

# Official Directory

Judge of the Eighth Judicial District Court, HON. WM. E. ORR

## CLARK COUNTY OFFICIALS

**Board of Commissioners**  
 CHAIRMAN .....KENNETH EARL  
 Earl F. Davison .....George T. Hanson

**Sheriff** ..... M. E. Ward  
**District Attorney** ..... Roger Foley  
**Auditor-Rec.** ..... David Farnsworth  
**Assessor** ..... Frank DeVinney  
**Clerk** ..... Lloyd S. Payne  
**Treas. and Tax Col.** ..... Wm. B. Mundy  
**J. P. and Coroner** ..... Marion B. Earl  
**Farm Bureau** ..... J. H. Wittwer  
**Road Supt.** ..... Bud S. Barrett  
**County Physician** ..... C. W. Woodbury  
**Public Administrator** ..... O. A. Kimball  
**Dist. Supt. Pub. Inst.** ..... Leonard Sledge  
**Clark County Relief Administrator** ..... O. K. Adcock

## LAS VEGAS CITY

LEONARD L. ARNETT ..... Mayor

## Commissioners

H. P. Marble ..... Water, Sewers, Lights  
 H. L. Perry ..... Streets and Alleys  
 Joe Ronnow ..... Finance  
 Herbert Krause ..... Police and Fire

Viola Burns ..... City Clerk  
 LeRoy Whipple ..... Deputy Clerk  
 R. J. Lewis ..... Municipal Judge  
 Harry Austin ..... City Attorney  
 C. D. Baker ..... City Engineer  
 Al Drew ..... Electrical Inspector  
 David Mackey ..... Chief of Police  
 Fred Callahan ..... Street Supt.  
 Harold Case ..... Chief Fire Dept.

# Legal Notices

## NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA.

Application No. 10128

Notice is hereby given that on the 11th day of June, 1937, in accordance with Section 59, Chapter 59, of the Statutes of 1919, Las Vegas Land & Water Co., of Las Vegas, County of Clark, State of Nevada, made application to the State Engineer of Nevada for permission to appropriate 2.4138 second feet of the public waters of the State of Nevada. Diversion is to be made from an Underground source, (Las Vegas valley artesian basin) at a point in the NE 1/4 NE 1/4 Sec. 31, T. 20 S., R. 61 E., M. D. B. & M., or at a point from which the E 1/4 corner of said section 31 bears S. 2 deg. 38 min. E., 1,528 feet. Water will be conveyed by ditch and pipe line to portion of sections 25, 26, 27, 28, 32 and 33 of T. 20 S., R. 61 E., M. D. B. & M., and there used for irrigation and domestic purposes from January 1st to December 31st of each year.

Date of first publication August 20, 1937.  
 Date of last publication September 17, 1937.  
 ALFRED MERRITT SMITH,  
 State Engineer.

## NOTICE OF INTENTION TO BORROW MONEY TO MEET EMERGENCY.

Notice is hereby given that at a meeting of the Board of School Trustees of Eldorado District, County of Clark, State of Nevada, September 4th, 1937, the following resolution was introduced and ordered published:

### RESOLUTION

Whereas, It appears to the satisfaction of the Board of Trustees of Eldorado School District, County of Clark, Nevada, that a great necessity and emergency exists, and by reason thereof it is necessary to borrow as a temporary loan the sum of Twenty-two Hundred (\$2200) Dollars upon the negotiable notes or short-time negotiable bonds of this School District, maturing not later than two and one-half years from date of issuance, and bearing interest not to exceed eight per cent per annum, to meet the following expenses, to-wit:

The erection of a new and larger school house with necessary out-buildings, together with additional equipment, in the town of Nelson

in the Eldorado Mining District, Clark County, Nevada, and Whereas, there is no tax levy out of which to meet said expenses,

It is Ordered, That the Clerk of this Board of School Trustees cause notice to be published in the Las Vegas Age, a newspaper of general circulation, setting forth the intention of the Board of School Trustees to borrow the sum of Twenty-two Hundred (\$2200) Dollars as an emergency loan, and giving notice that said Board will take action on said emergency loan on September 25th, 1937, at 1 P. M., at their regular place of meeting, the residence of I. W. Allcock.

Signed: I. W. ALLCOCK, President.  
 D. P. SIMONS, Member.  
 JOHN S. SARTAIN, Clerk.  
 Dated September 4, 1937.  
 Date of first pub. Sept. 10, 1937.  
 Date of last pub. Sept. 17, 1937.

## IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK.

No. 7709

JOYCE GRUBBS SCHERER, Plaintiff, vs. JOHN J. SCHERER, III, Defendant.

### SUMMONS

The State of Nevada Sends Greetings to Said Defendant:

You are hereby summoned to appear within ten days after the service upon you of this summons if served in said County, or within twenty days if served out of said County but within said Judicial District, and in all other cases within thirty days (exclusive of the day of service), and defend the above entitled action.

This action is brought to recover judgment and decree wholly dissolving the bonds of matrimony existing between plaintiff and defendant upon the ground of extreme cruelty, all of which more fully appears from plaintiff's verified complaint on file herein.  
 Dated this 26th day of July, A. D. 1937.

LLOYD S. PAYNE,  
 Clerk of the Eighth Judicial District Court of the State of Nevada in and for Clark County, Nevada.  
 By SONYA WORTHY, Deputy.  
 (Seal)  
 C. D. BREEZE,  
 Attorney for Plaintiff.  
 Pub. Aug. 27, Sept. 3, 10, 17.

### TRUSTEE SALE

NOTICE IS HEREBY GIVEN, That I, the duly elected, qualified and acting Treasurer and Ex-Officio Trustee in and for the County of Clark, State of Nevada, in pursuance of an order of the Board of County Commissioners on the minutes of the Board on the 8th day of September, 1937, will on the 15th day of October, 1937, at 10 o'clock, A. M. of the said day at the Treasurer's office in the Court House in Las Vegas, Nevada, sell at public auction to the highest bidder for cash, such right, title and interest as the County of Clark now has in and to all that real property now held by the undersigned in Trust for said County and heretofore owned and assessed to Mina and Helen Stewart, and upon which the state and County taxes for various times and for which said taxes the said property was sold to the Treasurer of said County on 11th day of September, 1932, all of which is shown on the Tax Sale Notice posted on said property.

Said property is situated in Clark County, Nevada, and more particularly described as follows, to-wit:

Lots 1 to 24 Bl. 3, Lots 1 to 24 Bl. 4, Lots 1 to 24 Bl. 5, Lots 1 to 24 Bl. 6, Lots 1 to 24 Bl. 7, Lots 1 to 24 Bl. 8, Lots 1 to 24 Bl. 9, Lots 1 to 24 Bl. 10, Lots 1 to 24 Bl. 12, Lots 1 to 24 Bl. 13, Lots 1 to 24 Bl. 14, Lots 1 to 24 Bl. 15, Lots 1 to 24 Bl. 16, Lots 1 to 24 Bl. 17, Lots 1 to 24 Bl. 18, Lots 1 to 24 Bl. 19, Lots 1 to 24 Bl. 20, Lots 1 to 24 Bl. 21, Lots 1 to 24 Bl. 22, Lots 1 to 24 Bl. 23, Lots 1 to 24 Bl. 24, Lots 1 to 24 Bl. 25, Lots 1 to 24 Bl. 26, Lots 1 to 24 Bl. 27, Lots 1 to 24 Bl. 28, Lots 1 to 24 Bl. 29, Lots 1 to 24 Bl. 30, Lots 1 to 24 Bl. 31. All of Tankel's North Addition (Formerly described as: S 1/2 SE 1/4 Except Dedicated Streets of Section 26, Township 20 S, Range 61 E (75.48 acres); East 1100' of SE 1/4 SW 1/4 (Except Dedicated Streets) Section 26, Township 20 S, Range 61 E (28.94 acres) Lots 1 to 5 and 15 to 24 Block 1, Lots 1 to 24

Block 32, Lots 1 to 24 Bl. 2 of Tankel's North Addition.

W. B. MUNDY,  
 Treasurer and Ex-Officio Trustee in and for the County of Clark, State of Nevada.  
 Sept. 10, 17, 24, October 1st.

## TRAILERS MUST BE UP TO SPECIFICATIONS

California trailer coach owners will soon receive a circular letter from the motor vehicle department advising them to bring their vehicles up to recent specifications passed by the legislature, declared the Automobile Club of Southern California. Installation of brakes, clearance, lights, and signal devices are among trailer requirements now in effect.

# Extra Caution In School Zones

September brings school days and the opening of fall semester adds responsibility to motorists, reminds the public safety department of the Automobile Club of Southern California.

Extra caution should be exercised by drivers in observing the legal speed limit of 15 miles per hour in school zones. Many tots will be facing the gauntlet of street and highway traffic for the first time, and it is the motorist's duty to drive slowly near schools to prevent accidents.

# LAS VEGAS PROFESSIONAL CARDS

## DOCTORS

### Las Vegas Hospital Association

PHONE 20

R. D. Balcom, M. D. R. W. Martin, M. D. C. W. Woodbury, M. D.  
 EIGHTH and OGDEN STREETS  
 J. R. McDaniel, Jr. — Boulder City, Nevada

### DR. E. WINTER 203 Beckley Bld'g

OSTEOPATH — PHYSICIAN AND SURGEON

GENERAL PRACTICE

HEMORRHOIDS (Piles), HERNIA (Rupture), and VARICOSE VEINS  
 Permanently Removed by Injection Method — Non-Surgical  
 TONSILS Removed by Electro-Congulation

### HERBERT M. DIXON

Optometrist and Optician

Eyes Examined — Glasses Fitted

225 Fremont St. Phone 636

IF IT'S PRINTING—

THE AGE CAN DO IT

## ATTORNEYS

### C. D. BREEZE

ATTORNEY AT LAW

120 South Second Street

Phone 8

### I. S. THOMPSON

ATTORNEY AT LAW

Rooms 5 and 6, Griffith Bldg.

Las Vegas, Nevada

### CHAS. LEE HORSEY

ATTORNEY AT LAW

Suite 1-2, Clark Building

Phone 164

### FRED S. ALWARD

ATTORNEY AT LAW

Rooms 18-20, Clark Bldg.

Phone 522 Las Vegas, Nevada

### JOE HUFFORD

ATTORNEY AT LAW

15 Boggs Building

Phone 373

### GEORGE E. MARSHALL

ATTORNEY AT LAW

Boggs Building

### McNAMEE & McNAMEE

ATTORNEYS AT LAW

Offices: 421 Pacific Electric Bld'g

Los Angeles, California, and

LAS VEGAS, NEVADA