

OFFICIAL DIRECTORY

Judge of the Eighth Judicial District Court—HON. WM. E. ORR.

Board of Commissioners

Clark County

CHAIRMAN EARL F. DAVIDSON
E. G. McGriff Kenneth Earl

County Officials

Sheriff Joe Keate
District Attorney Harley A. Harmon
Auditor and Rec. David Farnsworth
Assessor Frank DeVinney
Clerk W. L. Scott
Treas. and Tax Col. Wm. B. Mundy
J. P. and Coroner Frank M. Ryan
Farm Bureau J. H. Wittwer
Road Superintendent Bud S. Barrett
County Physician C. W. Woodbury
Public Administrator O. A. Kimball
Dist. Supt. Pub. Inst. Laura Wilson

LAS VEGAS CITY

City Board

MAYOR E. W. CRAGIN

Commissioners

Finance Leonard Arnett
Water, Sewers, Lights J. H. Down
Police and Fire W. C. German
Streets H. P. Marble

Officials

City Clerk Viola Burns
Attorney A. S. Henderson
Mun. Judge Frank McNamee, Jr.
Chief of Police O. Clint Boggs
Chief Fire Dept. Harold Case
Street Superintendent J. P. King
City Engineer A. R. Thompson
City Librarian Irene Mahoney

NOTICE OF MEETING OF BOARD OF EQUALIZATION.

NOTICE IS HEREBY GIVEN, that the Clerk of the Board of County Commissioners of Clark County, Nevada, has received from the County Assessor of said County the certified tax list, or assessment roll, for the year 1934, together with the map book and all statements made by tax payers.

The Board of County Commissioners of said County will meet as a Board of Equalization, in the Commissioners Room, at the Court House, in the City of Las Vegas, Clark County, Nevada, on the 23rd day of July, 1934, at the hour of ten o'clock, A. M., and will continue in session from time to time until the business of equalization, presented to them is disposed of; provided, however, that said Board shall not sit as a Board of Equalization after the 27th day of August, 1934.

Dated at Las Vegas, Clark County, Nevada this 16th day of July, 1934.

WM. L. SCOTT,
County Clerk and Ex-Officio Clerk of the Board of County Commissioners.

Pub. July 20 and Aug. 24.

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Application No. 9744

Notice is hereby given that on the 1st day of May, 1934, in accordance with Section 59, Chapter 59, of the Statutes of 1919, Theodore H. Drummond of Mesquite, County of Clark, State of Nevada, made application to the State Engineer of Nevada for permission to appropriate .20 of a second foot of the public waters of the State of Nevada. Diversion is to be made from Big Spring at a point in the NE 1/4 SE 1/4 Sec. 20, T. 15 S., R. 71 E., M. D. B. & M., or at a point from which W. C. for corner of sections 24 and 25, T. 15 S., R. 70 E., and sections 19 and 30, T. 15 S., R. 71 E., bears S. 68° 30' W., 10,381.80 feet. Water will be conveyed by means of ditches, flumes and pipes to the NE 1/4 SE 1/4 Sec. 20, T. 15 S., R. 71 E., M. D. B. & M., and there used for stockwatering and domestic purposes from January 1st to December 31st of each year.

Date of first publication, Aug. 10.

Date of last publication, Sept. 7.

GEORGE W. MALONE,
State Engineer.

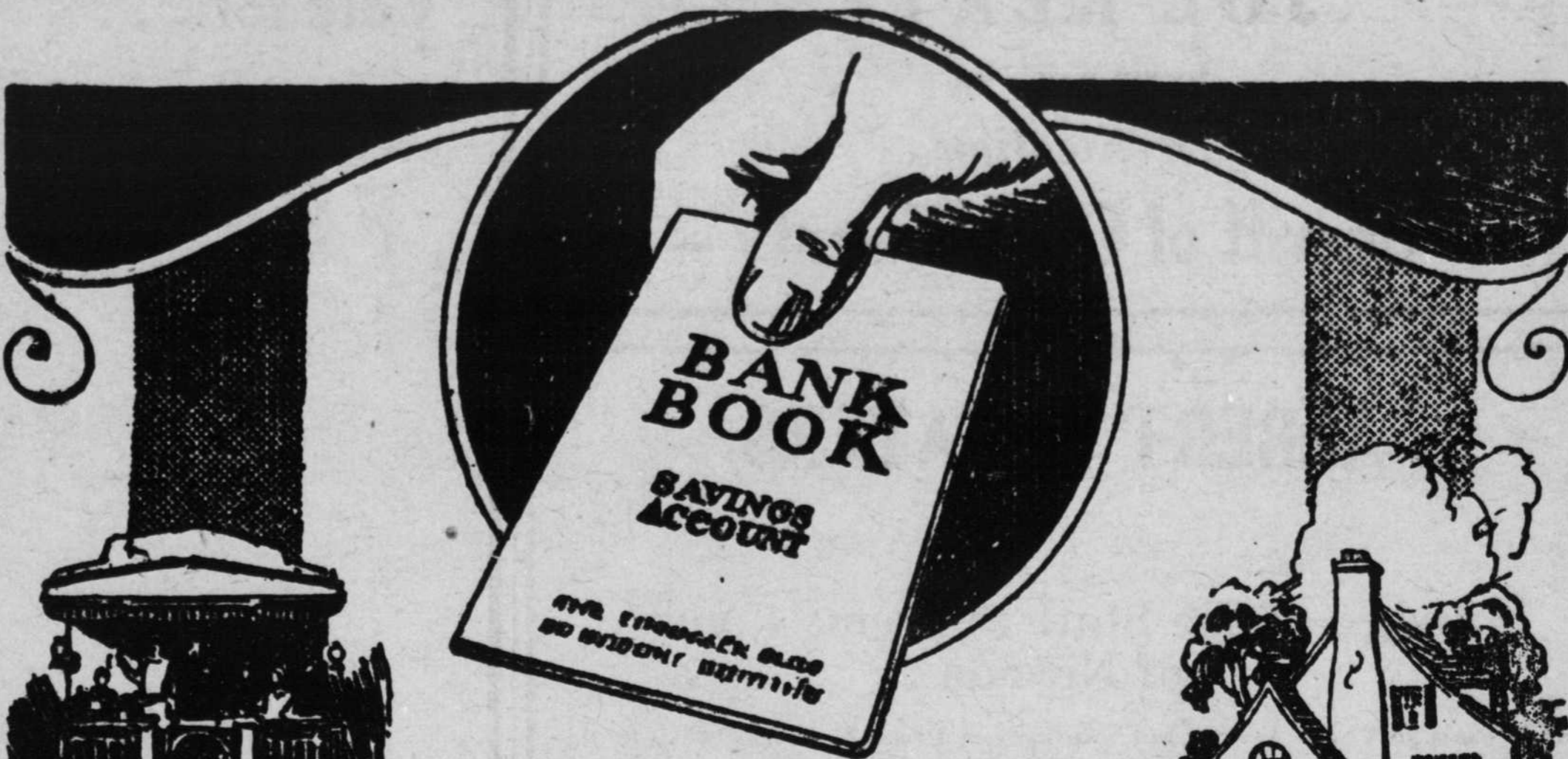
Pub. Aug. 10-17-24-31-Sept 7th.

NOTICE TO CREDITORS AND OTHERS CONCERNED.

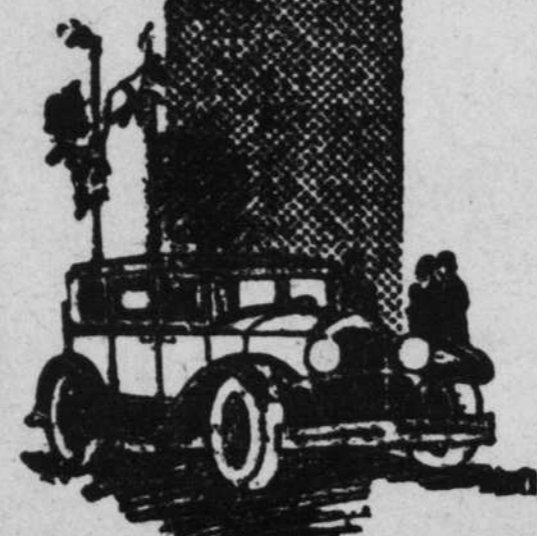
On August 14, 1934, Contract No. 360, between Dodge Construction Inc. and the State of Nevada, for oiling a highway from Las Vegas to Charleston Park Road, Clark County, was accepted. Creditors' claims against this contract may be filed with the undersigned up to September 13, 1934, for the purpose of securing for claimants proper legal procedure, Section 17, Chapter 169, Statutes 1917, as amended.

S. C. DURKEE,
State Highway Engineer.

Pub. Aug. 17 and 24, 1934.



for VACATION



for a NEW CAR

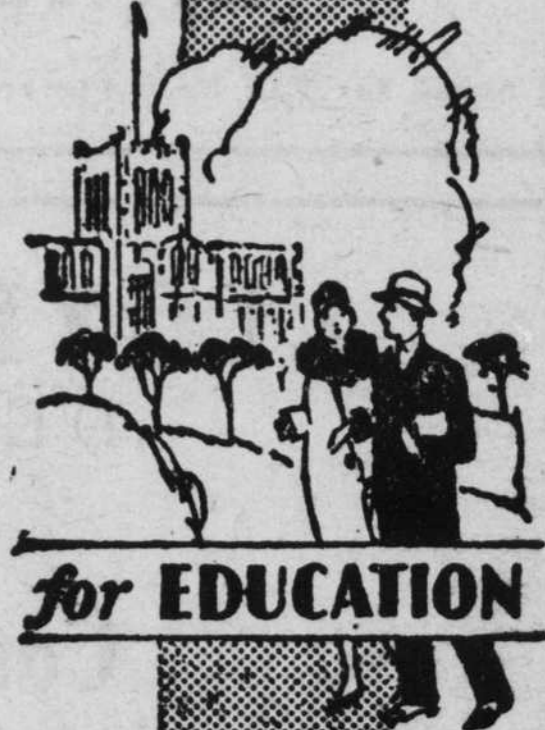
SAVE

DEFINITELY

SO MANY people make the mistake of saving without a DEFINITE objective. They lack the incentive to continue their laudable plan of saving. Make it a point to set a goal, either of a fixed amount to be saved within a given time, or plan some future purchase that will necessitate the saving of a fixed amount.



for a HOME



for EDUCATION

First State Bank

SINCE 1905