

Official Directory

LAS VEGAS CITY
LEONARD L. ARNETT Mayor

Commissioners
H. P. Marble... Water, Sewers, Lights
H. L. Perry... Streets and Alleys
Joe Ronnow... Finance
Herbert Krause... Police and Fire

Viola Burns... City Clerk
LeRoy Whipple... Deputy Clerk
R. J. Lewis... Municipal Judge
Harry Austin... City Attorney
C. D. Baker... City Engineer
Al Drew... Electrical Inspector
Fred Mackey... Chief of Police
David Callahan... Street Supt.
Harold Case... Chief Fire Dept.

Judge of the Eighth Judicial District Court, HON. WM. E. ORR

CLARK COUNTY OFFICIALS
Board of Commissioners
CHAIRMAN... KENNETH EARL
Earl F. Davison... George T. Hanson

Sheriff... M. E. Ward
District Attorney... Roger Foley
Auditor-Rec... David Farnsworth
Assessor... Frank DeVinney
Clerk... Lloyd S. Payne
Treas. and Tax Col... Wm. B. Mundy
J. P. and Coroner... Marlon B. Earl
Farm Bureau... J. H. Wittwer
Road Supt... Bud S. Barrett
County Physician... C. W. Woodbury
Public Administrator... O. A. Kimball
Dist. Supt. Pub. Inst., Leonard Sledge
Clark County Relief Administrator... O. K. Adcock

Legal Notices

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Application 10183
Notice is hereby given that on the 29th day of October, 1937, in accordance with Section 59, Chapter 59, of the Statutes of 1919, City of Las Vegas, County of Clark, State of Nevada made application to the State Engineer of Nevada for permission to appropriate .6 of a second foot of the public waters of the State of Nevada. Diversion is to be made from an underground source (Las Vegas Valley Artesian Basin or subterranean channel) at a point in the NW 1/4 SE 1/4 Sec. 17, T 21 S., R. 61 E., M. D. B. & M., or at a point from which the S 1/4 corner of said Sec. 17 bears S. 3 deg. 44 min. W., 1,465.4 feet. Water will be conveyed by pipe line to the NW 1/4 SE 1/4 and portion of SE 1/4 SW 1/4 Sec. 17, T. 21 S., R. 61 E., M. D. M., and there used for gravel washing and domestic purposes from January 1st to December 31st of each year.

Signed:
ALFRED MERRITT SMITH,
State Engineer.
Date of first pub. Dec. 17, 1937.
Date of last pub. Jan. 14, 1938.

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK.

NO. 7690 IN THE MATTER OF THE ESTATE OF STEPHEN H. LOVE, Deceased.

Notice For Posting of Settlement of Account and Hearing Petition for Distribution of Estate
Notice is hereby given that V. Gray Gubler, the Administrator, with the Will Annexed, of the estate of Stephen H. Love, deceased, has rendered and presented for settlement, and filed in said Court, his First and Final account of his administration of said estate; and also his petition for distribution of said estate; and that Monday the 10th day of January, A. D., 1938, being a day of Regular Session of said Court, at 10:00 o'clock, A. M., at the Court Room of said Court, in the City of Las Vegas, in said Clark County, has been fixed by said Court for the settlement of said account and hearing said petition for distribution of said estate, at which time and place any persons interested in said estate may

appear and file his exceptions in writing to the said account and contest the same

Dated this 16th day of December, A. D., 1937.
(DISTRICT COURT SEAL)
LLOYD S. PAYNE,
Clerk.
By Maxine Harrison,
Deputy Clerk.
Pub. Dec. 17, 24, 31, 1937

NOTICE OF PETITION FOR CHANGE OF NAME

NOTICE IS HEREBY GIVEN that CLIFFORD CHALMER did, on the 3rd day of December, 1937, file with the Clerk of the Eighth Judicial District Court of the State of Nevada, County of Clark, his verified petition praying that his name be changed to CLIFFORD CHALMERS HUFFMAN; and notice is hereby given that his present name is Clifford Chalmer, that the name which he desires to bear in the future is Clifford Chalmers Huffman and that all objections to the granting of said petition must be filed with the Clerk of said Court on or before the 12th day of January, 1938.

CLIFFORD CHALMER.
Pub. Dec. 3, 10, 17, 24, 31, 1937.

BIDS WANTED FOR HIGHWAY IMPROVEMENT—NOTICE TO CONTRACTORS.

Sealed proposals will be received by the undersigned until 2:30 p. m., Wednesday, January 5, 1938, for the construction of a portion of the State Highway System in Clark County from Jean to Goodsprings, a length of 7.34 miles.

The minimum wage paid for labor on this contract shall be as follows: \$0.625 per hour for unskilled labor, \$0.70 per hour for intermediate grade labor, and \$1.00 per hour for skilled labor.

The reemployment office located at Las Vegas is the local agency designated to prepare the employment lists.

Plans and specifications may be examined at the office of the undersigned; the County Clerk's office at Las Vegas; the Highway Department Division Offices at Reno and Las Vegas and the District Office of the Bureau of Public Roads, Federal building, Civic Center, San Francisco. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A deposit of ten dollars is required for each copy of the plans with proposal form, five dollars of which will be refunded upon return of the plans, in good condition, within fifteen days after the opening of bids. Bids must be on the proposal form of the Highway Department and must be accompanied by a certified check in the amount of five percent of bid.

Right is reserved to reject any or all bids.

ROBERT A. ALLEN,
State Highway Engineer, Carson City, Nevada.
First pub. Dec. 24, 1937.
Last pub. Dec. 31, 1937.

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK.

No. 8014
In the Matter of the Estate of Guy E. Baker, Deceased.

NOTICE TO CREDITORS

Notice is hereby given that the undersigned was on the 20th day of December, A. D. 1937 appointed and qualified by the above - entitled Court as Executrix of the estate of Guy E. Baker, deceased.

All persons having claims against said estate are required to file same with the proper vouchers and statutory affidavit attached, with the Clerk of the above named Court within three months from the date of the first publication of this notice.

Dated this 22nd day of December, 1937.

HELEN M. BAKER,
Executrix.

JOHN R. LEWIS,
Attorney for the Estate.
(Published Dec. 24, 31, 1937; Jan. 7, 14, 1938.)

It is said that when they have bridge tournaments in the WPA leading spaces is very important.

WEATHER IS ERRATIC

A cold spell rolled in on Las Vegas beginning Tuesday morning early when the mercury dropped to 28 degrees above zero, the lowest of the season. This was followed the next morning by a low of 25 degrees above, which is really cold weather for this section.

We naturally expected the cold spell to stay with us for a few days, but, to our surprise, a thin layer of clouds driven by a south-east breeze blanketed the sky in the early hours of Wednesday evening. The temperature began to moderate and the minimum for Thursday morning was 49 degrees above zero, a difference between the two nights of 24 degrees.

U-WAH-UN CLUB MEETS

The U-WAH-Un Study Club met Monday at the Mesquite clubhouse and enjoyed the annual Christmas party. A short program consisting of readings by Mrs. W. S. Park, piano solo by Jean Arnot and a vocal solo by Bill Wallace, followed by an exchange of gifts and refreshments provided ample entertainment.

The Old Timers Club members enjoyed a Christmas party Monday evening in the recreation room of the L. D. S. church. A program and Christmas tree provided entertainment. Refreshments were furnished by the Relief Society of the church.

LAS VEGAS PROFESSIONAL CARDS

DOCTORS

Las Vegas Hospital Association

PHONE 20

R. D. Balcom, M. D. R. W. Martin, M. D. C. W. Woodbury, M. D.
EIGHTH and OGDEN STREETS
J. R. McDaniel, Jr. — Boulder City, Nevada

DR. E. WINTER 203 Beckley Bldg

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IF IT'S PRINTING—
THE AGE CAN DO IT

ATTORNEYS

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Phone 164

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Phone 522 Las Vegas, Nevada

JOE HUFFORD ATTORNEY AT LAW

15 Boggs Building Phone 373

GEORGE E. MARSHALL ATTORNEY AT LAW

Boggs Building

McNAMEE & McNAMEE ATTORNEYS AT LAW

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Los Angeles, California, and
LAS VEGAS, NEVADA