

Official Directory

LAS VEGAS CITY
LEONARD L. ARNETT Mayor

Commissioners
 H. P. Marble, Water, Sewers, Lights
 H. L. Perry, Streets and Alleys
 Joe Ronnow, Finance
 Herbert Krause, Police and Fire

Viola Burns, City Clerk
LeRoy Whipple, Deputy Clerk
R. J. Lewis, Municipal Judge
Harry Austin, City Attorney
C. D. Baker, City Engineer
Al Drew, Electrical Inspector
David Mackey, Chief of Police
Fred Callahan, Street Supt.
Harold Case, Chief Fire Dept.

Judge of the Eighth Judicial
 District Court, **HON. WM. E. ORR**

CLARK COUNTY OFFICIALS
 Board of Commissioners
CHAIRMAN **KENNETH EARL**
Earl F. Davison **George T. Hanson**

Sheriff **M. E. Ward**
District Attorney **Roger Foley**
Auditor-Rec. **David Farnsworth**
Assessor **Frank DeVinney**
Clerk **Lloyd S. Payne**
Treas. and Tax Col. **Wm. B. Mundy**
J. P. and Coroner **Marion B. Earl**
Farm Bureau **J. H. Wittwer**
Road Supt. **Bud S. Barrett**
County Physician **C. W. Woodbury**
Public Administrator **O. A. Kimball**
Dist. Supt. Pub. Inst. **Leonard Sledge**
Clark County Relief
Administrator **O. K. Adcock**

Legal Notices

NOTICE OF PETITION FOR CHANGE OF NAME
 NOTICE IS HEREBY GIVEN that **CLIFFORD CHALMER** did, on the 3rd day of December, 1937, file with the Clerk of the Eighth Judicial District Court of the State of Nevada, County of Clark, his verified petition praying that his name be changed to **CLIFFORD CHALMERS HUFFMAN**; and notice is hereby further given that his present name is Clifford Chalmer, that the name which he desires to bear in the future is Clifford Chalmers Huffman, and that all objections to the granting of said petition must be filed with the Clerk of said Court on or before the 12th day of January, 1938.
CLIFFORD CHALMER.
 Pub. Dec. 3, 10, 17, 24, 31, 1937.

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
 Application 10183
 Notice is hereby given that on the 29th day of October, 1937, in accordance with Section 59, Chapter 59, of the Statutes of 1919, City of Las Vegas, County of Clark, State of Nevada, made application to the State Engineer of Nevada for permission to appropriate .6 of a second foot of the public waters of the State of Nevada. Diversion is to be made from an underground source (Las Vegas Valley Artesian Basin or subterranean channel) at a point in the NW 1/4 SE 1/4 Sec. 17, T. 21 S., R. 61 E., M. D. B. & M., or at a point from which the S 1/4 corner of said Sec. 17 bears S. 3 deg. 44 min. W., 1,465.4 feet. Water will be conveyed by pipe line to the NW 1/4 SE 1/4 and portion of SE 1/4 SW 1/4 Sec. 17, T. 21 S., R. 61 E., M. D. M., and there used for gravel washing and domestic purposes from January 1st to December 31st of each year.
 Signed:
ALFRED MERRITT SMITH,
 State Engineer.
 Date of first pub. Dec. 17, 1937.
 Date of last pub. Jan. 7, 1938.

DALE FRUITT HERE
 Dale Frutt of the state highway department was a Las Vegas visitor Monday. He left for his Carson City home Tuesday morning.

PREDATORY ANIMALS BEING EXTERMINATED

With the first report of the trappers, who are going after the predatory animals of Charleston mountain, just in, it appears that coyotes, cats and foxes in this area will receive no quarter until they are thoroughly cleaned out. This man reports that since the drive began, two weeks ago that he has caught 37 coyotes, 33 foxes (swift and gray) and nine bobcats. Two of the latter are the largest this experienced trapper has seen to date. Reports from the other men have not been received.

The present campaign is being staged in an effort to eliminate as many predatory animals from the mountain as possible before planting the turkeys and sage grouse which are ordered for the area. Also these coyotes are making serious inroads into the deer and mountain sheep of the area, by killing off the younger deer and sheep. It was noted recently that a large buck had been brought down by coyotes after an injury had weakened him considerably.

The trappers were made available through relief appropriations to the forest service and cooperation with the local WPA agency.

THE ROAD TO RUIN

The United States today is following exactly the same course that is bringing the nations of Europe to ruin and dictatorships. It is covering itself with a mortgage of debt, burdening itself with a great and costly bureaucracy. The people of this nation should resolve to go in a direction exactly different. Instead of adding to its burdens, it should start now to remove those burdens, one by one, so that its people can enjoy more, have more material goods, more freedom, more opportunity, more welfare.

It is time to get down to solid earth, to remember that the prosperity of the nation has depended and will depend in future upon hard work, thrift and cooperation to remedy conditions Americans believe wrong.—Syracuse Post-Standard.

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK.

NO. 7690
IN THE MATTER OF THE ESTATE OF STEPHEN H. LOVE, Deceased.

Notice For Posting of Settlement of Account and Hearing Petition for Distribution of Estate
 Notice is hereby given that V. Gray Gubler, the Administrator, with the Will Annexed, of the estate of Stephen H. Love, deceased, has rendered and presented for settlement, and filed in said Court, his First and Final account of his administration of said estate; and also his petition for distribution of said estate; and that Monday the 10th day of January, A. D., 1938, being a day of Regular Session of said Court, at 10:00 o'clock, A. M., at the Court Room of said Court, in the City of Las Vegas, in said Clark County, has been fixed by said Court for the settlement of said account and hearing said petition for distribution of said estate; at which time and place any person interested in said estate may appear and file his exceptions in writing to the said account and contest the same.

Dated this 16th day of December, A. D., 1937.
(DISTRICT COURT SEAL)
LLOYD S. PAYNE,
 Clerk.
 By Maxine Harrison,
 Deputy Clerk.
 Pub. Dec. 17, 24, 31, 1937

Want Musicians For The Army

Information has been received by the United States Army Recruiting Station, Salt Lake City, that there are approximately 22 vacancies in the Infantry and Coast Artillery bands stationed in Hawaii, it was announced today by Colonel B. E. Grey, district recruiting officer.

Three clarinetists, four trumpeters, two bass horn players, three Bb cornet players, one French horn player, one bass drum and piano player, one saxophone player, one flute and piccolo player, one bass drummer and one drummer bass or

snare are needed to fill vacancies in the infantry band, and one French horn player one Saxophone player one clarinetist and one trap drummer to play in orchestra are needed to fill vacancies in the Coast Artillery bands.

For full information regarding any of the above vacancies call or write any of the following army recruiting offices: 223 Ness building, Salt Lake City; 202 Federal building Ogden, and the Armory, Provo, Utah, and 419 Federal building, Boise, 17 Federal building, Pocatello, and City Hall, Twin Falls, Idaho.

Remember the violent wet who thought that repealing the National Prohibition Act would usher in the millenium?

LAS VEGAS PROFESSIONAL CARDS

DOCTORS

Las Vegas Hospital Association

PHONE 20
R. D. Balcom, M. D. R. W. Martha, M. D. C. W. Woodbury, M. D.
EIGHTH and OGDEN STREETS
J. R. McDaniel, Jr. — Boulder City, Nevada

Phone 461 **DR. E. WINTER** 208 Beckley Bld'g
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 Permanently Removed by Injection Method — Non-Surgical
TONSILS Removed by Electro-Congulation

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 Optometrist and Optician
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IF IT'S PRINTING—
THE AGE CAN DO IT

ATTORNEYS

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 120 South Second Street Phone 8

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 Rooms 18-20, Clark Bldg.
 Phone 522 Las Vegas, Nevada

JOE HUFFORD
ATTORNEY AT LAW
 15 Boggs Building Phone 272

GEORGE E. MARSHALL
ATTORNEY AT LAW
 Boggs Building

McNAMEE & McNAMEE
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 Offices, 906 Wm. Fox Building
 Los Angeles, California, and
LAS VEGAS, NEVADA