

# Official Directory

**LAS VEGAS CITY**  
LEONARD L. ARNETT Mayor

**Commissioners**  
H. P. Marble... Water, Sewers, Lights  
H. L. Perry... Streets and Alleys  
Joe Ronnow... Finance  
Herbert Krause... Police and Fire

Viola Burns... City Clerk  
LeRoy Whipple... Deputy Clerk  
R. J. Lewis... Municipal Judge  
Harry Austin... City Attorney  
C. D. Baker... City Engineer  
Al Drew... Electrical Inspector  
David Mackey... Chief of Police  
Fred Callahan... Street Supt.  
Harold Case... Chief Fire Dept.

Judge of the Eighth Judicial District Court, HON. WM. E. ORR

**CLARK COUNTY OFFICIALS**  
Board of Commissioners  
CHAIRMAN... KENNETH EARL  
Earl F. Davison... George T. Hanson

Sheriff... M. E. Ward  
District Attorney... Roger Foley  
Auditor-Rec... David Farnsworth  
Assessor... Frank DeVinney  
Clerk... Lloyd S. Payne  
Treas. and Tax Col... Wm. B. Mundy  
J. P. and Coroner... Marion B. Earl  
Farm Bureau... J. H. Wittwer  
Road Supt... Bud S. Barrett  
County Physician... C. W. Woodbury  
Public Administrator... O. A. Kimball  
Dist. Supt. Pub. Inst... Leonard Sledge  
Clark County Relief Administrator... O. K. Adcock

## Legal Notices

### NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Application 10183  
Notice is hereby given that on the 29th day of October, 1937, in accordance with Section 59, Chapter 59, of the Statutes of 1919, City of Las Vegas, County of Clark, State of Nevada, made application to the State Engineer of Nevada for permission to appropriate .6 of a second foot of the public waters of the State of Nevada. Diversion is to be made from an underground source (Las Vegas Valley Artesian Basin or subterranean channel) at a point in the NW 1/4 SE 1/4 Sec. 17, T. 21 S., R. 61 E., M. D. B. & M., or at a point from which the S 1/4 corner of said Sec. 17 bears S. 3 deg. 44 min. W., 1,465.4 feet. Water will be conveyed by pipe line to the NW 1/4 SE 1/4 and portion of SE 1/4 SW 1/4 Sec. 17, T. 21 S., R. 61 E., M. D. B. & M., and there used for gravel washing and domestic purposes from January 1st to December 31st of each year.

Signed:  
ALFRED MERRITT SMITH  
State Engineer.  
Date of first pub. Dec. 17, 1937.  
Date of last pub. Jan. 14, 1938.

### IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK.

No. 8014  
In the Matter of the Estate of Guy E. Baker, Deceased.

#### NOTICE TO CREDITORS

Notice is hereby given that the undersigned was on the 20th day of December, A. D. 1937 appointed and qualified by the above entitled Court as Executrix of the estate of Guy E. Baker, deceased.  
All persons having claims against said estate are required to file same with the proper vouchers and statutory affidavit attached, with the Clerk of the above-named Court within three months from the date of the first publication of this notice.  
Dated this 32nd day of December 1937.

EILEEN M. BAKER, Executrix.  
JOHN R. LEWIS, Attorney for the Estate.  
(Published Dec. 24, 31, 1937; Jan. 7, 14, 1938.)

### ORDINANCE NO. 220.

AN ORDINANCE TO AMEND SECTION 2 AND SECTION 3 AS AMENDED, OF ORDINANCE NO. 168 OF THE CITY OF LAS VEGAS, ENTITLED: "AN ORDINANCE OF THE COMMISSION OF THE CITY OF LAS VEGAS, ESTABLISHING A RESIDENCE DISTRICT, INDUSTRIAL AND COMMERCIAL DISTRICTS WITHIN THE SAID CITY OF LAS VEGAS; DEFINING SUCH DISTRICTS; DECLARING IT UNLAWFUL TO ERECT, ESTABLISH, MAINTAIN, OR OPERATE CERTAIN FACTORIES, WORKS, OR ESTABLISHMENTS WITHIN SAID RESIDENCE DISTRICTS AND SAID COMMERCIAL DISTRICTS; REGULATING THE ERECTION, ESTABLISHMENT, MAINTENANCE, OPERATION AND REBUILDING OF CERTAIN WORKS OR ESTABLISHMENTS IN SAID DISTRICTS; PROVIDING PENALTIES FOR THE VIOLATION OF SAID ORDINANCE, AND REPEALING ORDINANCES IN CONFLICT HEREWITH."

The Board of Commissioners of the City of Las Vegas do ordain as follows:

Section 1. Section 2 of Ordinance No. 168 of the City of Las Vegas is hereby amended to read as follows:

That the commercial districts are hereby created and established within the said City as described as follows:

All frontage on Fremont street to the east City Limits to a depth not exceeding 150 feet; all frontage on Fifth street from the south City limits to the north city limits to a depth not exceeding 150 feet; all lots fronting on First street from Bridger street to Stewart street; all lots fronting on Second street from Stewart street to Clark street; all lots fronting on Third street from Stewart street to Bridger street; all lots fronting on Fourth street from Stewart street to Bridger street; all lots fronting on Main street from Carson street to Clark avenue, extended; all lots fronting on Clark avenue and Wilson avenue in the Original Townsite.

Section 2. Section 3 of Ordinance No. 168 of the City of Las Vegas (as amended) is hereby amended to read as follows:

That the industrial districts are hereby created and established within the said City as described as follows:

All that portion of the City of Las Vegas west of the following described line, namely: commencing at a point on South Fifth street where the said street is intersected by the center line of the alley between South First street and South Second street, extended, thence in a northerly direction along said line until it intersects Charleston Boulevard; thence in a northeasterly direction along the center line of the alley between First street and Second street to the center line of Garces street; thence westerly along the center line of Garces street to a point where it intersects the center line of the alley between Main street and First street; thence in a northeasterly direction along the center line of the alley between Main street and First street, until it intersects the center line of Carson street; thence westerly along the center line of Carson street until it intersects the center line of Main street; thence in a northeasterly direction along the center line of Main street until it intersects the center line of Clark avenue, extended; thence in a westerly direction to the south east corner of the Original Townsite; thence in a northerly direction along the center line of First street West, extended, and along the center line of First street West to the North City Limits, (except the Original Townsite; H. F. M. & M. Addition; Valley View Addition; Woodland Park; the North Half (N 1/2) of the South Half (S 1/2) of Section Twenty Eight (28), the North Half (N 1/2) of the Southeast Quarter (S.E. 1/4) of Section Twenty-nine (29), the East Half (E 1/2) of Southeast Quarter (S.E. 1/4) of Southeast Quarter (S.E. 1/4) of Section Thirty-two (32), the South Half (S 1/2) of Southwest Quarter (S.W. 1/4) of Section Thirty-three (33), in Township Twenty (20) South, Range Sixty-one (61) East, M.D.B. & M.; and the North Half (N 1/2) of the North Half (N 1/2) of the Northwest Quarter (N.W. 1/4) of Section Four (4), in Township Twenty-one (21) South, Range Sixty-one (61) East, M.D.B. & M. All land within the following described line shall also be within the industrial district, namely: Commencing at a point in the North City Limits where the same

is intersected by the center line of First Street West, thence easterly along said North City Limits to its intersection with the center line of North Fifth Street; thence southerly along the center line of North Fifth street to the point where North Fifth street is intersected by the center line of Clark avenue, extended; thence westerly along said center line of Clark avenue, extended, to the southeast corner of the Original townsite; thence in a northerly direction along the center line of First Street West, extended, and along the center line of First Street West to the North City Limits, the point of beginning.

Section 3. The City Clerk is hereby authorized to have this ordinance published in the Las Vegas Age, a weekly newspaper printed and published in the City of Las Vegas, Clark County, Nevada, for a period of two weeks, that is to say, once each week for a period of two weeks.

L. L. ARNETT, Mayor.  
Attest: VIOLA BURNS, City Clerk.

The above and foregoing ordinance was proposed, read aloud in full, and adopted this 30th day of December, A. D. 1937, by the following vote: Commissioners Krause, Marble, Ronnow and His Honor, the Mayor, voting aye; Voting No. none. Absent, Commissioner Perry.

VIOLA BURNS, City Clerk.  
Pub. Jan. 7, 14, 1938.

### IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK.

No. 7792  
JAMES W. SQUIRES, Plaintiff, vs. J. L. HARPER, L. E. TRUAX, and J. L. HARPER and L. E. TRUAX a co-partnership doing business under the firm name and style of M. & M. MINING COMPANY, M. & M. Mining Company, a corporation, DOE ONE and DOE TWO, Defendants.

#### SUMMONS

The State of Nevada Sends Greetings to said Defendant, J. L. Harper:

You are hereby summoned to appear within ten days after the service upon you of this summons if served in said County, or within twenty days if served out of said County but within said Judicial District, and in all other cases within thirty days (exclusive of the day of service), and defend the above entitled action, which is brought to recover a balance due and unpaid in the sum of Eight Hundred and sixty-five (\$865.00) dollars for work, labor and services rendered and for a penalty of One

Hundred and Fifty (\$150.00) dollars, pursuant to section 2776 N. C. L., 1929; an additional sum of Three Hundred (\$300) dollars on a second cause of action for materials consisting of assaying equipment furnished to the Defendants, at their special instance and requests, and for a reasonable attorney's fee, costs and disbursements incurred in this action, as more fully appears in the Complaint on file herein.

Dated this 23th day of August, A. D. 1937.

LLOYD S. PAYNE, Clerk of the Eighth Judicial District Court of the State of Nevada in and for Clark County, Nevada.

By NILA KAY, Deputy.  
MORRIS WOLFFMAN, Attorney for Plaintiff.  
Pub. Jan. 7, 14, 21, 28, 1938.

### IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK.

No. 7909  
DOVIE ANN MARTIN, Plaintiff, vs. NORMAN GEORGE MARTIN, Defendant.

#### SUMMONS

The State of Nevada Sends Greetings to said Defendant:

You are hereby summoned to appear within ten days after the service upon you of this summons if served in said County or within twenty days if served out of said County but within said Judicial District, and in all other cases within thirty days (exclusive of the day of service), and defend the above entitled action.

This action is brought to recover a judgment against you dissolving the bonds of matrimony that now bind plaintiff and defendant together as husband and wife, on the grounds of extreme cruelty and failure to provide the common necessities of life for plaintiff and her said child Dorothy Ann Martin, and for the custody, care and education of child, Dorothy Ann Martin, all of which will more fully appear in plaintiff's verified complaint now on file in this action, to which you are referred for further particulars.

Dated this 17th day of November, A. D. 1937.

LLOYD S. PAYNE, Clerk of the Eighth Judicial District Court of the State of Nevada in and for Clark County, Nevada.

By NILA KAY, Deputy.  
I. S. THOMPSON, Attorney for Plaintiff, 5 and 6 Griffith Bldg., Las Vegas, Nevada.  
Pub. Jan. 7, 14, 21, 28, 1938.



Ted Ellis, well known West Coast test driver, in his 1938 Pontiac with which he just completed an 11,436-mile oil economy run, circumnavigating the rim of the United States in thirteen days' driving time. Only five quarts and 25 ounces of oil were used on the run. The trip began and ended at Los Angeles.