed:  
**ALFRED MERRITT SMITH**  
State Engineer

**IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK.**

**No. 8238**

**E. CHARLES OLBERG, Plaintiff,**  
vs.  
**GERDA S. OLBERG, Defendant.**

**SUMMONS**

The State of Nevada Sends Greetings to Said Defendant:

You are hereby summoned to appear within ten days after the service upon you of this summons if served in said County, or within twenty days if served out of said County but within said Judicial District, and in all other cases within thirty days (exclusive of the day of service) and defend the above entitled action.

This suit is brought by the Plaintiff to obtain judgement severing the contract of marriage existing between you and him upon the grounds of five years separation without cohabitation as fully appears from the verified complaint on file in this action and to which reference is hereby made.

Dated this 7th day of March, A. D. 1938.

**LLOYD S. PAYNE**  
Clerk of the Eighth Judicial District Court of the State of Nevada, in and for Clark County, Nevada.

(SEAL)  
**J. R. LEWIS**  
Attorney for Plaintiff.  
Publish March 11, 18, 25, April 1, 1938.

**IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK.**

**NO. 8217**

**IN THE MATTER OF THE ESTATE OF JESSE F. MURPHY, Deceased.**

**NOTICE TO CREDITORS**

Notice is hereby given that the undersigned was on the 11th day of March, A. D. 1938, appointed and qualified by the above entitled Court as Administrator of the estate of JESSE F. MURPHY, deceased.

All persons having claims against said Estate are required to file the same with the proper vouchers and statutory affidavit attached, with the Clerk of the above named Court within three months from the date of the first publication of this notice.

Dated March 11th, A. D. 1938.  
**GEO. L. WHITNEY,**  
Administrator of Said Estate.

**V. GRAY GUBLER**  
Attorney for the Estate.  
Publish March 11, 18, 25 and April 1, 1938.

**TIRES and TUBES**  
RIMS and WHEELS  
To Fit Most All Cars  
and Trucks  
**ED. BAGGETT'S PLACE**  
Three Miles Out of Las Vegas  
on Salt Lake Highway 12

**Beware Kidney Germs If Tired, Nervous, Aching**

Are you Run Down, Nervous, suffer Aching or Swollen Joints? Do you Get Up Nights, or suffer from Burning Passages, Frequent Headaches, Leg Pains, Backache, Dizziness, Puffy Eyelids, Loss of Appetite and Energy? If so, the true cause often may be germs developed in the body during colds, or by bad teeth or tonsils that need removing. These germs may attack the delicate membranes of your Kidneys or Bladder and often cause much trouble. Ordinary medicines can't help much because they don't fight the germs. The doctor's formula Oxyxol, now stocked by all druggists, starts fighting Kidney germs in 3 hours and must prove entirely satisfactory in 1 week and be exactly the medicine you need or money back is guaranteed. Telephone your druggist for Oxyxol (Siss-tex) today. The guarantee protects you. Copr. 1937 The Knox Co.