

NOTICE TO CREDITORS AND OTHERS CONCERNED

On October 22, 1934, Contract No. 365, between Union Paving Company and the State of Nevada, for constructing a highway from Indian Springs to 22 Miles West, Clark and Nye Counties was accepted. Creditors' claims against this contract may be filed with the undersigned up to November 21, 1934, for the purpose of securing for claimants proper legal procedure, Section 17, Chapter 169, Statutes 1917, as amended.

S. C. DURKEE
State Highway Engineer.
Publish Oct. 26 and Nov. 2.

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK.

**SUMMONS
No. 5495**

DOW T. SHRADER, Plaintiff,
vs.
RUTH SHRADER, Defendant.

The State of Nevada Sends Greetings to Said Defendant:

You are hereby summoned to appear within ten days after the service upon you of this summons if served in said County, or within twenty days if served out of said County but within said Judicial District, and in all other cases within thirty days (exclusive of the day of service), and defend the above entitled action.

This action is brought to recover judgment forever dissolving the bonds of matrimony now and heretofore existing between you and the Plaintiff herein, upon the grounds of five years separation, all of which more fully appears from the verified complaint on file in the office of the Clerk of the above entitled

Court to which you are hereby referred, and by said reference made a part hereof.

Dated this 2nd day of October A. D. 1934.

WM. L. SCOTT
Clerk of the Eighth Judicial Court of the State of Nevada in and for Clark County, Nevada.

By Dorothy Keeler, Deputy.
FRED S. ALWARD
Attorney for Plaintiff
Las Vegas, Nevada.

Pub. Oct. 5, 12, 19, 26 and Nov 2.

**Water Company
Has Rate Case
Dismissed Tues.**

By request of the Las Vegas Land and Water company, the hearing on its schedule of amended rates on cooling water for refrigerating machines and water roof cooling, was dismissed by the Public Service commission, on October 23, 1934.

It is ordered by the commission that the schedule of rates of the Las Vegas Land and Water company in effect prior to August 21, 1934 shall constitute the rates for water service in the City of Las Vegas.

VISITING PARENTS

Mr. and Mrs. Charles Horsey Jr., of Los Angeles, have been visiting at the home of Mr. and Mrs. Charles Lee Horsey for the past week.

**VOTERS AND TAXPAYERS of
CLARK COUNTY,**

A Vote for

JACK WAY

**FOR THE ASSEMBLY
Is a Vote For Yourselves**

THOMAS A. LOTZ

(INCUMBENT)
REPUBLICAN
FOR

SURVEYOR GENERAL
"Qualified and Experienced"

Election November 6, 1934

VOTE DEMOCRATIC

Put not One Man in Office Whose Party Is Opposed to Progress, to Relief of the Hungry, the Halt of Foreclosures.

VOTE FOR

VOTE FOR

KEY PITTMAN, Senator.
J. G. SCRUGHAM, Congressman.
RICHARD KIRMAN, Governor.
FRED S. ALWARD, Lt. Governor.
GRAY MASHBURN, At. General.
JOE FARNSWORTH, State Printer.

W. G. GREATHOUSE, Sec. of State
HENRY C. SCHMIDT, Controller.
GEORGE BRODIGAN, Clerk of Supreme Court.
DAN FRANKS, State Treasurer.
RAP STANLEY, Surveyor General
MATT MURPHY, Mine Inspector.

Democratic State Central Committee

**LAS VEGAS
PROFESSIONAL CARDS
DOCTORS**

Las Vegas Hospital Association

PHONE 20

R. D. Balcom, M.D. E. W. Martin, M.D. C. W. Woodbury, M.D.
EIGHTH & OGDEN STREETS,
J. E. McDaniel, Jr., Boulder City, Nev.

HERBERT M. DIXON

Optometrist & Optician

Eyes Examined—Glasses Fitted
225 Fremont St Phone 636

MAX LEOPOLD HERZIG, M. D.

Medical, Surgical And Eye, Ear, Nose and Throat Clinic 432 Fremont Street, Corner Fifth Telephone 642
Office, Room 4, Boggs Bldg.
Office Hours 10-12- 2-4, 7-8
Sundays by Appointment

LAS VEGAS AGE

COMMERCIAL PRINTING

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CHIROPRACTOR

DRS. J. H. & A. G. JEFFREY
PALMER CHIROPRACTORS
Health Service — Phone 333
513 1/2 South 5th Street
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ROLAND H. WILEY

ATTORNEY AT LAW

Western Union Building
Telephone 803

McNAMEE & McNAMEE

ATTORNEYS AT LAW

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Los Angeles, Calif., and
LAS VEGAS, NEVADA

GRAY MASHBURN

INCUMBENT

Democrat for

ATTORNEY GENERAL